

#6

OCT 25 2007



**MEMORANDUM Real Estate – Council Memo No. RE 08-094**

**DATE:** OCTOBER 25, 2007

**TO:** MAYOR AND COUNCIL

**THRU:** W. MARK PENTZ, CITY MANAGER  
MARK EYNATTEN, COMMUNITY SERVICES DIRECTOR  
DAVE MCDOWELL, ASSISTANT COMMUNITY SERVICES DIRECTOR

**FROM:** MIKE NORMAND, ACTING ASSISTANT PUBLIC WORKS DIRECTOR/TRANSPORTATION & OPERATIONS

**SUBJECT:** ORDINANCE NO. 3975 GRANTING A NO COST POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT FOR ELECTRICAL POWER SERVICE TO CITY FACILITIES, CHUPAROSA PARK, LOCATED NEAR THE SOUTHWEST CORNER OF DOBSON ROAD AND GERMANN ROAD

**RECOMMENDATION:** Staff recommends introduction and tentative approval of Ordinance No. 3975 granting a no cost power distribution easement to Salt River Project for electrical power service to City facilities, Chuparosa Park, located at the southwest corner of Dobson Road and Germann Road.

**BACKGROUND/DISCUSSION:** The Community Services Department is requesting this easement as a result of the conversion to reclaimed water usage at Chuparosa Park. By moving the existing equipment pad northeast from its current location, the pad will be in closer proximity to the new booster pump. The City will benefit from granting this easement because of the considerable costs that would be incurred to reroute existing facilities to provide power to the new pump.

The total easement area is approximately 8 ft. wide and 693 ft. long. This easement is a no cost easement to Salt River Project as it is requested by the City and benefits City facilities.

FINANCIAL IMPLICATIONS:

Cost: N/A  
Savings: N/A  
Long Term Costs: N/A

PROPOSED MOTION: Move that Council introduce and tentatively approve Ordinance No. 3975 granting a no cost power distribution easement to Salt River Project for electrical power service to City facilities, Chuparosa Park, located near the southwest corner of Dobson Road and Germann Road.

Attachments: Ordinance No. 3975  
SRP Easement  
Site Map

ORDINANCE NO. 3975

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE THE GRANTING OF A NO COST POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT FOR ELECTRICAL POWER SERVICE TO CITY FACILITIES, CHUPAROSA PARK, LOCATED NEAR THE SOUTHWEST CORNER OF DOBSON ROAD AND GERMANN ROAD.

WHEREAS, electric service is required to provide power to City facilities; and

WHEREAS, the City has requested that Salt River Project provide new electric service to facilities at Chuparosa Park ; and

WHEREAS, a new power distribution easement is required to provide such services due to the conversion to reclaimed water usage at the Park; and

WHEREAS, the City of Chandler is willing to grant this power easement to Salt River Project to provide power to Chuparosa Park,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona is authorized to approve the granting of a power distribution easement to Salt River Project, through, over, under and across that certain property described in attached Easement Exhibits "A", and "B", attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easement shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement document and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

**CERTIFICATION**

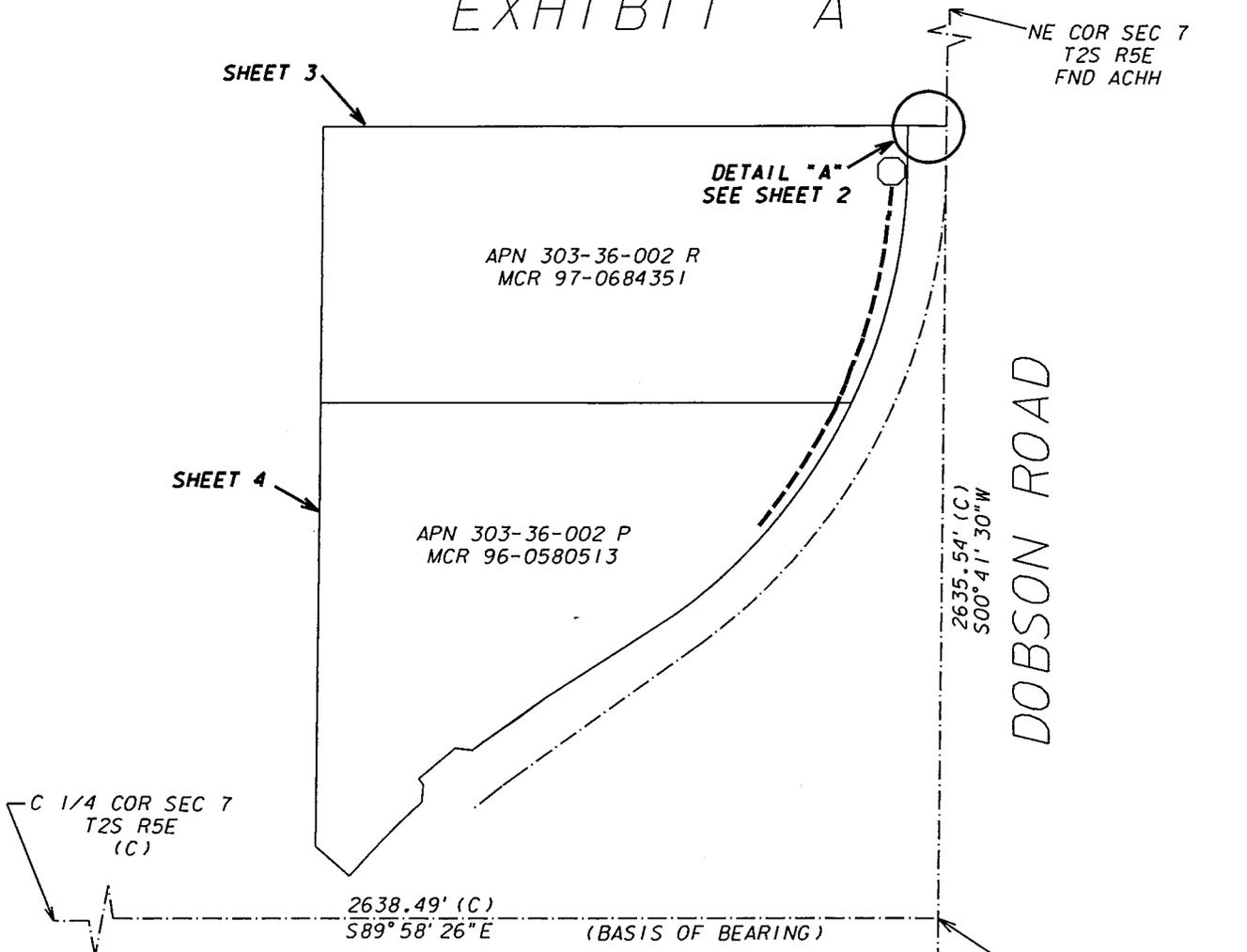
I HEREBY CERTIFY that the above and foregoing Ordinance No. 3975 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY *gab*

# EXHIBIT "A"



## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- BCHH BRASS CAP IN HAND HOLE
- N.T.S. NOT TO SCALE
- EQUIPMENT PAD - 5.5' X 7.5' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

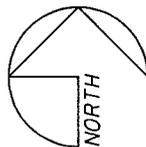
SE COR SEC 7  
T2S R5E  
(C)

BASIS OF BEARING: MCR 1997-0684351

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.



N.T.S.

SRP JOB.  
KEB-6621

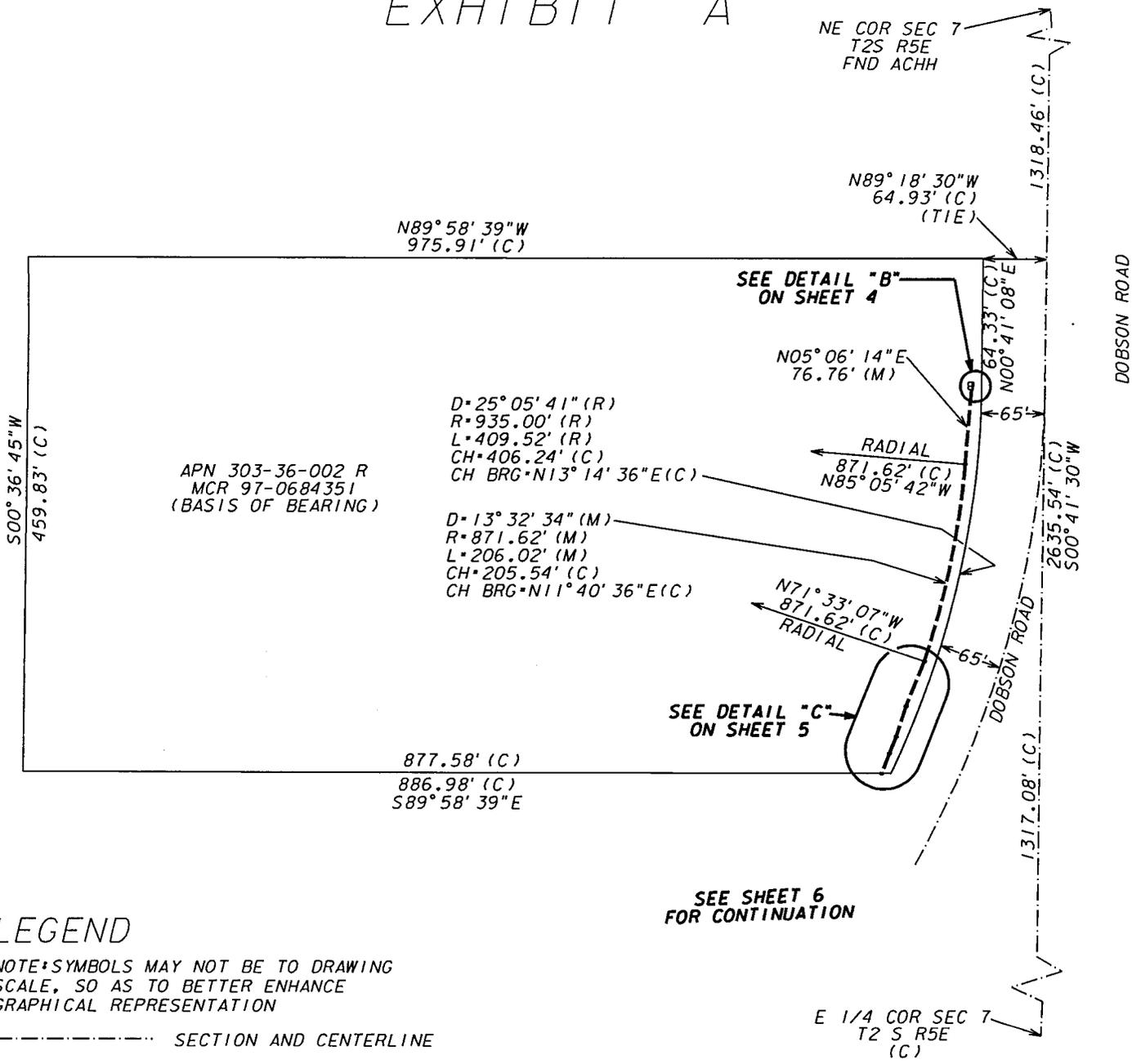
SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 1 OF 7



# EXHIBIT "A"

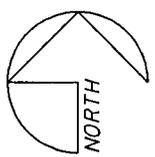


## LEGEND

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KEB-6621

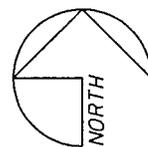
SEE SHEET 6 FOR CONTINUATION

BASIS OF BEARING: MCR 1997-0684351

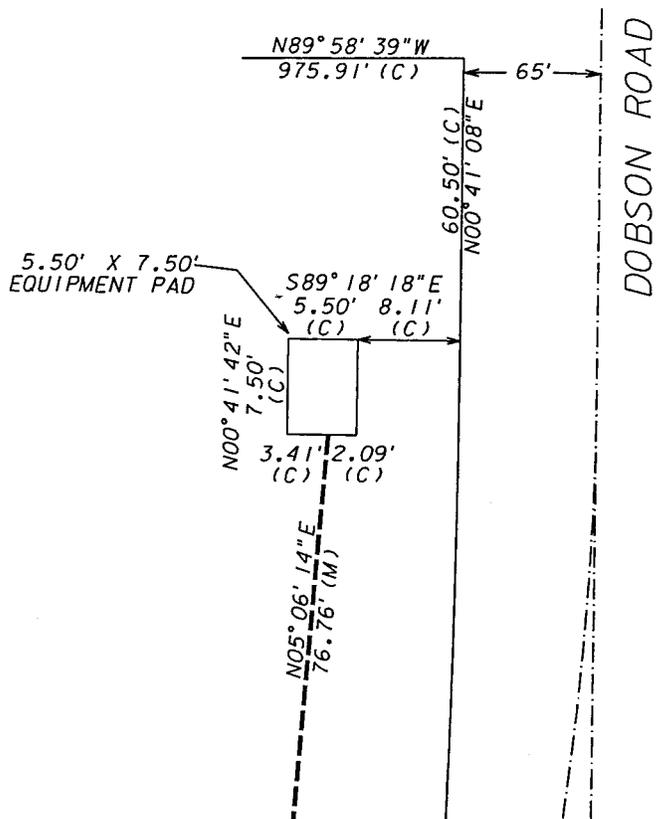
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SALT RIVER PROJECT A.I. & POWER DISTRICT	
COC CHUPAROSA PARK NE 1/4 SEC 7 T2S R5E 24.8 EAST 7.6 SOUTH UNDERGROUND ELECTRICAL POWER LINE RIGHT-OF-WAY	
DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED: _____
SCALE: N.T.S.	SHEET 3 OF 7

# EXHIBIT "A"



N.T.S.



## DETAIL "B" N.T.S.

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

BCHH BRASS CAP IN HAND HOLE  
N.T.S. NOT TO SCALE

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
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UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

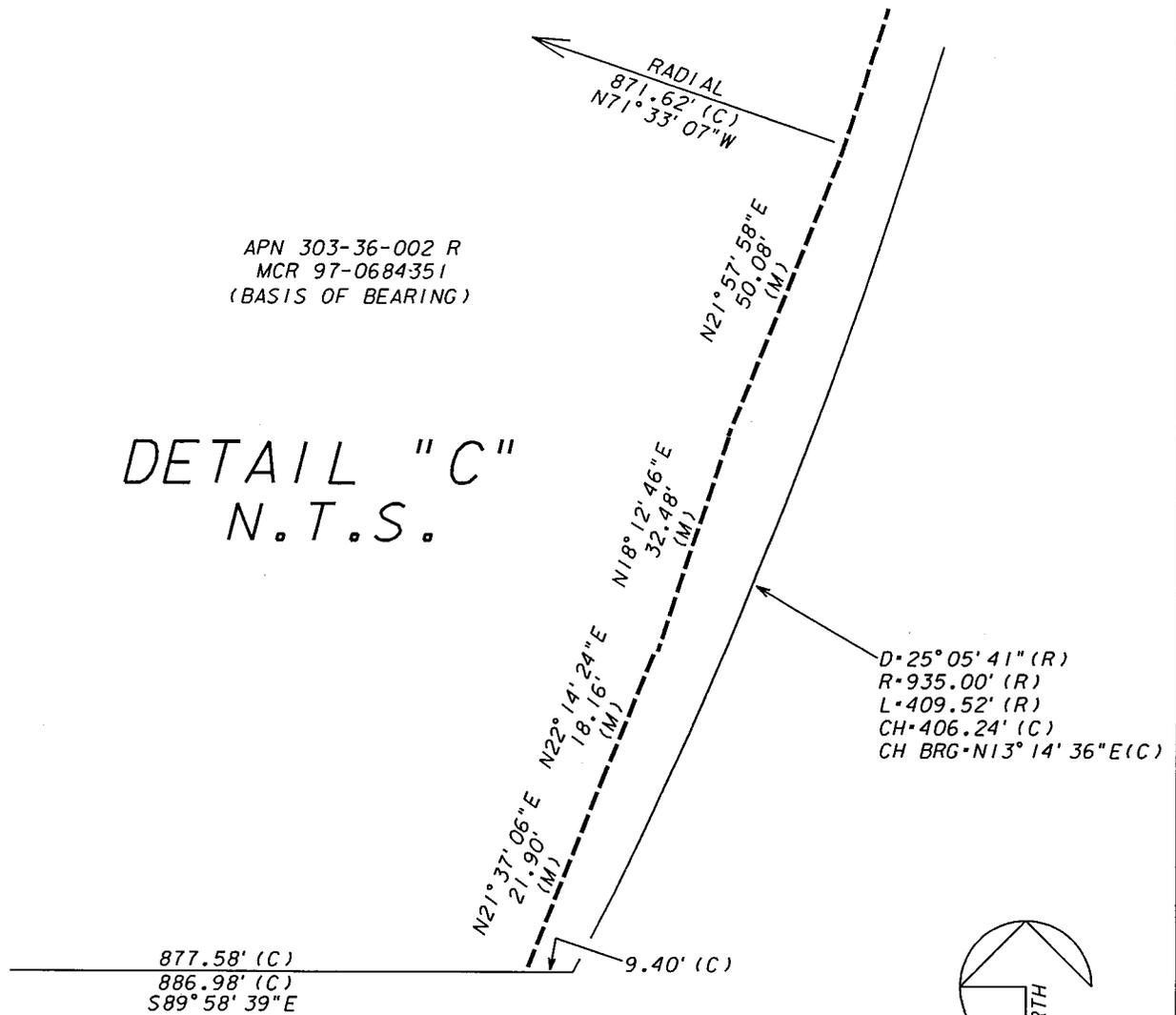
DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 4 OF 7

# EXHIBIT "A"

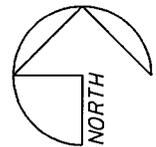
FOR CONTINUATION  
SEE SHEET 3

APN 303-36-002 R  
MCR 97-0684351  
(BASIS OF BEARING)

## DETAIL "C" N.T.S.



FOR CONTINUATION  
SEE SHEET 6



N.T.S.

### LEGEND

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BASIS OF BEARING: MCR 1997-0684351

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.1.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED:
SCALE: N.T.S.	SHEET 5 OF 7

# EXHIBIT "A"

SEE SHEET 3  
FOR CONTINUATION

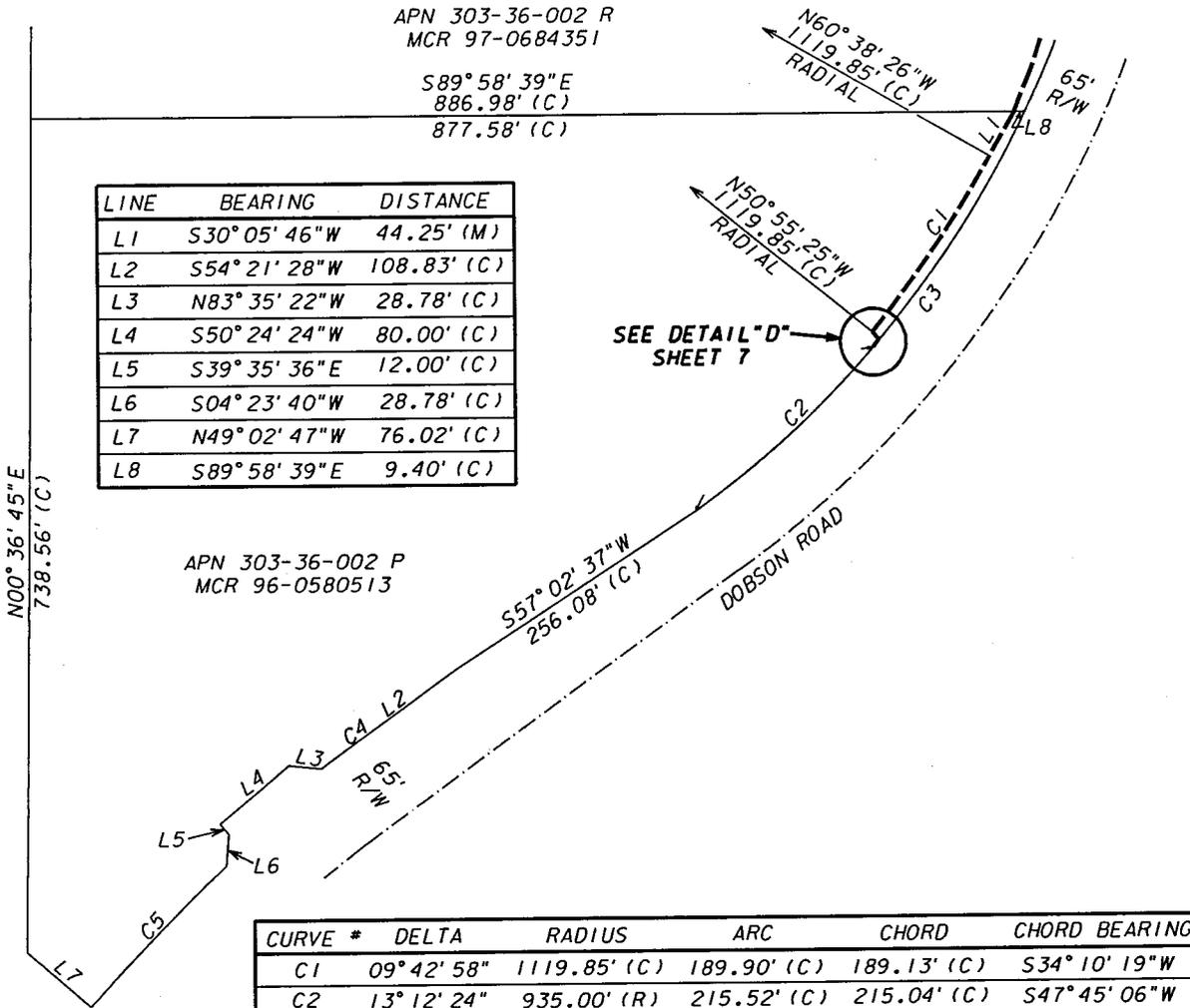
APN 303-36-002 R  
MCR 97-0684351

S89° 58' 39" E  
886.98' (C)  
877.58' (C)

LINE	BEARING	DISTANCE
L1	S30° 05' 46" W	44.25' (M)
L2	S54° 21' 28" W	108.83' (C)
L3	N83° 35' 22" W	28.78' (C)
L4	S50° 24' 24" W	80.00' (C)
L5	S39° 35' 36" E	12.00' (C)
L6	S04° 23' 40" W	28.78' (C)
L7	N49° 02' 47" W	76.02' (C)
L8	S89° 58' 39" E	9.40' (C)

APN 303-36-002 P  
MCR 96-0580513

N00° 36' 45" E  
738.56' (C)



CURVE #	DELTA	RADIUS	ARC	CHORD	CHORD BEARING
C1	09° 42' 58"	1119.85' (C)	189.90' (C)	189.13' (C)	S34° 10' 19" W
C2	13° 12' 24"	935.00' (R)	215.52' (C)	215.04' (C)	S47° 45' 06" W
C3	28° 34' 05"	935.00' (R)	466.20' (R)	461.38' (C)	S40° 04' 29" W
C4	01° 32' 30"	1427.00' (R)	38.40' (R)	38.39' (C)	S53° 35' 13" W
C5	07° 01' 24"	1415.00' (R)	173.45' (R)	173.34' (R)	S44° 27' 55" W

## LEGEND

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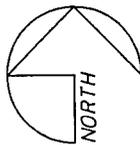
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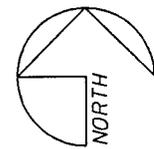
N.T.S.  
SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

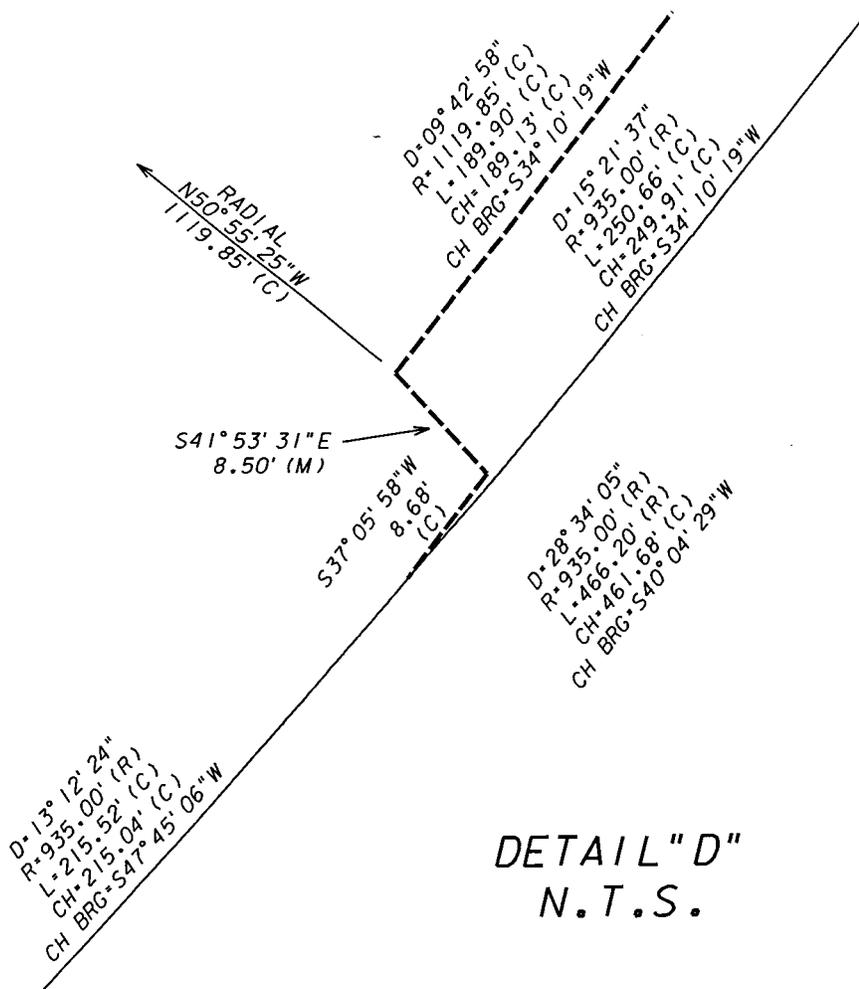
COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 6 OF 7

# EXHIBIT "A"



N.T.S.



DETAIL "D"  
N.T.S.

## LEGEND

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
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UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 7 OF 7

## **EXHIBIT "B"**

That part of the Northeast quarter of Section 7, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 1996-0580513 and 1997-0684351, records of Maricopa County, Arizona.

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHIBIT A, including equipment pad areas, prepared by SRP Surveys Department, dated August 17, 2007, attached hereto and by this reference made a part hereof.

EXCEPTING therefrom, any portion of the easement described herein that falls outside of the above-described Grantor's Property.

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB350

P. O. Box 52025

Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County

APN 303-36-002P & 002R

NE4 Sec. 7 T2S R5E

R/W # 1431B Agt. MNT

Job # KEB-6621

W MNT C 

**CITY OF CHANDLER,  
an Arizona municipal corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

That part the Northeast quarter of Section 7, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 96-0580513 and 97-0684351, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHIBIT A, including equipment pad areas, prepared by SRP Surveys Department, dated August 17, 2007, attached hereto and by this reference made a part hereof.

EXCEPTING therefrom, any portion of the easement described herein that falls outside of the above-described Grantor's Property.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

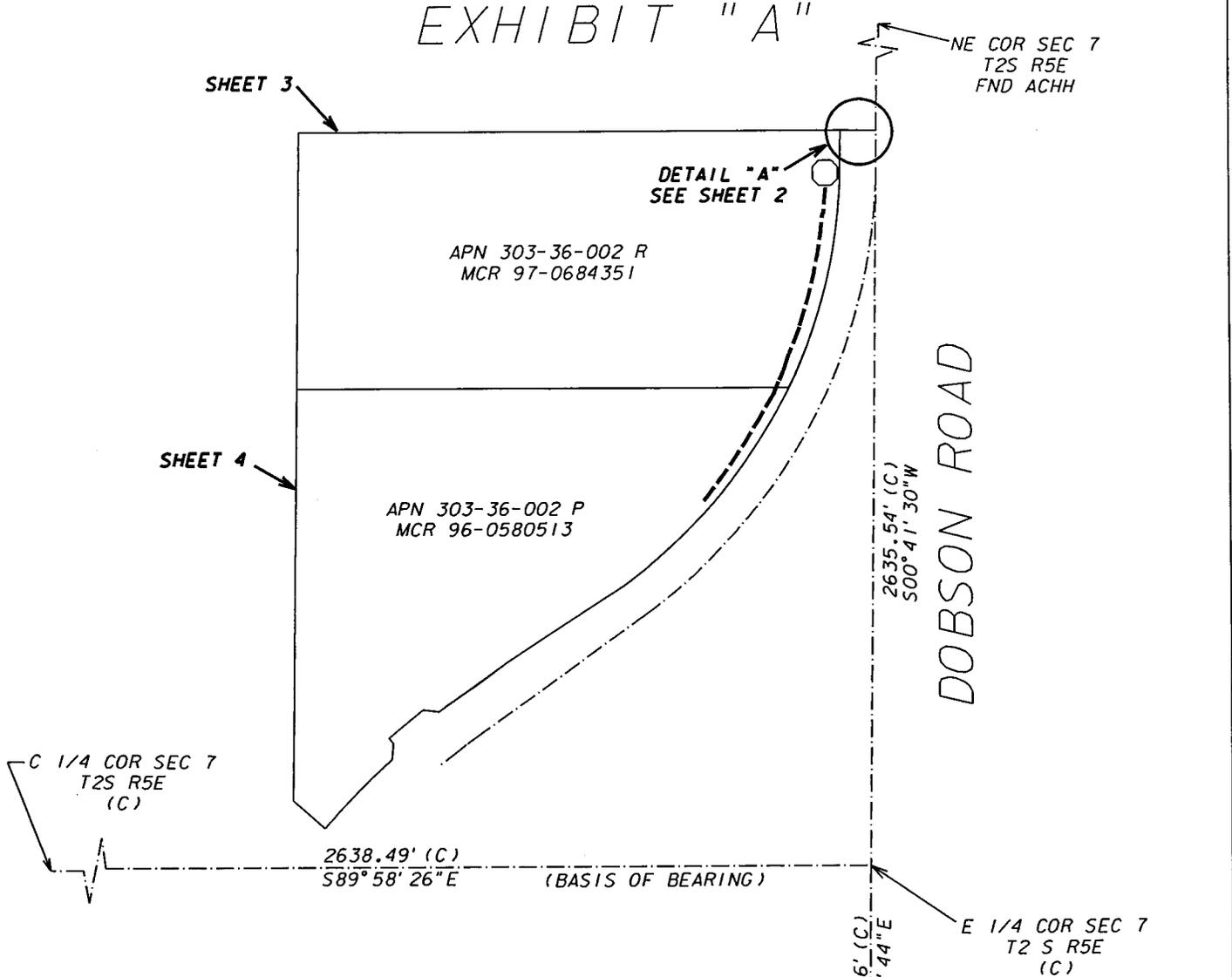
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# EXHIBIT "A"



## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT

BCHH BRASS CAP IN HAND HOLE

N.T.S. NOT TO SCALE

○ EQUIPMENT PAD - 5.5' X 7.5'  
UNLESS OTHERWISE NOTED  
ARE PART OF THE EASEMENT

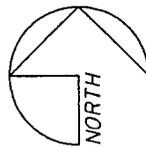
SE COR SEC 7  
T2S R5E  
(C)

BASIS OF BEARING: MCR 1997-0684351

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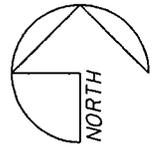
SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
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POWER LINE RIGHT-OF-WAY

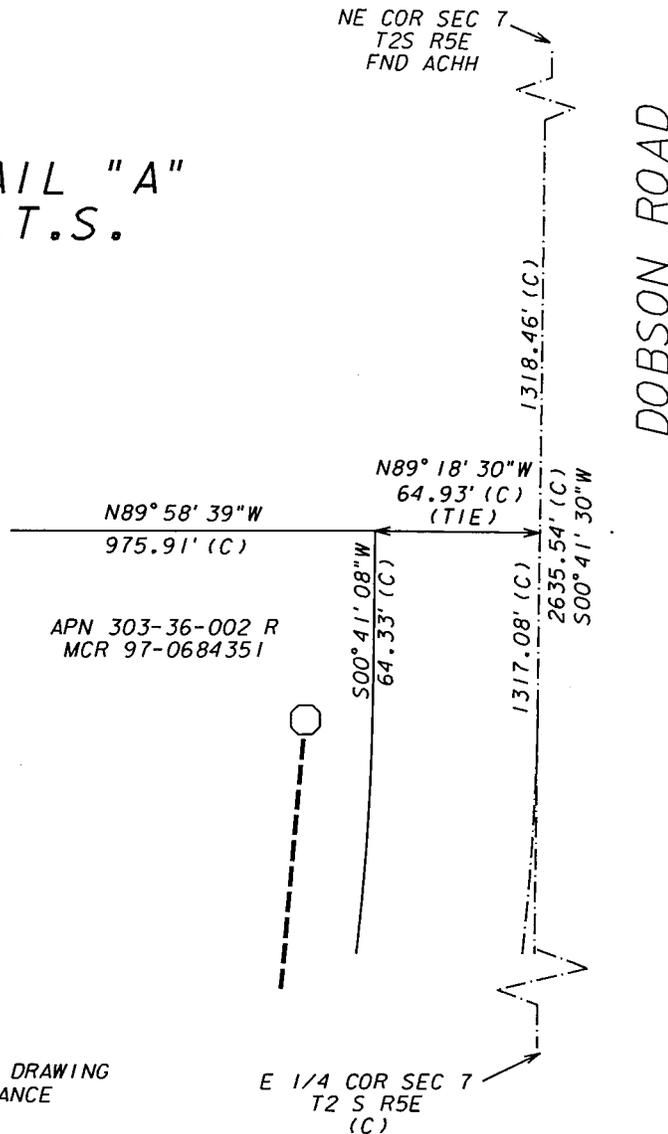
DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 1 OF 7

# EXHIBIT "A"



N.T.S.

## DETAIL "A" N.T.S.



### LEGEND

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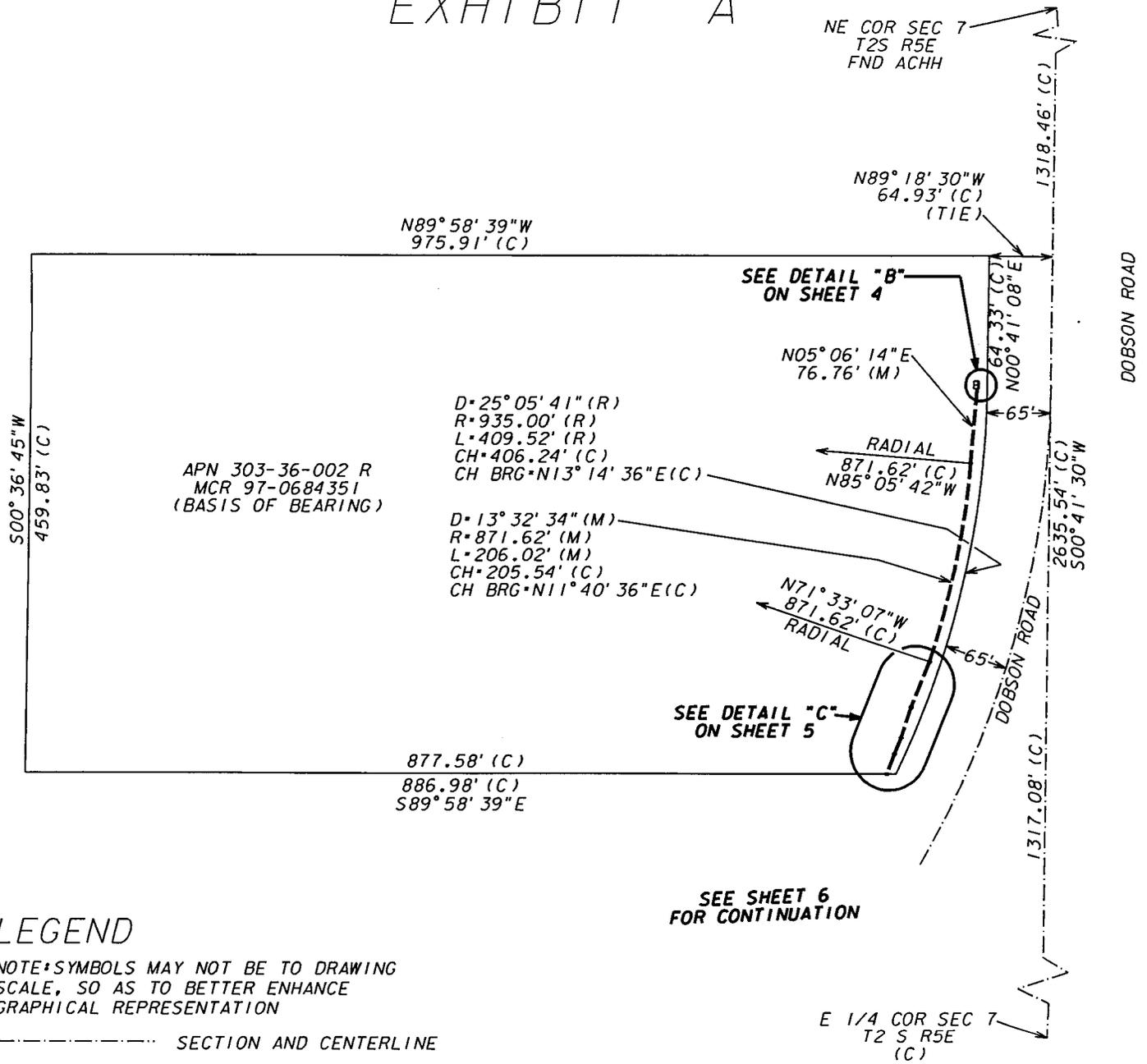
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KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
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24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 2 OF 7

# EXHIBIT "A"



## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- BCHH BRASS CAP IN HAND HOLE
- N.T.S. NOT TO SCALE
- EQUIPMENT PAD - 5.5' X 7.5' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

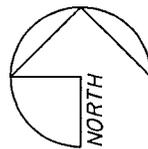
SEE SHEET 6 FOR CONTINUATION

BASIS OF BEARING: MCR 1997-0684351

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

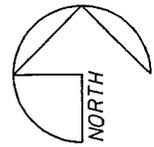
THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.



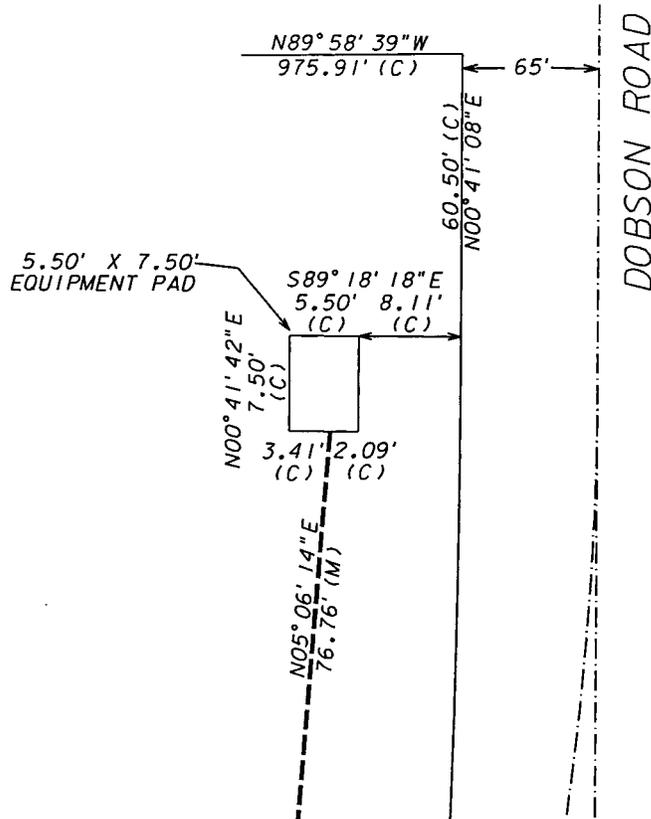
N.T.S.  
SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I. & POWER DISTRICT	
COC CHUPAROSA PARK NE 1/4 SEC 7 T2S R5E 24.8 EAST 7.6 SOUTH UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED:
SCALE: N.T.S.	SHEET 3 OF 7

# EXHIBIT "A"



N.T.S.



## DETAIL "B" N.T.S.

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
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- BCHH BRASS CAP IN HAND HOLE
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BASIS OF BEARING: MCR 1997-0684351

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

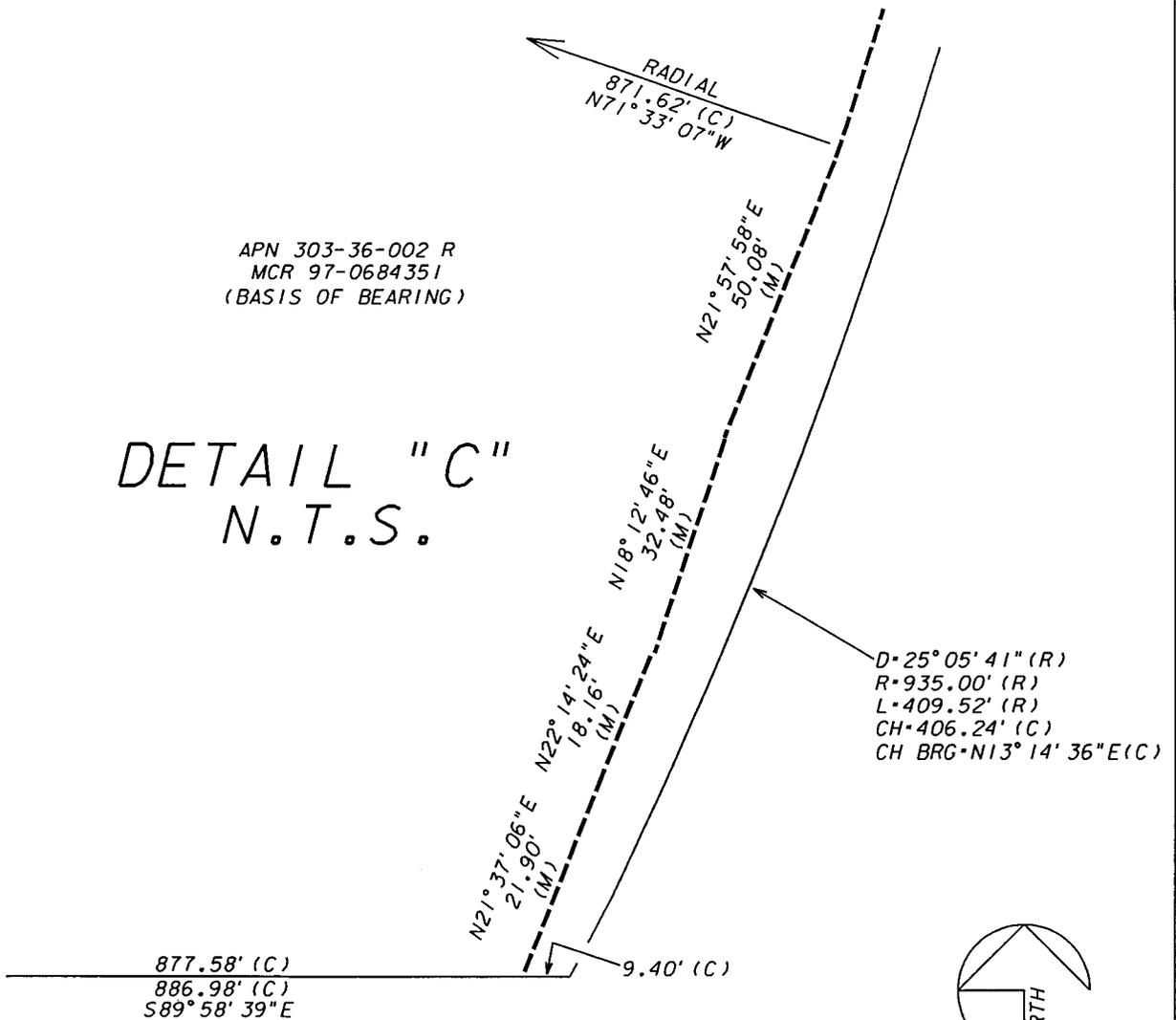
DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED: \_\_\_\_\_  
SCALE: N.T.S. SHEET 4 OF 7

# EXHIBIT "A"

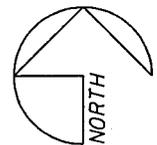
FOR CONTINUATION  
SEE SHEET 3

APN 303-36-002 R  
MCR 97-0684351  
(BASIS OF BEARING)

## DETAIL "C" N.T.S.



FOR CONTINUATION  
SEE SHEET 6



N.T.S.

### LEGEND

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- SECTION AND CENTERLINE
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- BCHH BRASS CAP IN HAND HOLE
- N.T.S. NOT TO SCALE

BASIS OF BEARING: MCR 1997-0684351

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 5 OF 7

# EXHIBIT "A"

SEE SHEET 3  
FOR CONTINUATION

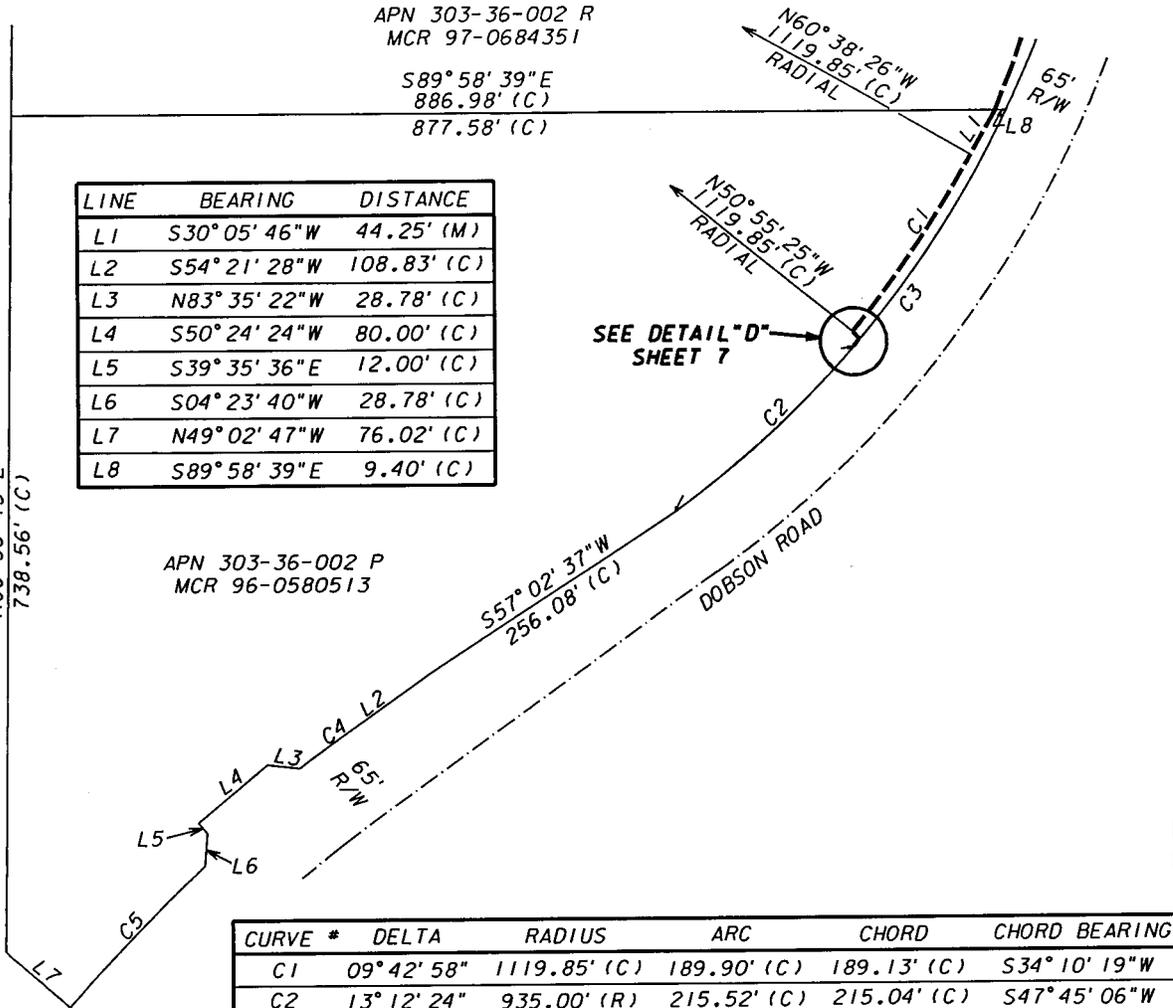
APN 303-36-002 R  
MCR 97-0684351

S89° 58' 39" E  
886.98' (C)  
877.58' (C)

LINE	BEARING	DISTANCE
L1	S30° 05' 46" W	44.25' (M)
L2	S54° 21' 28" W	108.83' (C)
L3	N83° 35' 22" W	28.78' (C)
L4	S50° 24' 24" W	80.00' (C)
L5	S39° 35' 36" E	12.00' (C)
L6	S04° 23' 40" W	28.78' (C)
L7	N49° 02' 47" W	76.02' (C)
L8	S89° 58' 39" E	9.40' (C)

APN 303-36-002 P  
MCR 96-0580513

N00° 36' 45" E  
738.56' (C)



CURVE #	DELTA	RADIUS	ARC	CHORD	CHORD BEARING
C1	09° 42' 58"	1119.85' (C)	189.90' (C)	189.13' (C)	S34° 10' 19" W
C2	13° 12' 24"	935.00' (R)	215.52' (C)	215.04' (C)	S47° 45' 06" W
C3	28° 34' 05"	935.00' (R)	466.20' (R)	461.38' (C)	S40° 04' 29" W
C4	01° 32' 30"	1427.00' (R)	38.40' (R)	38.39' (C)	S53° 35' 13" W
C5	07° 01' 24"	1415.00' (R)	173.45' (R)	173.34' (R)	S44° 27' 55" W

## LEGEND

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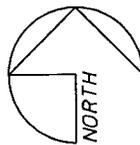
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BASIS OF BEARING: MCR 1997-0684351

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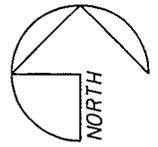
N.T.S.  
SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

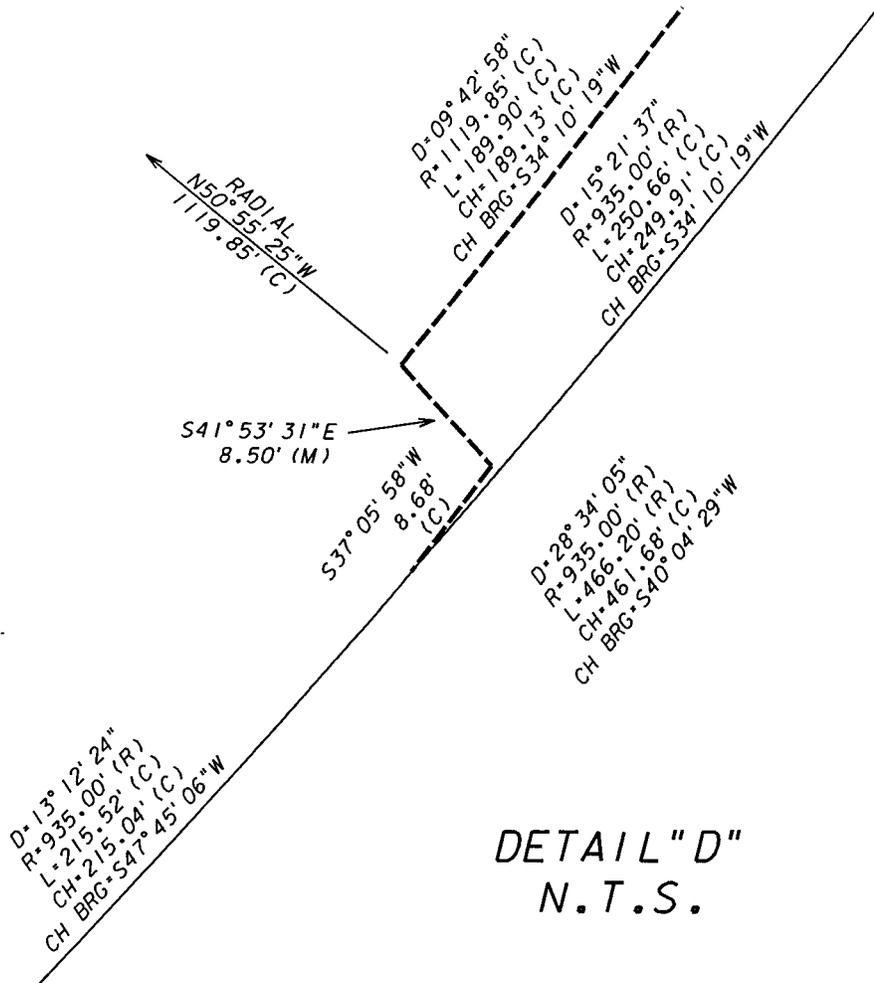
COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 6 OF 7

# EXHIBIT "A"



N.T.S.



DETAIL "D"  
N.T.S.

## LEGEND

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SRP JOB.  
KEB-6621

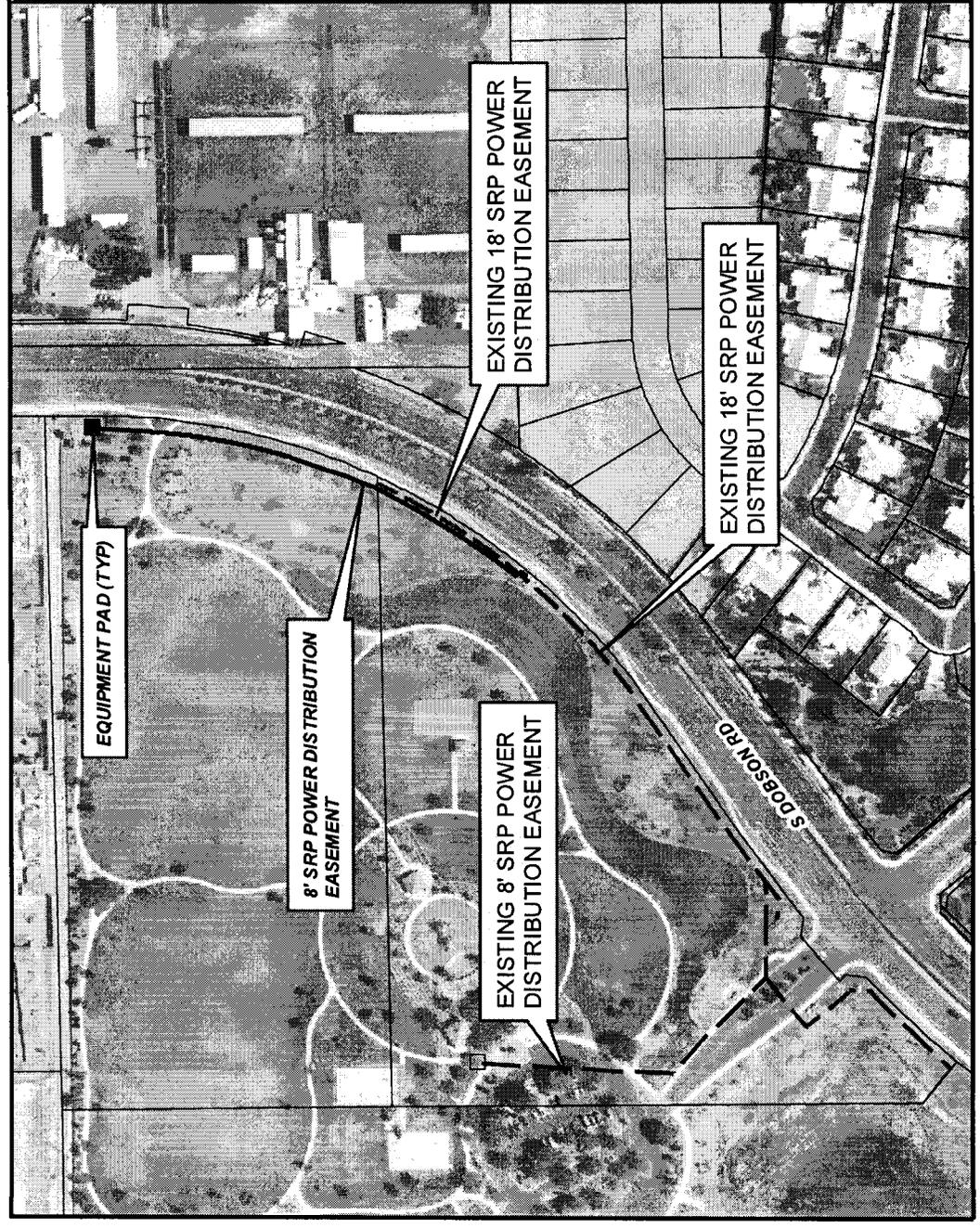
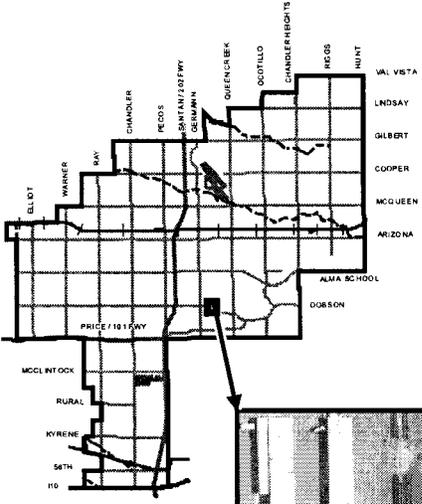
SALT RIVER PROJECT A.I.  
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COC CHUPAROSA PARK  
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DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED:  
SCALE: N.T.S. SHEET 7 OF 7



# SALT RIVER PROJECT POWER DISTRIBUTION EASEMENT FOR CHUPAROSA PARK



**MEMO NO. RE08-094**  
**ORDINANCE NO. 3975**

- 8' SRP POWER DISTRIBUTION EASEMENT
- EQUIPMENT PAD
- - - EXISTING SRP POWER DISTRIBUTION EASEMENT
- EXISTING EQUIPMENT PAD

