

#6

NOV - 5 2007

ORDINANCE NO. 3975

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE THE GRANTING OF A NO COST POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT FOR ELECTRICAL POWER SERVICE TO CITY FACILITIES, CHUPAROSA PARK, LOCATED NEAR THE SOUTHWEST CORNER OF DOBSON ROAD AND GERMANN ROAD.

WHEREAS, electric service is required to provide power to City facilities; and

WHEREAS, the City has requested that Salt River Project provide new electric service to facilities at Chuparosa Park ; and

WHEREAS, a new power distribution easement is required to provide such services due to the conversion to reclaimed water usage at the Park; and

WHEREAS, the City of Chandler is willing to grant this power easement to Salt River Project to provide power to Chuparosa Park,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona is authorized to approve the granting of a power distribution easement to Salt River Project, through, over, under and across that certain property described in attached Easement Exhibits "A", and "B", attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easement shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement document and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

**CERTIFICATION**

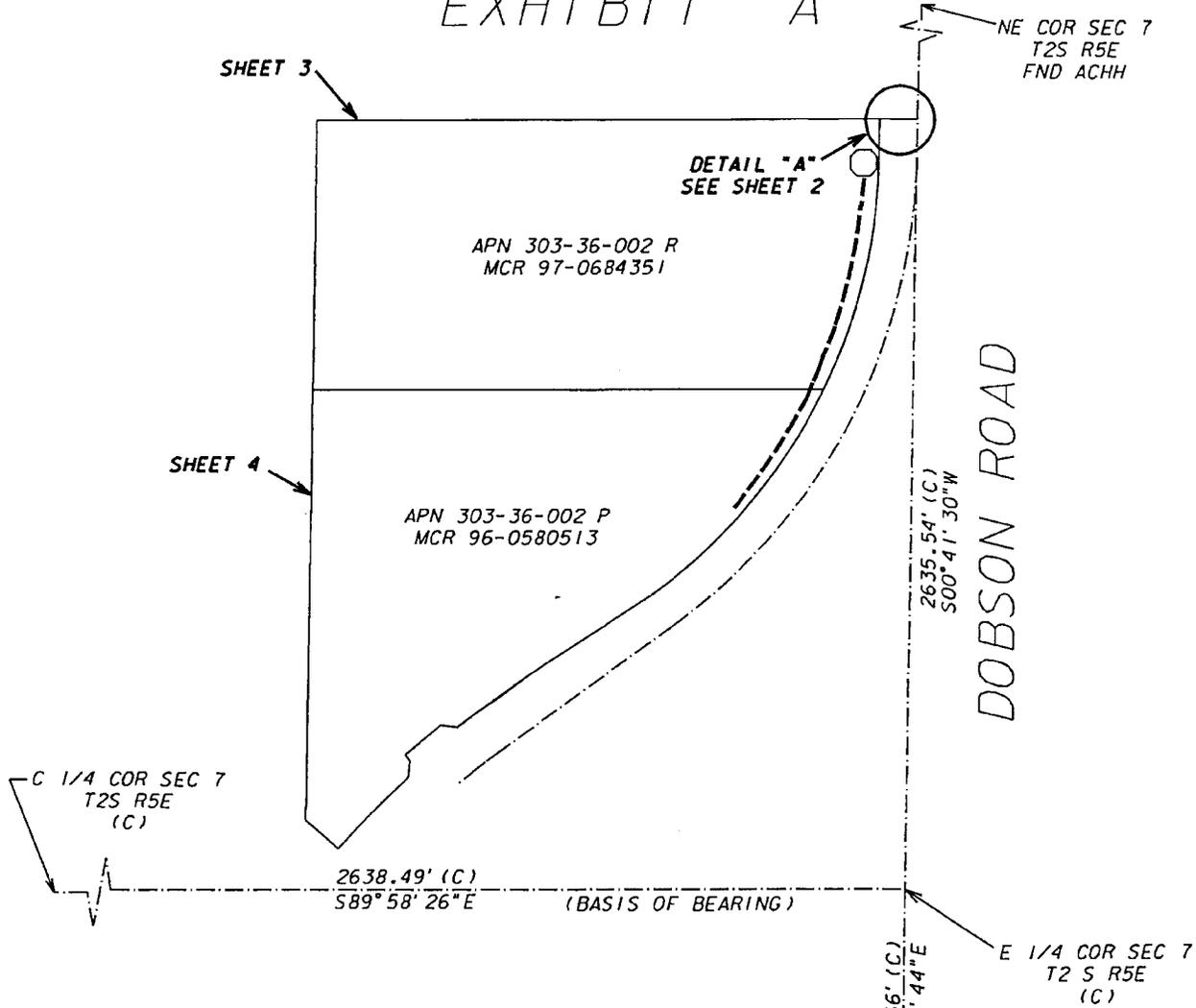
I HEREBY CERTIFY that the above and foregoing Ordinance No. 3975 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

# EXHIBIT "A"



## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- BCHH BRASS CAP IN HAND HOLE
- N.T.S. NOT TO SCALE
- EQUIPMENT PAD - 5.5' X 7.5' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

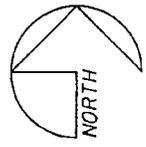
SE COR SEC 7  
T2S R5E  
(C)

BASIS OF BEARING: MCR 1997-0684351

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

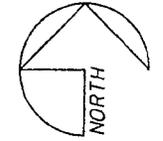
THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.



N.T.S.  
SRP JOB.  
KEB-6621

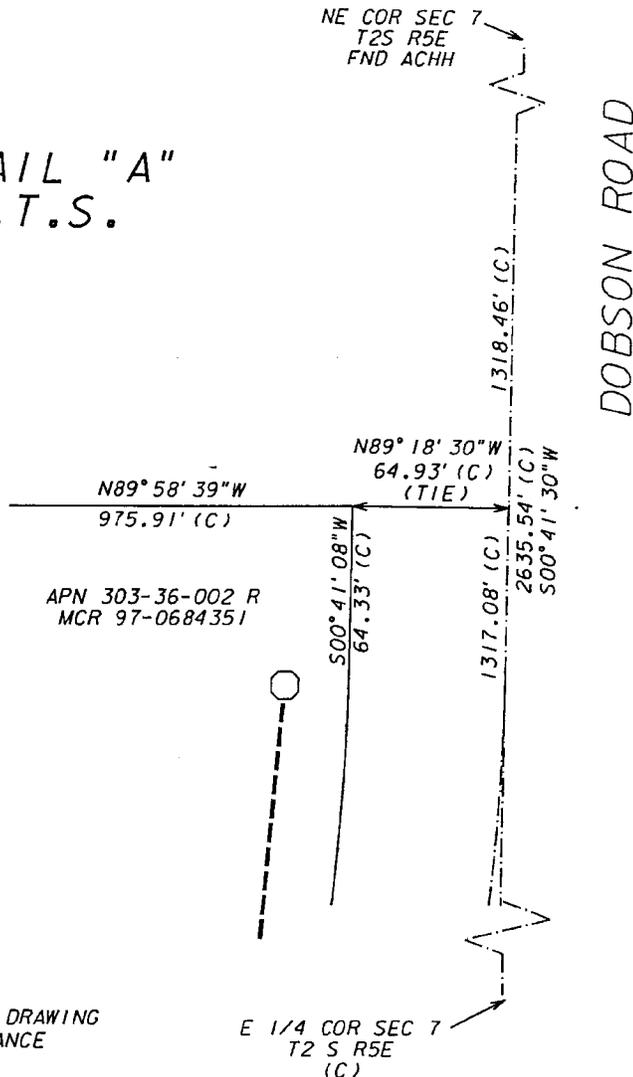
SALT RIVER PROJECT A.I. & POWER DISTRICT	
COC CHUPAROSA PARK NE 1/4 SEC 7 T2S R5E 24.8 EAST 7.6 SOUTH UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED:
SCALE: N.T.S.	SHEET 1 OF 7

# EXHIBIT "A"



N.T.S.

DETAIL "A"  
N.T.S.



## LEGEND

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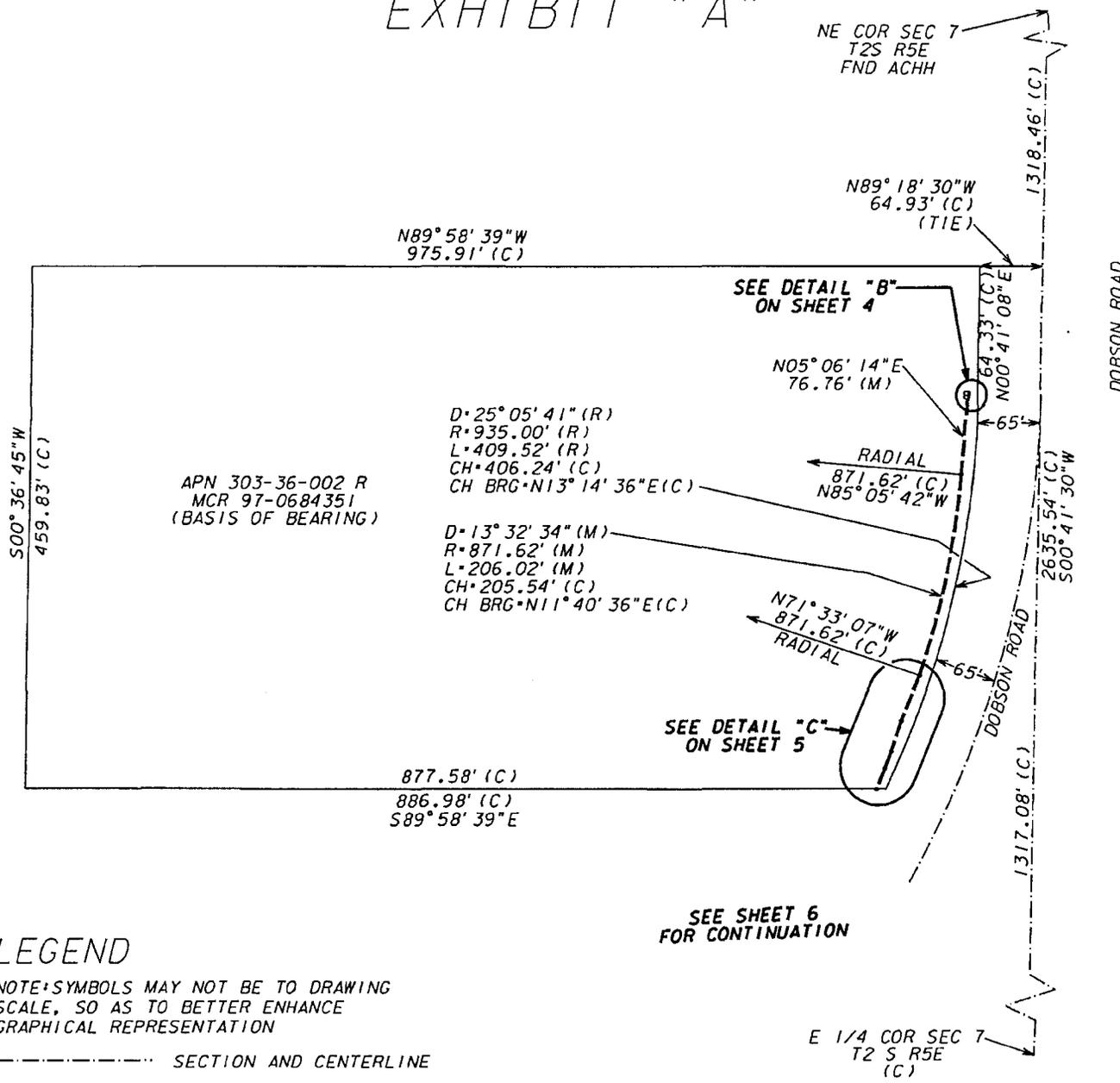
SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED: _____
SCALE: N.T.S.	SHEET 2 OF 7

# EXHIBIT "A"



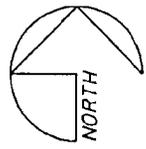
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KEB-6621

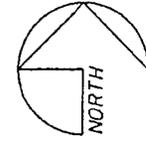
SEE SHEET 6 FOR CONTINUATION

BASIS OF BEARING: MCR 1997-0684351

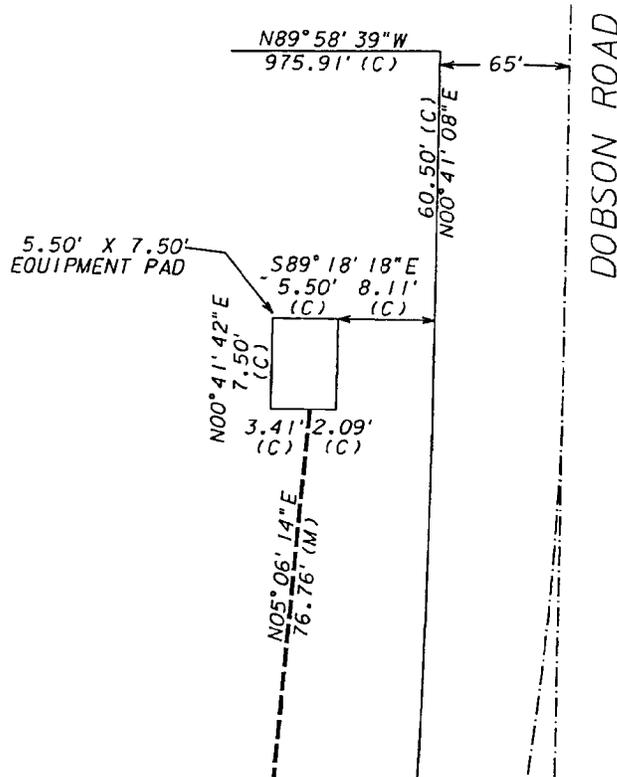
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DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED:
SCALE: N.T.S.	SHEET 3 OF 7

# EXHIBIT "A"



N.T.S.



# DETAIL "B"

N.T.S.

## LEGEND

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SRP JOB.  
KQB-6621

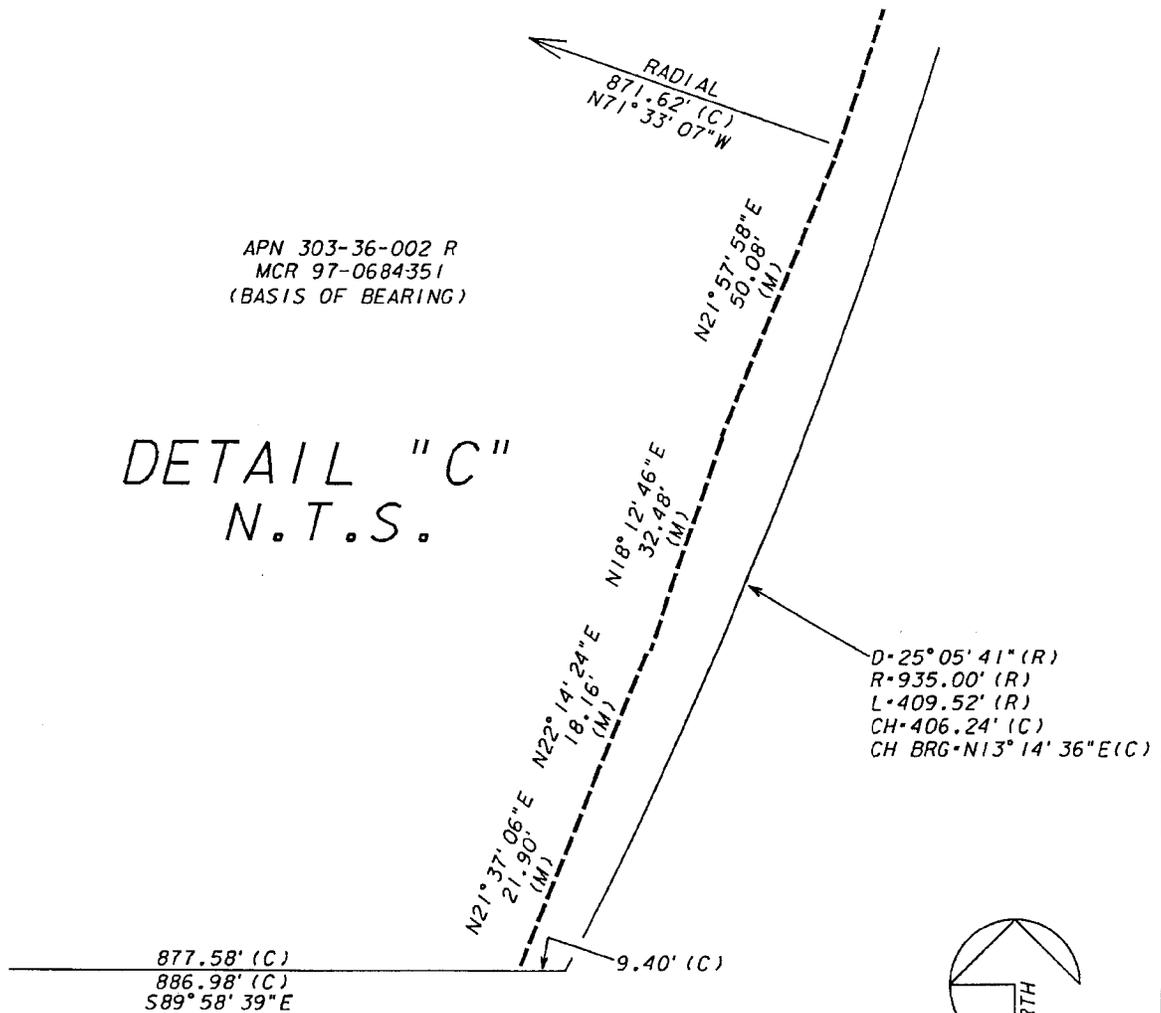
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DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED: _____
SCALE: N.T.S.	SHEET 4 OF 7

# EXHIBIT "A"

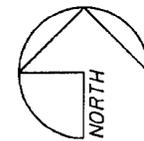
FOR CONTINUATION  
SEE SHEET 3

APN 303-36-002 R  
MCR 97-0684351  
(BASIS OF BEARING)

## DETAIL "C" N.T.S.



FOR CONTINUATION  
SEE SHEET 6



N.T.S.

### LEGEND

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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

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NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
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DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
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SCALE: N.T.S.	SHEET 5 OF 7

# EXHIBIT "A"

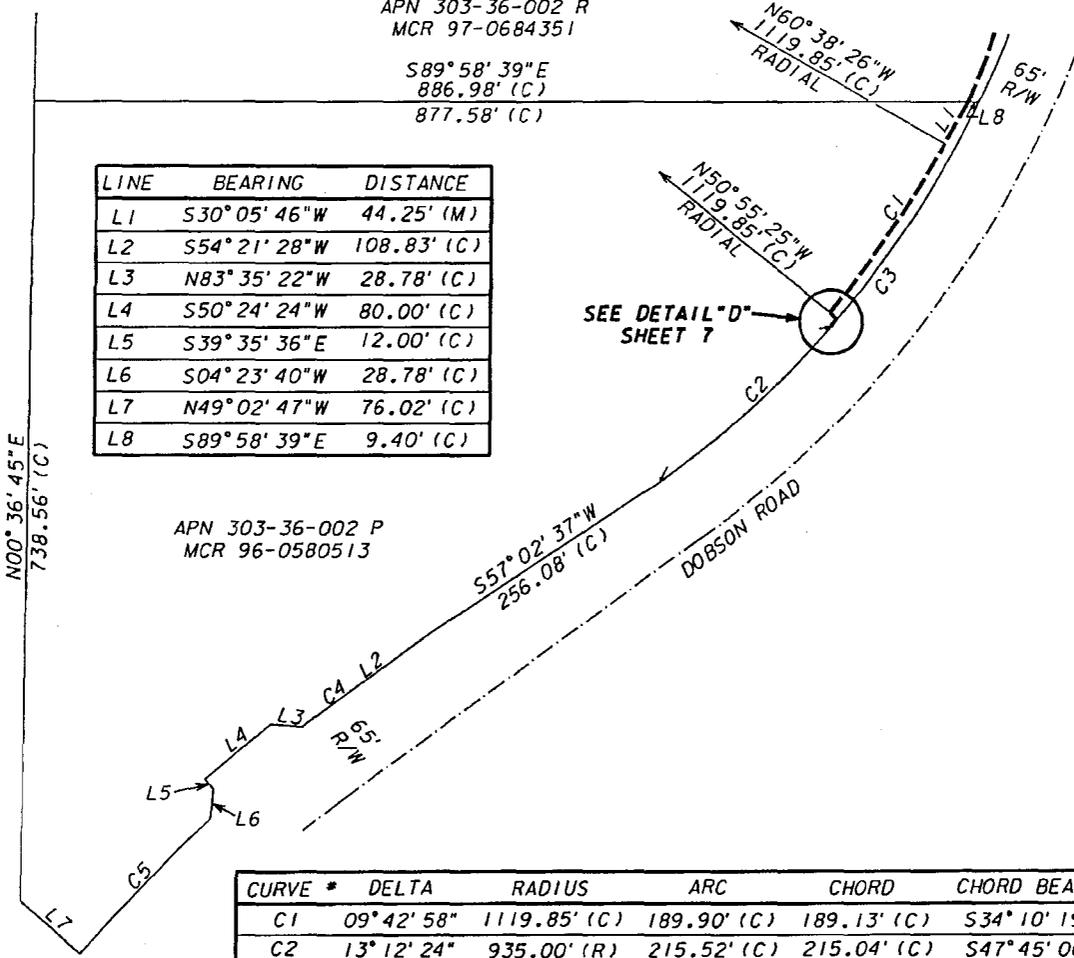
SEE SHEET 3  
FOR CONTINUATION

APN 303-36-002 R  
MCR 97-0684351

S89°58'39"E  
886.98' (C)  
877.58' (C)

LINE	BEARING	DISTANCE
L1	S30°05'46"W	44.25' (M)
L2	S54°21'28"W	108.83' (C)
L3	N83°35'22"W	28.78' (C)
L4	S50°24'24"W	80.00' (C)
L5	S39°35'36"E	12.00' (C)
L6	S04°23'40"W	28.78' (C)
L7	N49°02'47"W	76.02' (C)
L8	S89°58'39"E	9.40' (C)

APN 303-36-002 P  
MCR 96-0580513



CURVE #	DELTA	RADIUS	ARC	CHORD	CHORD BEARING
C1	09°42'58"	1119.85' (C)	189.90' (C)	189.13' (C)	S34°10'19"W
C2	13°12'24"	935.00' (R)	215.52' (C)	215.04' (C)	S47°45'06"W
C3	28°34'05"	935.00' (R)	466.20' (R)	461.38' (C)	S40°04'29"W
C4	01°32'30"	1427.00' (R)	38.40' (R)	38.39' (C)	S53°35'13"W
C5	07°01'24"	1415.00' (R)	173.45' (R)	173.34' (R)	S44°27'55"W

## LEGEND

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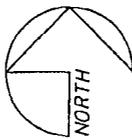
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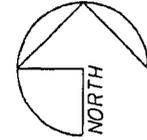
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SRP JOB.  
KEB-6621

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

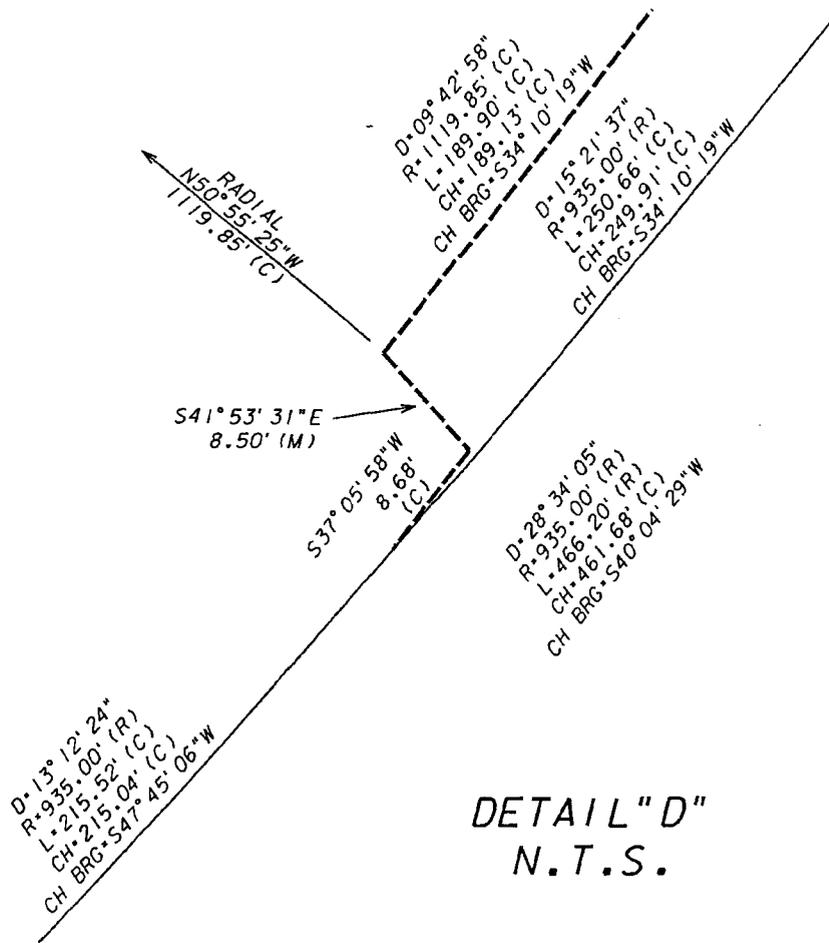
COC CHUPAROSA PARK  
NE 1/4 SEC 7 T2S R5E  
24.8 EAST 7.6 SOUTH  
UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED: MORRISON AGENT: TILLER  
DRAWN: QUAGGE CHECKED BY: GREEN  
DATE: 8-17-07 APPROVED: \_\_\_\_\_  
SCALE: N.T.S. SHEET 6 OF 7

# EXHIBIT "A"



N.T.S.



DETAIL "D"  
N.T.S.

## LEGEND

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KEB-6621

SALT RIVER PROJECT A.I.  
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DESIGNED: MORRISON	AGENT: TILLER
DRAWN: QUAGGE	CHECKED BY: GREEN
DATE: 8-17-07	APPROVED:
SCALE: N.T.S.	SHEET 7 OF 7

## **EXHIBIT "B"**

That part of the Northeast quarter of Section 7, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 1996-0580513 and 1997-0684351, records of Maricopa County, Arizona.

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHIBIT A, including equipment pad areas, prepared by SRP Surveys Department, dated August 17, 2007, attached hereto and by this reference made a part hereof.

EXCEPTING therefrom, any portion of the easement described herein that falls outside of the above-described Grantor's Property.