



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

1. Agenda Item Number:

20

2. Council Meeting Date:  
January 31, 2008

TO: **MAYOR & COUNCIL**

3. Date Prepared: January 2, 2008

THROUGH: **CITY MANAGER**

4. Requesting Department: Community Services

5. **SUBJECT:** Extend Contract No. CS7-988-2366 to Pacheco Brothers Gardening, Inc. for Parks and Facilities Maintenance Service, for one year in an amount not to exceed \$170,754.40.

6. **RECOMMENDATION:** Recommend extending Contract No. CS7-988-2366 to Pacheco Brothers Gardening, Inc. for Parks and Facilities Maintenance Service, for one year in an amount not to exceed \$170,754.40.

7. **HISTORICAL BACKGROUND/DISCUSSION:** This contract includes the landscape maintenance of various city facilities administered by the Parks Division. They include all fire stations and training facilities, Desert Breeze Police Substation, McCullough-Price House, Paseo Vista right-of-way, City pools, special use paths (Paseo & Ashley Park), and for plant and tree replacement within these specific facilities. Maintenance responsibilities included in this contract are: mowing, trash control, weed control, tree and shrub pruning.

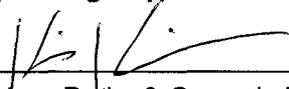
8. **EVALUATION PROCESS:** The City Council awarded a contract to Pacheco Brothers Gardening, Inc. for Parks & Facilities Maintenance on January 11, 2007. The Contract was for a period of one (1) year with an option for four one-year extensions. Pacheco Brothers Gardening agreed to extend the contract and has requested a four percent increase due to labor increases and fuel costs. Staff monitored the contract for the past year and is satisfied with the service being provided by Pacheco Brothers Gardening and agrees to the price adjustment request. This is the first of the one (1) year renewals.

9. **FINANCIAL IMPLICATIONS:** Funds for this service will be from the General Fund, Parks Maintenance for Buildings and Grounds Repair and Maintenance, account number 101.4530.0000.5410 in the amount of \$170,754.40.

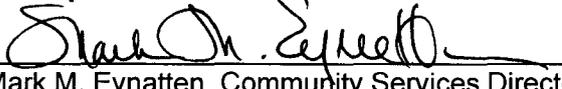
10. **PROPOSED MOTION:** Move to extend Contract No. CS7-988-2366 to Pacheco Brothers Gardening, Inc. for Parks and Facilities Maintenance Service for one year in an amount not to exceed \$170,754.40.

**APPROVALS**

11. Requesting Department

  
Kris Kircher, Parks & Grounds Maintenance Manager

12. Department Head

  
Mark M. Eynatten, Community Services Director

13. Procurement Officer

  
Sharon Brause, CPPB

14. City Manager

  
W. Mark Pentz

**AMENDMENT NUMBER ONE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
and  
PACHECO BROTHERS GARDENING, INC.  
CONTRACT No. CS7-988-2366**

This Amendment #1 to that certain Agreement between the City Of Chandler (CITY) and Pacheco Brothers Gardening, Inc. (CONTRACTOR) for Parks & Facilities Landscape Maintenance dated February 1, 2007 and is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

WHEREAS, the parties have agreed;

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, February 1, 2008 through January 31, 2009.
2. The Contract price is an amount not to exceed One Hundred Fifty Nine Thousand Seven Hundred Fifty Four Thousand Dollars and 40/100 (\$159,754.40) which sum shall include all costs or expenses incurred by CONTRACTOR payable as set forth in amended Exhibit A.
3. At the City's option, additional services may be billed pursuant to this contract may up to a maximum of \$11,000 at the rates set forth in Exhibit A.
4. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this 26 day of December, 2007. *LLP*

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: *[Signature]*  
Title: *AK Manager*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *[Signature]*

ATTEST: (If corporation)

*[Signature]*  
Secretary

ATTEST:

\_\_\_\_\_  
City Clerk

WITNESS: (If Individual or Partnership)

*[Signature]*

[SEAL]