



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

18

**2. Council Meeting Date:**  
January 31, 2008

**TO: MAYOR & COUNCIL**  
**THROUGH: CITY MANAGER**

**3. Date Prepared:** December 10, 2007

**4. Requesting Department:** Community Services

**5. SUBJECT:** Extension of Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in an amount not to exceed \$256,200.00.

**6. RECOMMENDATION:** Recommend extending Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in an amount not to exceed \$256,200.00

**7. HISTORICAL BACKGROUND/DISCUSSION:** The Parks Division contracts to an outside vendor for the turf mowing of 54 parks. These parks are broken into four (4) geographical landscape maintenance areas throughout the city. The total turf acreage mowed is 470 acres. The parks are mowed on a weekly basis March through October with a monthly mowing November through February.

**8. EVALUATION PROCESS:** In February 2006, Council awarded a one-year contract to Artistic Land Management with four additional one-year extensions upon mutual agreement between the City and contractor. Artistic Land Management agreed to extend the contract and has requested a five percent increase due to labor increases and fuel costs. Staff monitored the contract for the past year and is satisfied with the service being provided by Artistic Land Management and agrees to the price adjustment request. This is the second extension of the contract and will begin March 1, 2008.

**9. FINANCIAL IMPLICATIONS:** Funding for this contract extension has been allocated in the General Fund of the Park Operations and Maintenance Division, account number 101.4530.0000.5410

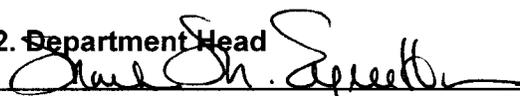
**10. PROPOSED MOTION:** Move to approve the extension of Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in amount not to exceed \$256,200.00

**APPROVALS**

**11. Requesting Department**

  
Kris Kircher, Park & Grounds Maintenance Manager

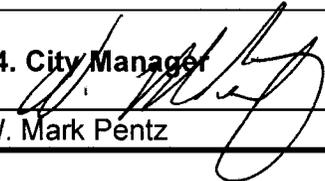
**12. Department Head**

  
Mark M. Eynatten, Community Services Director

**13. Procurement Officer.**

  
Sharon Brause, CPPB

**14. City Manager**

  
W. Mark Pentz

AMENDMENT NUMBER TWO,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
ARTISTIC LAND MANAGEMENT, INC:  
Bid No. PM6-988-2227

This Amendment #2 to that certain Agreement between the City Of Chandler (CITY) and Artistic Land Management Inc. (CONTRACTOR) for Parks Maintenance Services – Mowing City Parks dated February 9, 2006 and is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

WHEREAS, the parties have agreed;

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, March 1, 2008 through January February 28, 2009.
2. Section 4 "FEES" is hereby amended to increase the Contract price by an additional amount not to exceed Two Hundred Fifty Six Thousand Two Hundred Dollars (\$256,200) for the work, which sum shall include all costs or expenses incurred by CONTRACTOR and made a party hereof by reference.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

CITY OF CHANDLER:

By: \_\_\_\_\_  
MAYOR

CONTRACTOR:

By: Joe Arvanity  
Title: President

APPROVED AS TO FORM:

City Attorney [Signature]

ATTEST:

City Clerk \_\_\_\_\_

ATTEST: (If corporation)

Secretary \_\_\_\_\_

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
[SEAL]