



PURCHASING ITEM
FOR
COUNCIL AGENDA

1. Agenda Item Number:

60

2. Council Meeting Date:
December 13, 2007

TO: MAYOR & COUNCIL

3. Date Prepared: November 14, 2007

THROUGH: CITY MANAGER

4. Requesting Department: Community Services

5. SUBJECT: Approve the utilization of Maricopa County Contract #01101 with Johnson Controls and Trane Co. for HVAC Service and Repair in an amount not to exceed \$125,000 through 3/31/09.

6. RECOMMENDATION: Recommend utilization of Maricopa County Contract #01101 with Johnson Controls and Trane Co. for HVAC Service and Repair in an amount not to exceed \$125,000 through 3/31/09.

7. HISTORICAL BACKGROUND/DISCUSSION: The Buildings and Facilities Division frequently uses outside vendors for repair and maintenance of HVAC equipment. Johnson Controls is the authorized dealer of York equipment and Trane Co. for their equipment. Utilization of the Maricopa County Contract will provide the City with two authorized vendors to perform scheduled and emergency repairs on existing equipment minimizing down time. Annual inspection of the HVAC equipment will also be included in this contract that will reduce the premature failure of equipment during peak demand and provide optimum energy efficiency.

8. EVALUATION PROCESS: By utilizing Maricopa County Contract #01101 with Johnson Controls and Trane Co., the City will save costs and time associated with bidding process. A purchase order will be used as the contract.

9. FINANCIAL IMPLICATIONS:

Funds for this service will be from the General Fund, Building and Facilities Other Professional/Contract Service account 101.3200.0000.5219

10. PROPOSED MOTION: Move to approve the utilization of Maricopa County Contract #01101 with Johnson Controls and Trane Co. for HVAC Service and Repair in an amount not to exceed \$125,000 through 3/31/09.

APPROVALS

11. Requesting Department


Kris Kircher, Parks & Grounds Maint. Manager

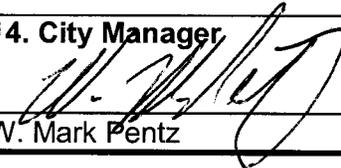
12. Department Head


Mark M. Eynatten, Community Services Director

13. Procurement Officer


Sharon Brause, CPPB

14. City Manager


W. Mark Pentz