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JAN 17 2008

ORDINANCE NO. 3981

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING A NO COST POWER EASEMENT TO SALT RIVER PROJECT TO RUN SOUTH APPROXIMATELY 1,036 FEET FROM THE NORTH EAST CORNER OF THE ALMA SCHOOL -WARNER ROAD INTERSECTION.

WHEREAS, the City of Chandler is in the process of improving the intersection of Alma School Road and Warner Road; and

WHEREAS, the road improvements require that Salt River Project relocate its 12 kilovolt (kV) power lines; and

WHEREAS, Salt River Project requires an eight foot wide power easement from the northeast corner of the Alma School-Warner Road intersection and runs south, and measures 9,989 gross square feet for relocation of its electrical facilities; and

WHEREAS, the City of Chandler is willing to grant this easement to Salt River Project to accommodate the relocation of equipment for electrical power;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of a 12 kV power easement to Salt River Project, through, over, under and across that certain property described in Exhibits "A" and attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power easement shall be in the form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement documents on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this _____ day
of _____, 200__.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the City Council this _____ day of
_____, 200__.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 3981 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the ____ day of _____, 200 ____, and that a quorum was present thereat.

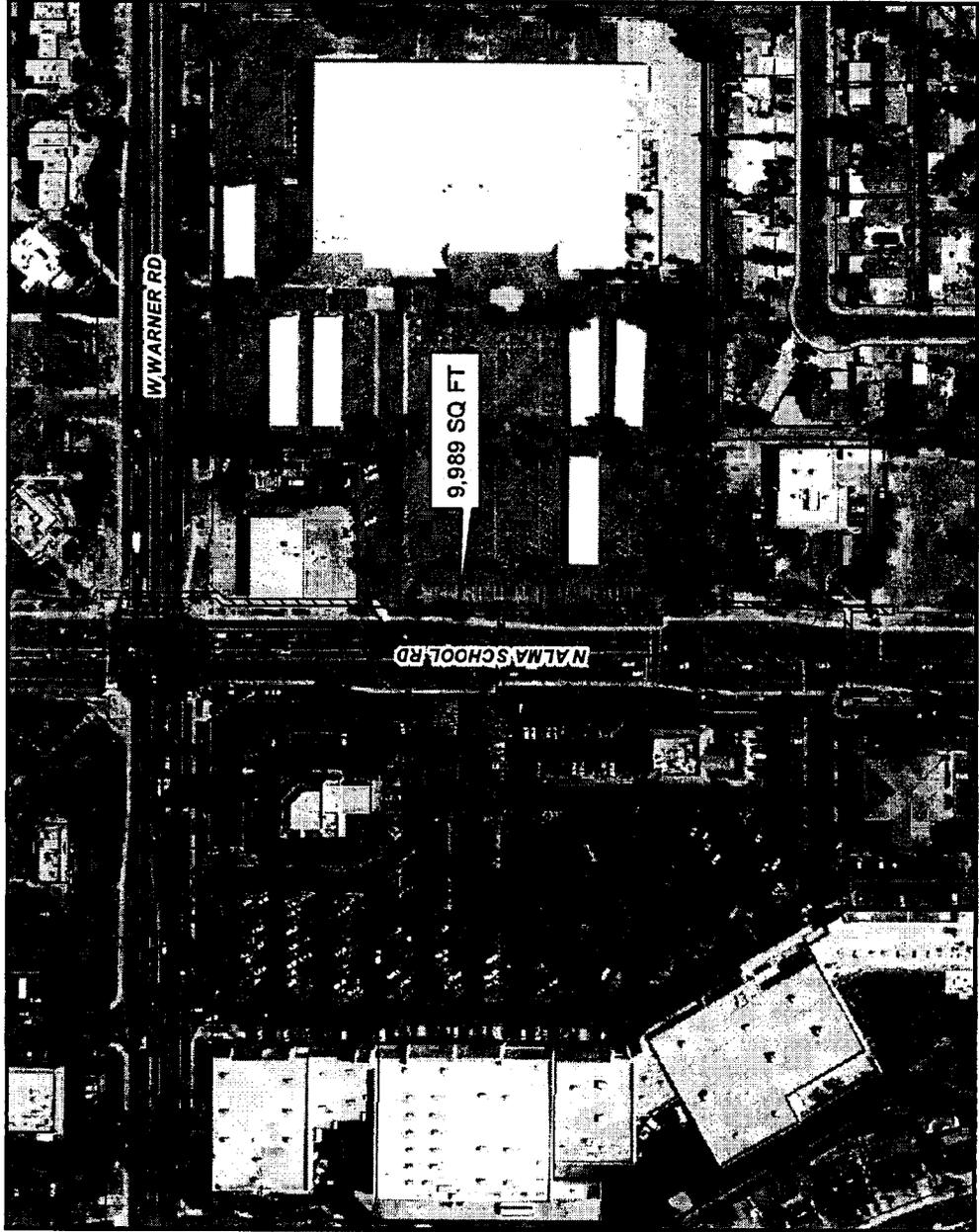
CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY *WLB*



GRANTING A SALT RIVER POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT



MEMO NO. RE08-126

ORDINANCE NO. 3981

 SRP POWER DISTRIBUTION EASEMENT



WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

Ord. # 3991

POWER DISTRIBUTION EASEMENT

Maricopa County
Alma School / Warner
SW4 Sec. 16 T1S R5E
NW4 Sec. 21 T1S R5E
NE4 Sec. 20 T1S R5E

R/W # 1421D, 1795A, 498B
Agt. MNT
Job # KE6-293
W MNT C WLG

**CITY OF CHANDLER,
an Arizona municipal corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of Warner Road and Alma School Road in the Southwest quarter of Section 16, the Northwest quarter of Section 21 and the Northeast quarter of Section 20, Township 1 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

Said easement being a strip of land described and delineated on Exhibit "A" and "A1" attached hereto and by this reference made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

EXHIBIT "A1"

**LEGAL DESCRIPTION FOR
SALT RIVER PROJECT POWER DISTRIBUTION EASEMENT**

Those portions of the Southwest quarter of Section 16, the Northwest quarter of Section 21 and the Northeast quarter of Section 20, all in Township 1 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows:

COMMENCING at the Section corner common to said Sections 16, 20 and 21, thence North 89 degrees 49 minutes 31 seconds East, 67.57 feet along the Section line common to said Sections 16 and 21 to the POINT OF BEGINNING;

thence departing said common line, North 00 degrees 08 minutes 03 seconds East, 69.43 feet;

thence South 89 degrees 51 minutes 57 seconds East, 8.00 feet;

thence South 00 degrees 08 minutes 03 seconds West, 69.39 feet to said Section line common to Sections 16 and 21;

thence departing said common line and continuing South 00 degrees 08 minutes 03 seconds West, 75.46 feet to the East right of way of Alma School Road;

thence South 44 degrees 58 minutes 19 seconds West, 12.11 feet along said East right of way;

thence South 00 degrees 07 minutes 07 seconds West, 166.01 feet along said East right of way;

thence North 89 degrees 49 minutes 36 seconds East, 7.99 feet along said East right of way;

thence South 00 degrees 07 minutes 07 seconds West, 27.59 feet along said East right of way;

thence departing said right of way, South 89 degrees 15 minutes 14 seconds West, 10.28 feet;

thence South 06 degrees 26 minutes 43 seconds West, 97.85 feet;

thence South 00 degrees 06 minutes 24 minutes West, 253.38 feet;

thence South 45 degrees 06 minutes 37 seconds East, 15.50 feet to the East right of way of Alma School Road;

thence South 00 degrees 13 minutes 19 seconds West, 156.45 feet along said East right of way;

thence departing said right of way, South 04 degrees 48 minutes 03 seconds West, 57.55 feet to the East right of way of Alma School Road;

thence South 00 degrees 16 minutes 06 seconds West, 68.49 feet along said East right of way;

thence departing said right of way, South 89 degrees 28 minutes 26 seconds West, 10.74 feet;

thence North 00 degrees 22 minutes 02 seconds West, 21.55 feet;

thence South 88 degrees 59 minutes 01 seconds East, 2.98 feet;

thence North 00 degrees 16 minutes 06 seconds East, 31.07 feet;

thence North 89 degrees 52 minutes 14 seconds West, 51.98 feet to said Section line common to Sections 20 and 21;

thence departing said common line and continuing North 89 degrees 52 minutes 14 seconds West, 54.97 feet;

thence North 00 degrees 07 minutes 46 seconds East, 8.00 feet;

thence South 89 degrees 52 minutes 14 seconds East, 54.97 feet to said Section line common to Sections 20 and 21;

thence departing said common line and continuing South 89 degrees 52 minutes 14 seconds East, 51.33 feet;

thence North 04 degrees 48 minutes 03 seconds East, 65.97 feet;

thence North 00 degrees 13 minutes 19 seconds East, 152.79 feet;

thence North 45 degrees 06 minutes 37 seconds West, 15.49 feet;

thence North 00 degrees 06 minutes 24 seconds East, 195.45 feet;

thence North 89 degrees 51 minutes 01 seconds West, 45.96 feet to said Section line common to Sections 20 and 21;

thence departing said common line and continuing North 89 degrees 51 minutes 01 seconds West, 48.72 feet;

thence South 31 degrees 06 minutes 49 seconds West, 5.75 feet;

thence North 58 degrees 53 minutes 11 seconds West, 8.00 feet;

thence North 31 degrees 06 minutes 49 seconds East, 10.28 feet;

thence South 89 degrees 51 minutes 01 seconds East, 53.25 feet to said Section line common to Sections 20 and 21;

thence departing said common line and continuing South 89 degrees 51 minutes 01 seconds East, 45.91 feet;

thence North 00 degrees 06 minutes 24 seconds East, 53.70 feet;

thence North 06 degrees 26 minutes 43 seconds East, 95.34 feet;

thence North 00 degrees 07 minutes 07 seconds East, 32.39 feet;

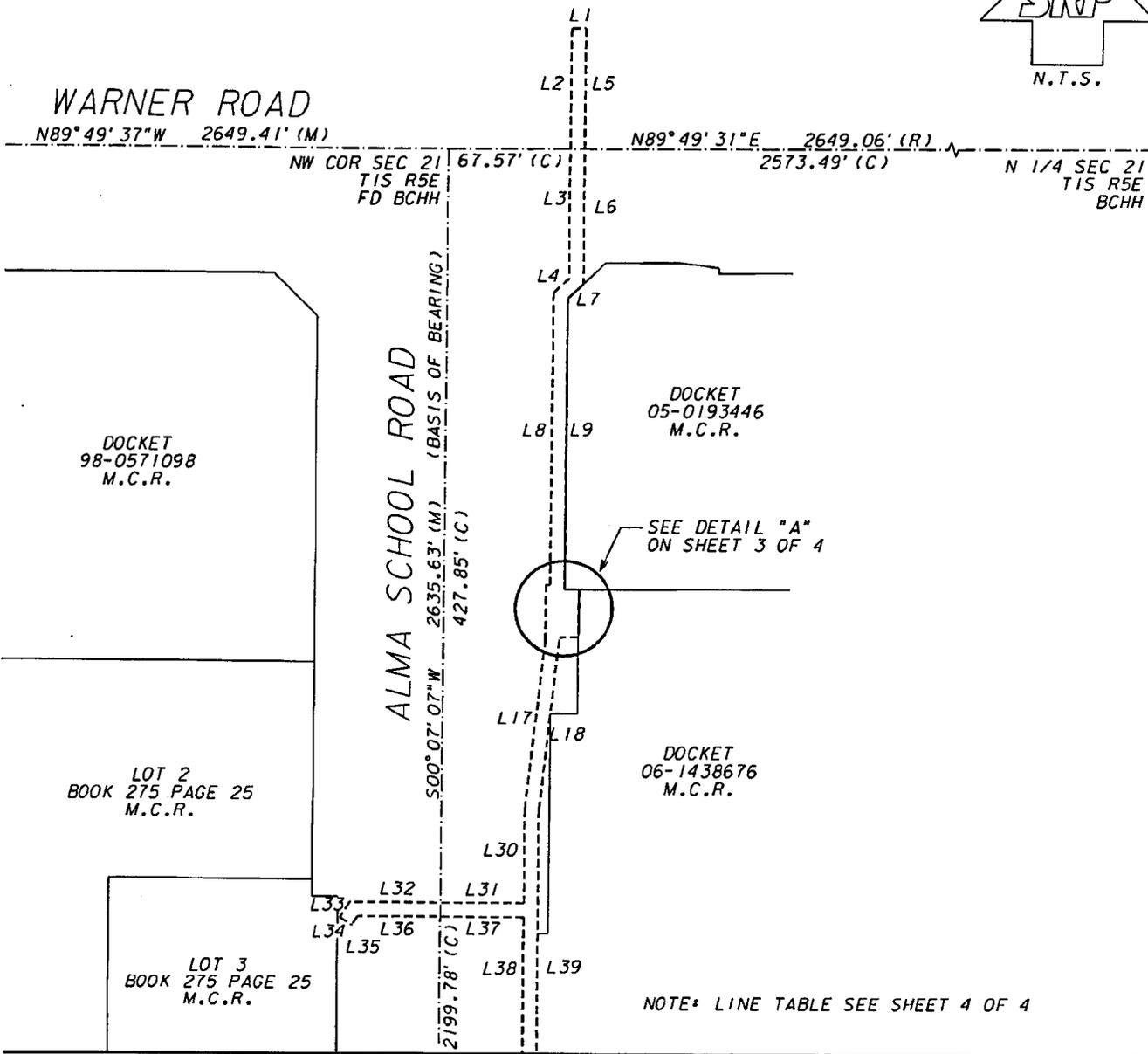
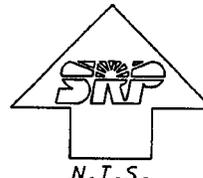
thence South 89 degrees 59 minutes 56 seconds East, 2.60 feet;

thence North 00 degrees 07 minutes 07 seconds East, 166.68 feet;

thence North 44 degrees 58 minutes 19 seconds East, 12.11 feet;

thence North 00 degrees 08 minutes 03 seconds East, 72.11 feet to said Section line common to Sections 16 and 21 and the POINT OF BEGINNING.

EXHIBIT "A"



MATCH LINE SEE SHEET 2 OF 4

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- EASEMENT LINE

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

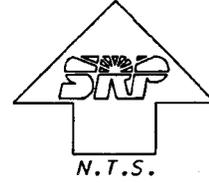
NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

SALT RIVER PROJECT A.I. & POWER DISTRICT			
WARNER/ALMA SCHOOL X-SEC NW 1/4 SEC 21 T1S R5E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY			
DESIGNED	OLAVE	AGENT	TILLER
DRAWN	THOMAS	CHK'D BY:	GOREHAM
DATE	09-11-07		
SCALE	N.T.S.	SHEET	1 OF 4

SRP JOB: KE6-293

EXHIBIT "A"

MATCH LINE SEE SHEET 1 OF 4



DOCKET
06-1438676
M.C.R.

LOT 2
BOOK 275 PAGE 25
M.C.R.

LOT 3
BOOK 275 PAGE 25
M.C.R.

ALMA SCHOOL ROAD
(BASIS OF BEARING)
500° 07' 07" W 2635.63' (M)
860.74' (C)

L38 L39

L40 L41

L42 L43

TRACT "B"
BOOK 201 PAGE 18
M.C.R.

L49 L48

L51 L50
L52 L53 L54 L55 L56

SEE DETAIL "B"
ON SHEET 3 OF 4

TRACT "A"
BOOK 201 PAGE 18
M.C.R.

DOCKET
98-0962251
M.C.R.

W 1/4 SEC 21
T1S R5E
FD BCHH

NOTE: LINE TABLE SEE SHEET 4 OF 4

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LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- - - - - EASEMENT LINE

CAUTION

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DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

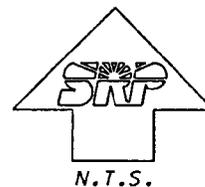
WARNER/ALMA SCHOOL X-SEC
NW 1/4 SEC21 T1S R5E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

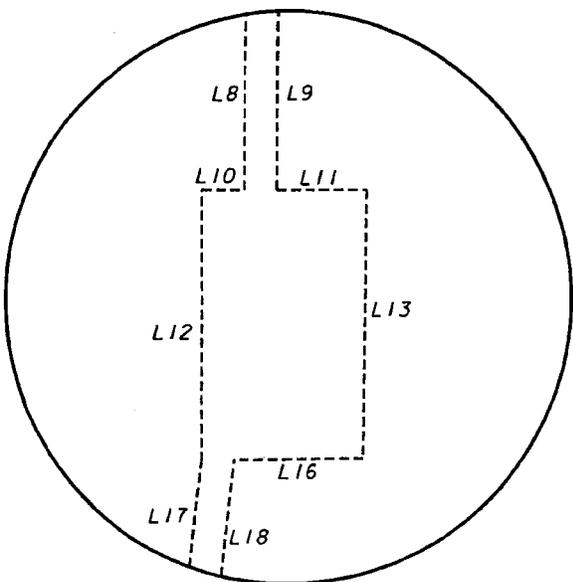
DESIGNED	<u>OLAVE</u>	AGENT	<u>TILLER</u>
DRAWN	<u>THOMAS</u>	CHK' D BY:	<u>GOREHAM</u>
DATE	<u>09-11-07</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>2 OF 4</u>

SRP JOB:
KE6-293

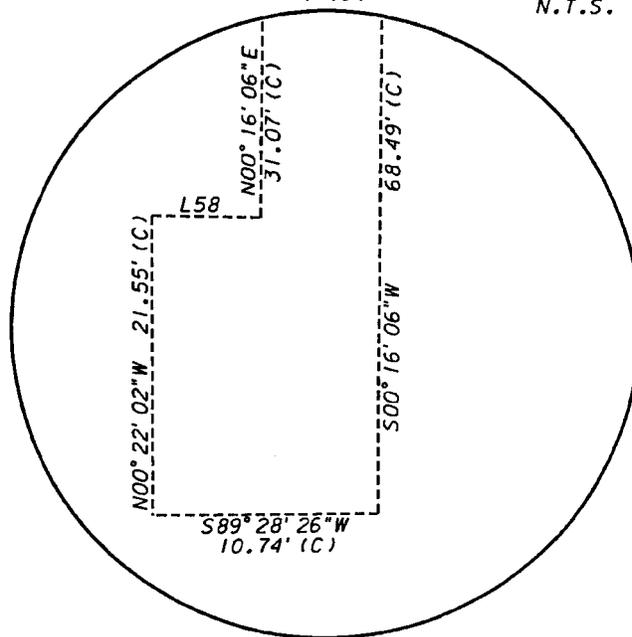
EXHIBIT "A"



DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- EASEMENT LINE

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SALT RIVER PROJECT A.1.
& POWER DISTRICT

WARNER/ALMA SCHOOL X-SEC
NW 1/4 SEC 21 RIS R5E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	<u>OLAVE</u>	AGENT	<u>TILLER</u>
DRAWN	<u>THOMAS</u>	CHK' D BY:	<u>GOREHAM</u>
DATE	<u>09-11-07</u>		
SCALE	<u>N.T.S.</u>	SHEET	<u>3</u> OF <u>4</u>

SRP JOB:
KE6-293

EXHIBIT "A"

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S89°51'57"E	8.00' (C)	L30	N00°06'24"E	53.70' (C)
L2	N00°08'03"E	69.43' (C)	L31	S89°51'01"E	45.91' (C)
L3	N00°08'03"E	72.11' (C)	L32	S89°51'01"E	53.25' (C)
L4	N44°58'19"E	12.11' (C)	L33	N31°06'49"E	10.28' (C)
L5	S00°08'03"W	69.39' (C)	L34	N58°53'11"W	8.00' (C)
L6	S00°08'03"W	75.46' (C)	L35	S31°06'49"W	5.75' (C)
L7	S44°58'19"W	12.11' (C)	L36	N89°51'01"W	48.72' (C)
L8	N00°07'07"E	166.68' (C)	L37	N89°51'01"W	45.96' (C)
L9	S00°07'07"W	166.01' (C)	L38	N00°06'24"E	195.45' (C)
L10	S89°59'56"E	2.60' (C)	L39	S00°06'24"W	253.38' (C)
L11	N89°49'36"E	7.99' (C)	L40	N45°06'37"W	15.49' (C)
L12	N00°07'07"E	32.39' (C)	L41	S45°06'37"E	15.50' (C)
L13	S00°07'07"W	27.59' (C)	L42	N00°13'19"E	152.79' (C)
L14			L43	S00°13'19"W	156.45' (C)
L15			L44		
L16	S89°15'14"W	10.28' (C)	L45		
L17	N06°26'43"E	95.34' (C)	L46		
L18	S06°26'43"W	97.85' (C)	L47		
L19			L48	S04°48'03"W	57.55' (C)
L20			L49	N04°48'03"E	65.97' (C)
L21			L50	S89°52'14"E	51.33' (C)
L22			L51	S89°52'14"E	54.97' (C)
L23			L52	N00°07'46"E	8.00' (C)
L24			L53	N89°52'14"W	54.97' (C)
L25			L54	N89°52'14"W	51.98' (C)
L26			L55	N00°16'06"E	31.07' (C)
L27			L56	S00°16'06"W	68.49' (C)
L28			L57		
L29			L58	S88°59'01"E	2.98' (C)

NOTE: SOME FIELDS LEFT INTENTIONALLY
BLANK DUE TO REVISIONS.

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CAUTION

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SRP JOB:
KE6-293

SALT RIVER PROJECT A.I.
& POWER DISTRICT

WARNER/ALMA SCHOOL X-SEC
NW 1/4 SEC 21 T1S R5E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED <u>OLAVE</u>	AGENT <u>TILLER</u>
DRAWN <u>THOMAS</u>	CHK'D BY <u>GOREHAM</u>
DATE <u>09-11-07</u>	
SCALE <u>N.T.S.</u>	SHEET <u>4</u> OF <u>4</u>