

ORDINANCE NO. 4000

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE THE GRANTING OF A NO COST POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT (SRP) TO CITY FACILITIES AT THE GERMANN ROAD LIFT STATION, LOCATED AT THE SOUTHEAST CORNER OF GERMANN ROAD AND HAMILTON STREET, APN 303-33-004B

WHEREAS, electric service is required to provide power to City facilities at the Germann Road lift station; and

WHEREAS, the City has requested that Salt River Project provide new electric service to City facilities at the Germann Road lift station; and

WHEREAS, a new power distribution easement is required to provide such services; and

WHEREAS, the City of Chandler is willing to grant this power easement to Salt River Project to provide power to the Germann Road lift station,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona is authorized to approve the granting of a power distribution easement to Salt River Project, through, over, under and across that certain property described in attached Easement Exhibits "A", attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easement shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement document and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_ day of \_\_\_\_\_, 2008.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

**CERTIFICATION**

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4000 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2008, and that a quorum was present thereat.

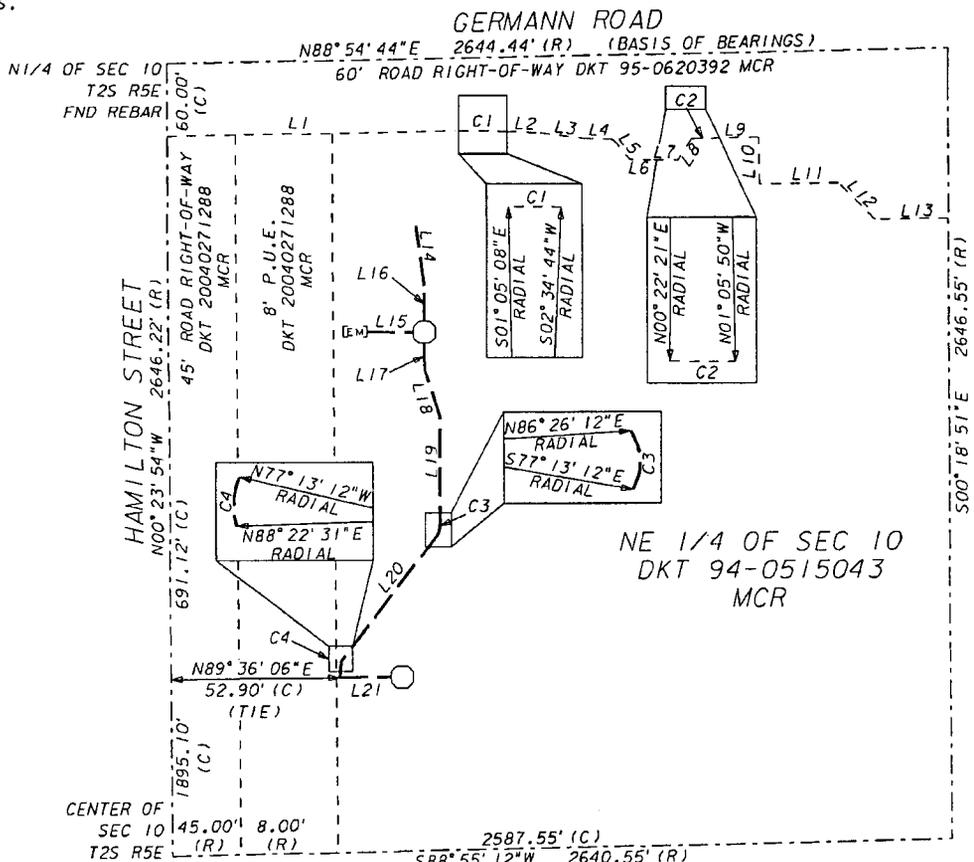
\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY  
GAB



# EXHIBIT "A"



## LEGEND

- SECTION AND CENTERLINE
- EXISTING EASEMENTS
- CENTERLINE OF 8' EASEMENT
- (EM) ELECTRONIC MARKER
- EQUIPMENT PAD - 7.5'x5.5' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB:  
KEB-6722

SALT RIVER PROJECT A.1. & POWER DISTRICT	
GERMANN RD LIFT STATION & SEWER LINE NE 1/4 SEC 10 T2S R5E UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY	
DESIGNED <u>K.BERRY</u> AGENT <u>M.TILLER</u>	
DRAWN <u>M.GOREHAM</u> APPROVED: _____	
DATE <u>11-05-07</u> CHK'D BY _____	
SCALE <u>N.T.S.</u> SHEET <u>1</u> OF <u>2</u>	

# EXHIBIT "A"

LINE TABLE		
	BEARING	DISTANCE
L1	N88°54'52"E	765.00' (R)
L2	S87°25'15"E	18.97' (R)
L3	S83°36'24"E	150.33' (R)
L4	S87°25'15"E	148.42' (R)
L5	S42°25'15"E	28.28' (R)
L6	S88°34'10"E	42.38' (R)
L7	S88°34'52"E	30.62' (R)
L8	N34°23'38"E	36.11' (R)
L9	N88°54'10"E	796.47' (R)
L10	S01°05'50"E	10.00' (R)
L11	N88°54'10"E	344.29' (R)
L12	S45°42'19"E	21.07' (R)
L13	N89°41'09"E	33.00' (R)
L14	N08°00'13"W	30.18' (M)
L15	N88°37'51"W	15.22' (M)
L16	N00°06'22"W	21.00' (M)
L17	N00°06'22"W	18.87' (M)
L18	N18°25'01"W	12.29' (M)
L19	N00°06'16"W	336.42' (M)
L20	N12°46'48"E	39.04' (M)
L21	N89°02'40"E	15.09' (M)

CURVE TABLE			
	DELTA	RADIUS	LENGTH
C1	03°39'52" (R)	2805.00' (R)	179.40' (R)
C2	01°28'11" (R)	2925.00' (R)	75.03' (R)
C3	16°30'35" (M)	186.27' (M)	53.67' (M)
C4	14°24'18" (M)	221.24' (M)	55.62' (M)

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

### CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB:  
KEB-6722

SALT RIVER PROJECT A.1.  
& POWER DISTRICT

GERMANN RD LIFT STATION  
& SEWER LINE  
NE 1/4 SEC 10 T2S R5E

UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED K.BERRY AGENT M.TILLER  
DRAWN M.GOREHAM APPROVED: \_\_\_\_\_  
DATE 11-05-07 CHK'D BY \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 2

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB350  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Parcel # 303-33-004B  
NE4 Sec. 10 T2S R5E

R/W # 2186B Agt. MNT  
Job # KEB-6722  
W MNT C CDB

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

The Northeast quarter of Section 10, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHBIT A, including equipment pad areas, prepared by SRP Surveys Department, dated November 5, 2007, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

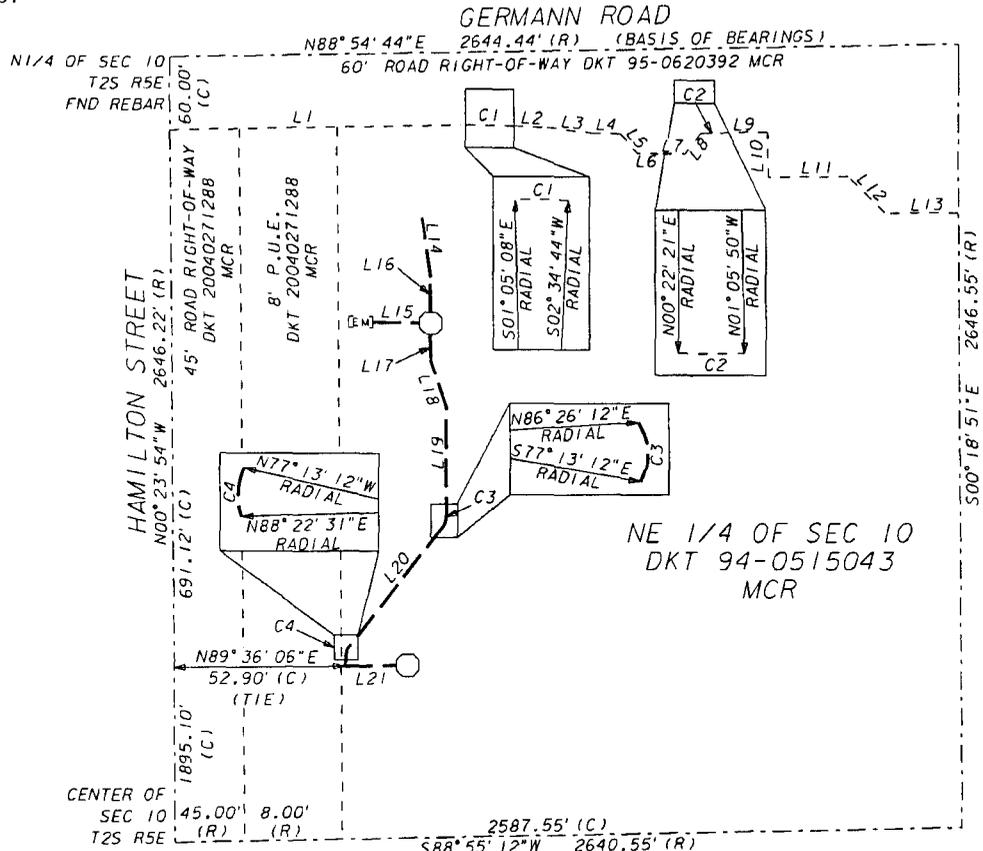
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# EXHIBIT "A"



## LEGEND

- SECTION AND CENTERLINE
- EXISTING EASEMENTS
- CENTERLINE OF 8' EASEMENT
- (EM) ELECTRONIC MARKER
- EQUIPMENT PAD - 7.5' x 5.5' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB#  
 KEB-6722

SALT RIVER PROJECT A.I. & POWER DISTRICT		
GERMANN RD LIFT STATION & SEWER LINE		
NE 1/4 SEC 10 T2S R5E		
UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY		
DESIGNED	K. BERRY	AGENT
DRAWN	M. GOREHAM	APPROVED
DATE	11-05-07	CHK'D BY
SCALE	N.T.S.	SHEET 1 OF 2

# EXHIBIT "A"

LINE TABLE		
	BEARING	DISTANCE
L1	N88°54'52"E	765.00' (R)
L2	S87°25'15"E	18.97' (R)
L3	S83°36'24"E	150.33' (R)
L4	S87°25'15"E	148.42' (R)
L5	S42°25'15"E	28.28' (R)
L6	S88°34'10"E	42.38' (R)
L7	S88°34'52"E	30.62' (R)
L8	N34°23'38"E	36.11' (R)
L9	N88°54'10"E	796.47' (R)
L10	S01°05'50"E	10.00' (R)
L11	N88°54'10"E	344.29' (R)
L12	S45°42'19"E	21.07' (R)
L13	N89°41'09"E	33.00' (R)
L14	N08°00'13"W	30.18' (M)
L15	N88°37'51"W	15.22' (M)
L16	N00°06'22"W	21.00' (M)
L17	N00°06'22"W	18.87' (M)
L18	N18°25'01"W	12.29' (M)
L19	N00°06'16"W	336.42' (M)
L20	N12°46'48"E	39.04' (M)
L21	N89°02'40"E	15.09' (M)

CURVE TABLE			
	DELTA	RADIUS	LENGTH
C1	03°39'52" (R)	2805.00' (R)	179.40' (R)
C2	01°28'11" (R)	2925.00' (R)	75.03' (R)
C3	16°30'35" (M)	186.27' (M)	53.67' (M)
C4	14°24'18" (M)	221.24' (M)	55.62' (M)

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

### CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SRP JOB:  
KEB-6722

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

GERMANN RD LIFT STATION  
& SEWER LINE  
NE 1/4 SEC 10 T2S R5E

UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED K.BERRY AGENT M.TILLER  
DRAWN M.GOREHAM APPROVED: \_\_\_\_\_  
DATE 11-05-07 CHK'D BY \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 2