



**PURCHASING ITEM
FOR
COUNCIL AGENDA
MEMO NO. ST08-011**

1. Agenda Item Number:

26

2. Council Meeting Date:
November 8, 2007

TO: MAYOR & COUNCIL

3. Date Prepared: October 23, 2007

THROUGH: CITY MANAGER

4. Requesting Department: Public Works

5. SUBJECT: Extend Contract No. ST7-988-2225 and Contract No. ST7-988-2362 for City Landscape Maintenance Service Area 1 and for City Landscape Maintenance Service Areas 2 and 3 in an amount not to exceed \$215,000 and \$430,000 respectively with Artistic Land Management for one year with provisions for two and three one-year extensions respectively.

6. RECOMMENDATION: Recommend extending Contract No. ST7-988-2225 and Contract No. ST7-988-2362 for City Landscape Maintenance Service Area 1 and for City Landscape Maintenance Service Areas 2 and 3 in an amount not to exceed \$215,000 and \$430,000 respectively with Artistic Land Management for one year with provisions for two and three one-year extensions respectively.

7. BACKGROUND/DISCUSSION: The landscaped areas to be maintained under this contract are the arterial street right-of-ways, medians and retention basins. The contract includes weekly trash pickup, weed control, irrigation repair, mowing and pruning/trimming as required. Area 1 is the area of the City that is bordered by Ray Road on the south, the Price Frontage Road/101 Freeway on the west, and the City limits on the north and east sides of the City. Areas 2 and 3 are bordered by Hunt Highway on the south, western city limits on the west, Ray Road on the North, and eastern city limits on the east.

8. EVALUATION PROCESS: In November 2006, for Areas 2 and 3, and November 2005 for Area 1, the City awarded a one-year contract with an option on both to extend the contract each year for four successive years for landscaping maintenance of arterial street right-of-ways, medians and retention basins within the City. Staff is recommending extension of both of these contracts, for the second year in Area 1, and for a second year in Areas 2 and 3. Artistic Land Management has provided excellent service to the City during both current contract terms and has agreed to the one-year extension with a 3% increase for fuel, administration costs, vehicle insurance, materials and general liability.

9. FINANCIAL IMPLICATIONS:

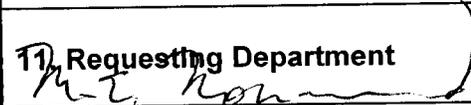
Cost: \$215,000 (Area 1)
 Cost: \$430,000 (Area 2)
 Savings: N/A
 Long Term Cost: N/A

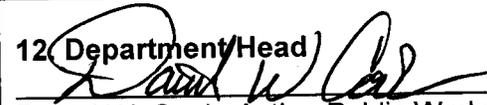
| <u>Acct. No</u> | <u>Fund:</u> | <u>Program Name:</u> | <u>CIP Fund:</u> | <u>Funds:</u> |
|--------------------|--------------|------------------------------------|------------------|---------------|
| 101.3300.0000.5219 | General Fund | Other Professional/Contracts Svcs. | N/A | \$645,000 |

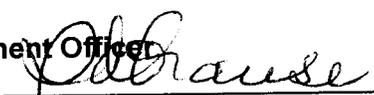
10. PROPOSED MOTION: Move to extend Contract No. ST7-988-2225 and Contract No. ST7-988-2362 for City Landscape Maintenance Service Area 1 and for City Landscape Maintenance Service Areas 2 and 3 in an amount not to exceed \$215,000 and \$430,000 respectively with Artistic Land Management for one year with provisions for two and three one-year extensions respectively.

ATTACHMENT: Amendment

APPROVALS

11. Requesting Department

 Mike Normand, Acting Assistant Public Works
 Director-Transportation & Operations

12. Department Head

 Daniel W. Cook, Acting Public Works Director

13. Procurement Officer

 Sharon Brause, CPPB

14. City Manager

 W. Mark Pentz

**AMENDMENT NUMBER TWO,
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
ARTISTIC LAND MANAGEMENT INC.
BID NO. ST7-988-2225**

This Amendment #2 to that certain Agreement Between the City Of Chandler and Artistic Land Management, Inc. for Landscape Maintenance Site 1 dated November 17, 2005 between the City of Chandler (CITY) and Artistic Land Management, Inc. is entered into the 20th day of November, 2006.

WHEREAS, the parties have agreed to extend the Contract for one more one year term;

NOW THEREFORE, the parties agree as follows:

1. The agreement is hereby amended as follows: The agreement is extended for the first one-year option for the period of December 1, 2007 – November 30, 2008.
2. For and in consideration of the performance of the work herein as set forth in the contract documents, which are part hereof and in accordance with the direction of the City of Chandler, the City of Chandler agrees to pay the Contractor per the pricing schedule listed on attached Exhibit A in an amount not to exceed a total contract amount of \$215,000.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2007.

CITY OF CHANDLER:

CONSULTANT:

By: _____
Mayor

By: _____
Title: _____

APPROVED AS TO FORM:

City Attorney

TEST: (If corporation)

ATTEST:

Secretary

City Clerk

Oct. 31. 2007 4:17PM

**AMENDMENT NUMBER TWO,
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
ARTISTIC LAND MANAGEMENT INC.
BID NO. ST7-000-2226**

This Amendment #2 to that certain Agreement Between the City Of Chandler and Artistic Land Management, Inc. for Landscaps Maintenance Site 1 dated November 17, 2006 between the City of Chandler (CITY) and Artistic Land Management, Inc. is entered into the 20th day of November, 2006.

WHEREAS, the parties have agreed to extend the Contract for one more one year term;

NOW THEREFORE, the parties agree as follows:

1. The agreement is hereby amended as follows: The agreement is extended for the first one-year option for the period of December 1, 2007 - November 30, 2008.
2. For and in consideration of the performance of the work herein as set forth in the contract documents, which are part hereof and in accordance with the direction of the City of Chandler, the City of Chandler agrees to pay the Contractor per the pricing schedule listed on attached Exhibit A in an amount not to exceed a total contract amount of \$215,000.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2007.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: Mr. [Signature]
Title: President

APPROVED AS TO FORM:

City Attorney

TEST: (If corporation)

ATTEST:

Secretary

City Clerk

**EXHIBIT A
PRICING**

T = TURF
G = GRANITE
U = UNIMPROVED
A = ACRE

AREA 1

| <u>Site No.</u> | <u>Type</u> | <u>Location</u> | <u>Price Per Month Per Location With Irrigation Maint.</u> | <u>Annual Price Per Location</u> |
|-----------------|-------------|--|--|----------------------------------|
| 100 | G | <u>Western Canal</u> (Basins - Price Road to R/R tracks East of AZ Ave. Includes AZ Ave gateway - 17.00 A) | \$ <u>2,825</u> | x 12 = \$ <u>33,900</u> |
| 101 | G | <u>Elliot Road</u> (Basins - West of Coronado to Summit Pl., North side - 27 A) | \$ <u>4,487</u> | x 12 = \$ <u>53,844</u> |
| 102 | G | <u>Elliot Road</u> (ROW - Dobson East to Dakota St., South side only - 1.8A) | \$ <u>299</u> | x 12 = \$ <u>3,588</u> |
| 103 | G | <u>Dobson Road/Warner</u> to North City limits (ROW-North of Warner to Mesquite-both sides Basins-South of Warner, Cheyenne to Shawnee-East side ROW-North of Elliot, North of Silvergate to Western Canal-both sides 5.1 A) | \$ <u>848</u> | x 12 = \$ <u>10,176</u> |
| 104 | G | <u>Warner Road</u> (ROW & Basins - North side from Bullmoose to Comanche Ave. - 1.64 A) | \$ <u>273</u> | x 12 = \$ <u>3,276</u> |
| 105 | G | <u>Alma School</u> (ROW - Both sides, North & South of Summit, Median on Alma School - 2.1 A) | \$ <u>349</u> | x 12 = \$ <u>4,188</u> |
| 106 | T | <u>Western Canal</u> (Daybreak) (Basin - from AZ Ave. to the East - 3.16 A) | \$ <u>625</u> | x 12 = \$ <u>6,300</u> |
| 107 | T | <u>Jordan School</u> (Basin - on Carriage Lane and Silvergate, North of Elliot - 2.75 A) | \$ <u>457</u> | x 12 = \$ <u>5,484</u> |
| 108 | T | <u>Elliot Road</u> (Basin - North side of Elliot Road, Summit to San Marcos Pl. - 3.3 A) | \$ <u>548</u> | x 12 = \$ <u>6,576</u> |
| 109 | T | <u>Alma School Road</u> | \$ <u>718</u> | x 12 = \$ <u>8,616</u> |

| | | |
|-----|---|--|
| 110 | G | (Basins - East side - Just North & South of Palomino - 4.32 A) <u>Alma School Rd./Highland Basin</u> <u>\$170</u> x 12= <u>\$ 2040</u> (South of Fire Station #2 - 1.02 A) |
| 111 | G | <u>Knox/Hartford</u> <u>\$48</u> x 12= <u>\$ 576</u> (ROW - North side on Knox, East of Nebraska, West to Hartford - 0.29 A) |
| 112 | G | <u>Alma School/Knox to Ray</u> <u>\$17</u> x 12= <u>\$ 204</u> (Medians - Knox to Park, North of Ray - 0.1 A) |
| 113 | G | <u>Warner/Pennington</u> <u>\$12</u> x 12= <u>\$ 144</u> (ROW - South side of Warner, West from Pennington - 0.07 A) |
| 114 | G | <u>Warner Road</u> <u>\$332</u> x 12= <u>\$ 3,984</u> (ROW - West of Lemon tree to Coronado-Southside and area around the tennis court - 2.00 A) |
| 115 | G | <u>Warner/McQueen</u> <u>\$665</u> x 12= <u>\$ 7,980</u> (ROW on Warner-Ithica to McQueen, South side only McQueen-West side, Warner South to Knox Knox-North side, McQueen to Hamilton - 4.00 A) |
| 116 | G | <u>Improvement District 51</u> <u>\$1,496</u> x 12= <u>\$ 17,952</u> (Medians - McQueen-two medians-North of Warner, medians South to Ray (2.5A); Warner medians from McQueen West to AZ Ave. (2.0A); Ray medians from Cooper West to AZ Ave. (2.5A) Cooper Rd. North from Ray to Kent (2.0A) |
| 117 | G | <u>Ray Road</u> <u>\$415</u> x 12= <u>\$ 4,980</u> (Medians - Alma School to Arrowhead, Dobson to Price - 2.5 A) |
| 118 | G | <u>Warner Rd.-South side</u> <u>\$33</u> x 12= <u>\$ 396</u> (ROW-Arrowhead to just East of Comanche-0.2A) |
| 119 | T | <u>Dobson & Highland</u> <u>\$321</u> x 12= <u>\$ 3,852</u> (Basin - SE corner and granite around basin area- 1.93 A) |
| 120 | T | <u>Warner/Hartford Cedar Ridge Basins</u> <u>\$813</u> x 12= <u>\$ 9,756</u> (South side two Basins on Warner East and West of Illinois One-West side Hartford between Ranch and Highland Two-basins West side Hartford North and South of Iowa- 4.89 A) |
| 121 | T | <u>Warner Rd.- South side</u> <u>\$1,139.62</u> x 12= <u>\$ 13,675.44</u> (Basins on Warner between Pennington & Arrowhead Dr. - 7.20 A) |

| | | | | |
|-----|---|--|--------------|------------------------|
| 122 | G | <u>Warner Road</u> (ROW - South side -- Sunset to Evergreen Evergreen to Jay - .50 A) | <u>\$83</u> | x 12 = <u>\$ 996</u> |
| 123 | G | <u>Alma School Road</u> (ROW - Westside - Stottler Dr. to Calle Del Norte - O. 20 A) | <u>\$33</u> | x 12 = <u>\$396</u> |
| 124 | G | <u>Alma School Rd.-West side</u> (ROW-Cheyenne to just North of Barrows, South of Barrows to Mesquite-.2A) | <u>\$39</u> | x 12 = <u>\$396</u> |
| 125 | G | <u>Alma School Rd. - East side</u> (Basins-North of Cheyenne to South of Mesquite-3 A) | <u>\$499</u> | x 12 = <u>\$ 5 988</u> |
| 126 | G | <u>Price Rd. and Curry Rd.</u> (Basins-North and South of Curry-.2A) | <u>\$33</u> | x 12 = <u>\$396</u> |
| 127 | G | <u>Knox and Sunset-North side</u> (Basin-.2A) | <u>\$33</u> | x 12 = <u>\$396</u> |
| 128 | G | <u>Ray Rd and Iowa St.</u> (Median.05A) | <u>\$8</u> | x 12 = <u>\$96</u> |

TOTAL AREA 1 \$210,151.44

Hourly Rate for Special Work \$ 18.50 per hour

**AMENDMENT NUMBER ONE,
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND ARTISTIC LAND MANAGEMENT INC
for Landscape Maintenance – Sites 2 & 3
Bid No. ST7-988-2362**

This Amendment #1 to that certain Agreement Between the City Of Chandler (CITY) and Artistic Land Management, Inc. (CONTRACTOR) for Landscape Maintenance – Sites 2 & 3 dated November 20, 2006 and the City is entered into the 20th day of November, 2006.

WHEREAS, the parties have agreed to extend the Contract for one more one year term;

NOW THEREFORE, the parties agree as follows:

1. The agreement is hereby amended as follows: The agreement is extended for the first one-year option for the period of December 1, 2007 – November 30, 2008.
2. For and in consideration of the performance of the work herein as set forth in the contract documents, which are part hereof and in accordance with the direction of the City of Chandler, the City of Chandler agrees to pay the Contractor per the pricing schedule listed on attached Exhibit A in an amount not to exceed a total contract amount of \$430,000.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of _____, 2007.

CITY OF CHANDLER:

CONTRACTOR:

By: _____
MAYOR

By: _____
Title: _____

APPROVED AS TO FORM:

City Attorney *gh*

ATTEST: (If corporation)

ATTEST:

Secretary

City Clerk

Oct. 31. 2007 4:17PM

**AMENDMENT NUMBER ONE,
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND ARTISTIC LAND MANAGEMENT INC
for Landscape Maintenance - Sites 2 & 3
Bid No. 077-888-2362**

This Amendment #1 to that certain Agreement Between the City Of Chandler (CITY) and Artistic Land Management, Inc. (CONTRACTOR) for Landscape Maintenance - Sites 2 & 3 dated November 20, 2006 and the City is entered into the 20th day of November, 2006.

WHEREAS, the parties have agreed to extend the Contract for one more one year term;

NOW THEREFORE, the parties agree as follows:

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IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of _____, 2007.

CITY OF CHANDLER:

By: _____
MAYOR

APPROVED AS TO FORM:

City Attorney *[Signature]*

ATTEST:

City Clerk

CONTRACTOR:

By: *[Signature]*
Title: *President*

ATTEST: (if corporation)

Secretary

**EXHIBIT A
PRICING**

AREA 2

| <u>Site No.</u> | <u>Type</u> | <u>Location</u> | <u>Price Per Month Per Location Irrigation Maint.</u> | <u>Annual Price Per Location</u> |
|-----------------|-------------|---|---|----------------------------------|
| 200 | G | Tyson Manor | \$ 72.21 12 | \$ 866.52 |
| 201 | G | Chandler Blvd. East of Cooper | \$ 232.95 12 | \$ 2,795.40 |
| 202 | G | Pecos Rd./West of Cooper | \$ 46.58 12 | \$ 558.96 |
| 203 | G | Price Road Medians | \$ 582.38 12 | \$ 6,988.56 |
| 204 | G | Alma School Rd. Median | \$ 2,795.43 12 | \$ 33,545.16 |
| 205 | G | Dobson Road Median Chandler Blvd - Pecos | \$ 1,444.30 12 | \$ 17,331.60 |
| 206 | G | Chandler Blvd. N. side Median | \$ 46.58 12 | \$ 558.96 |
| 207 | G | Nebraska & Fairview | \$ 559.08 12 | \$ 6,708.96 |
| 208 | G | Dobson ROW S of Warner | \$ 277.21 12 | \$ 3,326.52 |
| 209 | G | McQueen Rd. S of Ray | \$ 536.79 12 | \$ 6,429.48 |
| 210 | T | Chandler ROW McQueen to Cooper | \$ 349.42 12 | \$ 4,193.04 |
| 211 | G | Chandler Blvd. Price to Sunset | \$ 280.63 12 | \$ 3,487.68 |
| 212 | G | Chandler Heights Alma School to AZ Ave | \$ 442.61 12 | \$ 5,311.32 |
| 213 | G | Queen Creek Alma School to w City Limits | \$ 1,397.72 12 | \$ 16,772.64 |
| 214 | G | Alma school Ocotillo to Chandler Heights | \$ 688.85 12 | \$ 8,386.20 |
| 215 | G | McQueen Chandler Blvd to Pecos. | \$ 815.33 12 | \$ 9,783.96 |
| 216 | G | Germann E. of AZ Ave to Airport | \$ 1,467.80 12 | \$ 17,611.20 |
| 217 | G | Dobson Rd. N of Ocotillo | \$ 628.86 12 | \$ 7,547.52 |
| 218 | G | AZ Ave. S of Willis to Chandler Hgts. 3.50A | \$ 835.28 12 | \$ 10,035.48 |
| 219 | G | Fann Basin E of AZ Ave to Germann | \$ 232.95 12 | \$ 2,795.40 |
| 220 | G | Pecos Rd. E of Dobson to McQueen Rd. | \$ 768.74 12 | \$ 9,224.88 |
| 221 | G | Arizona Ave. Frye to Pecos | \$ 1,164.76 12 | \$ 13,977.12 |
| 222 | G | Cooper Rd. med. S. of Ray to med. S. of Chandler Blvd | \$ 349.42 12 | \$ 4,193.04 |
| 223 | G | Cooper Rd./S of Riggs to Hunt HWY | \$ 640.61 12 | \$ 7,687.32 |
| 224 | G | Alma School/Flint | \$ 39.60 12 | \$ 475.20 |
| 225 | G | Pecos Rd., Cottonwood and Gilbert | \$ 23.29 12 | \$ 279.48 |
| 226 | G | Ocotillo McQueen to Cooper | \$ 302.84 12 | \$ 3,634.08 |
| 227 | G | McQueen Riggs to Buena Vista | \$ 116.47 12 | \$ 1,397.64 |
| 228 | G | Chandler Heights E & W of Hamilton | \$ 69.88 12 | \$ 838.56 |
| 229 | G | Gilbert Rd./Germann to Ryan | \$ 186.35 12 | \$ 2,236.20 |
| 230 | G | Riggs Rd./Gilbert | \$ 1,071.58 12 | \$ 12,858.96 |
| 231 | G | Cooper/Queen Creek to Ocotillo | \$ 232.95 12 | \$ 2,795.40 |
| 232 | G | Cooper Rd./North of Frye | \$ 116.47 12 | \$ 1,397.64 |
| 233 | G | Riggs Rd./Lindsay to Val Vista | \$ 582.38 12 | \$ 6,988.56 |
| 234 | G | Willie Rd./West of AZ Ave. | \$ 46.58 12 | \$ 558.96 |
| 235 | G | Chandler Blvd./E & W of Apache | \$ 2.32 12 | \$ 27.84 |
| 236 | G | Queen Rd./East of Cooper | \$ 116.47 12 | \$ 1,397.64 |
| 237 | G | AZ Ave/Frye North-East & West | \$ 46.58 12 | \$ 558.96 |
| 238 | G | Germann - Dobson W to Price | \$ 116.47 12 | \$ 1,397.64 |
| 239 | G | Ray - Arrowhead to Central | \$ 898.85 12 | \$ 10,786.20 |
| 240 | G | Ocotillo AZ Ave to Basha | \$ 93.18 12 | \$ 1,118.16 |
| 241 | G | Lindsay North of Riggs | \$ 46.58 12 | \$ 558.96 |

| | | | | | | | |
|---------------------|---|--|----|-------|----|----|----------------------|
| 242 | G | Gilbert Rd. med. N. of Chandler Heights | \$ | 46.68 | 12 | \$ | 558.96 |
| 243 | G | Chandler Heights Rd. West of Gilbert | \$ | 46.68 | 12 | \$ | 558.96 |
| 244 | G | McQueen Rd - med. S. of Ocotillo | \$ | 23.29 | 12 | \$ | 279.48 |
| 245 | G | Gilbert Rd. med. S of Riggs | \$ | 23.29 | 12 | \$ | 279.48 |
| 246 | G | 59th Street, Row - S Slope by 202 Overpass | \$ | 69.86 | 12 | \$ | 838.56 |
| Total Area 2 | | | | | | | \$ 249,538.32 |

AREA 3

| | | | | | | | |
|---------------------|---|------------------------------|----|----------|----|----|----------------------|
| 300 | G | Twelve Oaks | \$ | 69.86 | 12 | \$ | 838.56 |
| 301 | G | Chandler Blvd. Galaxy | \$ | 99.61 | 12 | \$ | 1,194.12 |
| 302 | G | Ray Rd. ROW | \$ | 116.47 | 12 | \$ | 1,397.64 |
| 303 | G | Kyrene Road | \$ | 286.53 | 12 | \$ | 3,438.36 |
| 304 | G | Rural Road | \$ | 286.53 | 12 | \$ | 3,438.36 |
| 305 | G | McClintock Dr. | \$ | 356.42 | 12 | \$ | 4,277.04 |
| 306 | G | 56th Street | \$ | 312.15 | 12 | \$ | 3,745.80 |
| 307 | G | Ray Road | \$ | 698.85 | 12 | \$ | 8,386.20 |
| 308 | G | Crestview bike path | \$ | 268.24 | 12 | \$ | 3,074.88 |
| 309 | G | Twelve Oaks | \$ | 466.91 | 12 | \$ | 5,590.92 |
| 310 | G | Kyrene Road | \$ | 232.95 | 12 | \$ | 2,795.40 |
| 311 | G | McClintock | \$ | 493.86 | 12 | \$ | 5,926.32 |
| 312 | G | Rural Road | \$ | 13.97 | 12 | \$ | 167.64 |
| 313 | G | Kyrene Road | \$ | 1,080.22 | 12 | \$ | 13,082.64 |
| 314 | G | Ray Road | \$ | 116.47 | 12 | \$ | 1,397.64 |
| 315 | G | McClintock | \$ | 68.23 | 12 | \$ | 898.76 |
| 316 | G | Kyrene Road | \$ | 395.02 | 12 | \$ | 4,752.24 |
| 317 | G | Crestview IV & V | \$ | 1,339.47 | 12 | \$ | 16,073.64 |
| 318 | T | Chandler/Galaxy Glenview | \$ | 1,065.27 | 12 | \$ | 12,663.24 |
| 319 | T | Chandler/McClintock/C.C. Way | \$ | 1,663.28 | 12 | \$ | 19,959.36 |
| 320 | T | Twelve Oaks | \$ | 3,238.04 | 12 | \$ | 38,856.48 |
| 321 | T | Kyrene Rd. | \$ | 232.95 | 12 | \$ | 2,795.40 |
| 322 | T | McClintock - East side | \$ | 232.95 | 12 | \$ | 2,795.40 |
| 323 | G | Twelve Oaks - Bike Path | \$ | 13.97 | 12 | \$ | 167.64 |
| 324 | G | Chandler Blvd. | \$ | 524.14 | 12 | \$ | 6,289.68 |
| 325 | G | Crafco Basin | \$ | 232.95 | 12 | \$ | 2,795.40 |
| 326 | G | Ray Rd. & I-10 Entrance Way | \$ | 495.91 | 12 | \$ | 5,950.92 |
| 327 | G | Metro Blvd. | \$ | 4.65 | 12 | \$ | 55.80 |
| 328 | T | McClintock/Chandler Blvd | \$ | 46.68 | 12 | \$ | 558.96 |
| 329 | G | McClintock/Chandler Blvd | \$ | 93.18 | 12 | \$ | 1,118.16 |
| 330 | G | Geronimo | \$ | 232.95 | 12 | \$ | 2,795.40 |
| Total Area 3 | | | | | | | \$ 176,718.00 |

| | | |
|------------------------------|----|--------|
| Hourly Rate for Special Work | \$ | 19.67 |
| Unit Cost per Granite Acre | \$ | 260.00 |
| Unit Cost per Turf Acre | \$ | 280.00 |