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MAY 08 2008

ORDINANCE NO. 4041

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING A POWER EASEMENT AND TWO AERIAL EASEMENTS TO SALT RIVER PROJECT AT NO COST AT THE NORTHEAST CORNER OF RIGGS ROAD AND HILLCREST DRIVE AS PART OF THE RIGGS ROAD – GILBERT ROAD TO VAL VISTA ROAD IMPROVEMENT PROJECT ST-0613.

WHEREAS, the City of Chandler is in the process of improving Riggs Road and from Gilbert Road to Val Vista Road; and

WHEREAS, the road improvements require that Salt River Project relocate its 69 kilovolt (kV) power lines impacted by the project; and

WHEREAS, Salt River Project requires a power easement on the north side of Riggs Road approximately 344 feet east of the northeast corner of Riggs Road and Hillcrest Drive; and

WHEREAS, Salt River Project requires two aerial easements running along the north side of Riggs Road for a distance of approximately 284 and 384 feet east of the northeast corner of Riggs Road and Hillcrest Drive; and

WHEREAS, the City of Chandler is willing to grant these easements to Salt River Project to accommodate the relocation of equipment for electrical power;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of a power easement and two aerial easements to Salt River Project, through, over, under and across that certain property described in Exhibits “A”, “B” and “C” attached hereto and made a part hereof by this reference.

Section 2. That the granting of said easements shall be in the form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement documents on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this _____ day of _____, 2008.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the City Council this _____ day of _____, 2008.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4041 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2008, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY GAB

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB400

P. O. Box 52025

Phoenix, Arizona 85072-2025

EASEMENT

Maricopa County
SE ¼ Sec. 29, T2S, R6E
APN: 304-81-009D

R/W#1843C Agt. JML

Job #XA3-3697

W JL C WB

**CITY OF CHANDLER,
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of Ten Dollars, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors, and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel"), to construct, install, reconstruct, replace, remove, repair, operate and maintain a line or lines of poles, towers, or other supporting structures and conductors or cables suspended thereon and supported thereby, and underground conduits, conductors, pipes, cables, vaults, manholes, guys, anchorage, crossarms, braces, transformers and all other appliances, appurtenances and fixtures for the transmission and distribution of electricity, and for all other purposes connected therewith and for the transmission and distribution of telephone, audio and/or visual signal and other communication or data transmission purposes (collectively "Facilities") at such locations and elevations, in, upon, over, under, across and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property and with the right to use lands adjacent to said easement during temporary periods of construction. Grantee is hereby authorized to allow other parties to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes, subject to such other parties' complying with applicable City ordinances and permit and/or licensing requirements.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southeast quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation. Notice is also hereby given that any activity performed within the Easement Parcel shall comply with the Arizona Overhead Powerline Safety Law, Arizona Revised Statutes 40-360.41-45.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings provided however, that such clear areas shall be confined to within the Easement Parcel. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or lower ground level by more than one (1) foot of cut or raise ground level by more than two (2) feet of fill, within the area of the Easement Parcel. Grantor reserves the right to use the Easement Parcel for such purposes as landscaping, paved parking, vehicle parking, sidewalks and/or driveways, provided these do not interfere with the efficient and safe operation and maintenance of Grantee's Facilities, including access thereto. Buildings, above-ground structures, or pools are prohibited.

Grantee shall have the right to construct, modify and maintain access openings, at its expense, at such locations and of such dimensions as determined by Grantee and Grantor in existing or future walls or fences within the Easement Parcel. Grantor shall not unreasonably withhold said approval. Grantor shall have the right to install gates across said openings and Grantor and Grantee shall have the right to use said gates, provided that any locked gates be subject to joint access by Grantor and Grantee by provision of a multiple locking device.

Subject to the provisions set forth herein, Grantor reserves the right to use and occupy the Easement Parcel for any purpose consistent with the rights and privileges above granted, provided, however, that such use shall not unreasonably interfere with Grantee's right and ability to construct, access, maintain and use the Facilities, or endanger any of the Facilities or the use thereof.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER**, an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20__.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

Clerk

APPROVED AS TO FORM:

City Attorney for the 
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

My Commission Expires:

_____ Notary Public

Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

69k OH&UG MASTER
Approved Greg Moore, SRP/8/07
Cimage/

RIGGS ROAD
JN 06-0389
"SRP JOB NUMBER XA3-3697"

EXHIBIT A

LEGAL DESCRIPTION

APN 304-81-009D NEW ELECTRIC GROUND EASEMENT

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;
THENCE N89°45'01"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 344.05 FEET;
THENCE N00°58'27"E, A DISTANCE OF 65.01 FEET TO THE **POINT OF BEGINNING**;
THENCE S89°45'01"W, BEING PARALLEL WITH AND 65.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 10.10 FEET;
THENCE N00°00'00"W, A DISTANCE OF 3.17 FEET;
THENCE S89°01'33"E, A DISTANCE OF 10.15 FEET;
THENCE S00°58'27"W, A DISTANCE OF 2.96 FEET TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 31 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

OLSSON ASSOCIATES
7250 NORTH 16TH STREET, SUITE 210
PHOENIX, ARIZONA 85020
(602) 748-1000



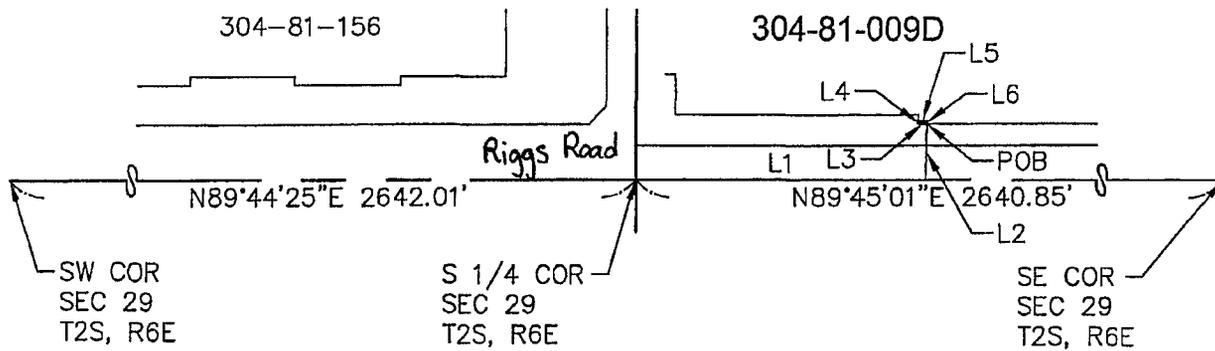
**ELECTRIC GROUND EASEMENT
LEGAL DESCRIPTION EXHIBIT
APN 304-81-009D
"SRP JOB NUMBER XA3-3697"**

EXHIBIT A

SUBJECT PROPERTY

31 SF±
0.001 AC±

LINE TABLE		
LINE	LENGTH	BEARING
L1	344.05	N89°45'01"E
L2	65.01	N00°58'27"E
L3	10.10	S89°45'01"W
L4	3.17	N00°00'00"E
L5	10.15	S89°01'33"E
L6	2.96	S00°58'27"W



NOTE: THIS EXHIBIT IS BASED ON RECORDED DOCUMENTS SUCH AS THE SUBJECT PARCEL'S DEED, AND ADJACENT DEEDS AND/OR PLATS. IT IS NOT BASED ON A BOUNDARY SURVEY OF THE SUBJECT PARCEL.

MOLSSON
ASSOCIATES

7250 North 16th Street
Suite 210
Phoenix, AZ 85020-5282
TEL 602.748.1000
FAX 602.748.1001

PROJECT: 060389
DATE: 03-20-07
FILE: 060389_x_Esmt-Elec.dwg

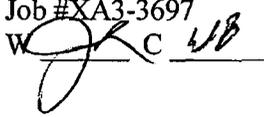


WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB400
PO Box 52025
Phoenix, Arizona 85072-2025

AERIAL EASEMENT

Maricopa County
S 1/2, Sec. 29, T2S, R6E

R/W#1843C, D
Agt. JML
Job #XA3-3697
W  C UB

CITY OF CHANDLER,
An Arizona Municipal Corporation,

hereinafter called Grantor, for and in consideration of the sum of Ten Dollars, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees and contractors and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement over, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel"), to construct, install, reconstruct, replace, remove, repair, operate and maintain for itself and others a line of conductors, cables, supports, and all other appliances, appurtenances and fixtures for the transmission and distribution of electricity and for all other purposes connected therewith (collectively "Facilities") and for the transmission and distribution of telephone, audio and/or visual signal and other communication or data transmission purposes at such locations and elevations, over, across and along the Easement Parcel, as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Easement Parcel. Grantee is hereby authorized to allow other parties to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes, subject to such other parties' complying with applicable City ordinances and permit and/or licensing requirements.

The lands through and across which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the South half of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to excavation. Notice is also hereby given that any activity performed within the Easement Property shall comply with the Arizona Overhead Powerline Safety Law, Arizona Revised Statutes 40-360.41-45.

This easement conveys an aerial right of way only, and no poles or other structures shall be placed within the easement area described herein.

Grantor shall not construct or permit to be constructed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the limits of said easement.

Provided, however, that Grantor may, with the prior written consent and in the sole discretion of the Grantee, use the easement area for such purposes as landscaping, parks, golf courses, storm water retention basins, cross fences, trail and bike paths, alleys, driveways, road crossings, vehicle parking or storing, irrigation ditches, pipelines, and public utilities.

Grantor reserves the right to cultivate, graze, use and occupy said premises for any purpose consistent with the rights and privileges herein granted and which will not interfere with or endanger any of the equipment or other property of the Grantee or the use thereof.

Grantee shall have the right to trim, cut and clear away trees or brush whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee permanently abandons said easement, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon easement within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

EXHIBIT A

RIGGS ROAD
JN 06-0389
"SRP JOB NUMBER XA3-3697"

LEGAL DESCRIPTION

CITY PROPERTY ELECTRIC AERIAL EASEMENT(3)

A PORTION OF THE SOUTH 86.00 FEET OF THE SOUTH HALF OF SECTION 29,
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;
THENCE S89°44'25"W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF
SAID SECTION 29, A DISTANCE OF 55.07 FEET;
THENCE N00°15'35"W, A DISTANCE OF 65.00 FEET;
THENCE N44°42'31"E, A DISTANCE OF 10.14 FEET TO THE POINT OF BEGINNING;
THENCE N44°42'31"E, A DISTANCE OF 17.25 FEET;
THENCE N88°47'26"E, A DISTANCE OF 85.09 FEET;
THENCE S45°13'39"E, A DISTANCE OF 15.26 FEET;
THENCE N89°45'01"E, BEING PARALLEL WITH AND 75.00 FEET NORTH OF THE SOUTH
LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 275.24
FEET;
THENCE S00°00'00"E, A DISTANCE OF 6.83 FEET;
THENCE N89°01'33"W, A DISTANCE OF 273.19 FEET;
THENCE S88°47'26"W, A DISTANCE OF 110.15 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,235 SQUARE FEET OR 0.051 ACRES, MORE OR LESS.

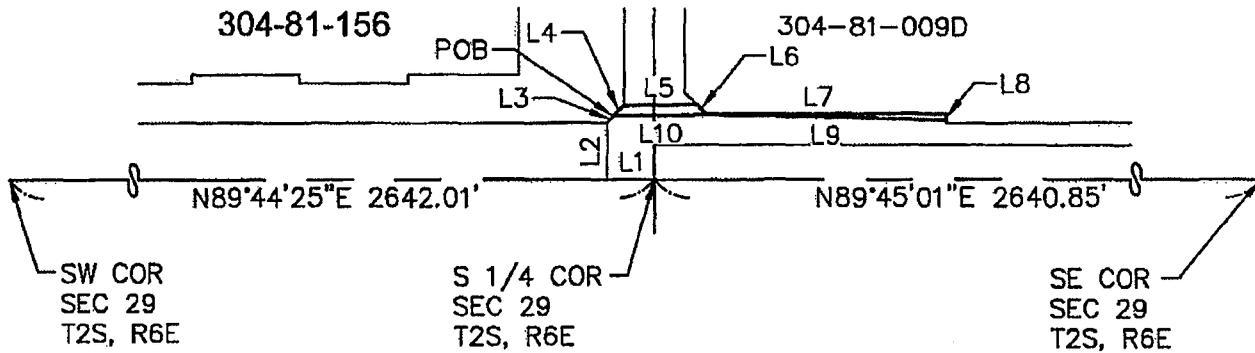
OLSSON ASSOCIATES
7250 NORTH 16TH STREET, SUITE 210
PHOENIX, ARIZONA 85020
(602) 748-1000



ELECTRIC AERIAL EASEMENT LEGAL DESCRIPTION EXHIBIT CITY PROPERTY (3) "SRP JOB NUMBER XA3-3697"

LINE TABLE		
LINE	LENGTH	BEARING
L1	55.07	S89°44'25"W
L2	65.00	N00°15'35"W
L3	10.14	N44°42'31"E
L4	17.25	N44°42'31"E
L5	85.09	N88°47'26"E
L6	15.26	S45°13'39"E
L7	275.24	N89°45'01"E
L8	6.83	S00°00'00"W
L9	273.19	N89°01'33"W
L10	110.15	S88°47'26"W

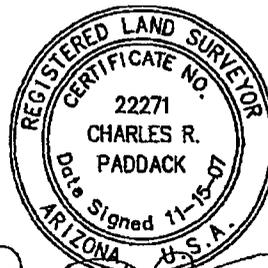
SUBJECT PROPERTY
2,235 SF±
0.051 AC±



MOLSSON
ASSOCIATES

7250 North 16th Street
Suite 210
Phoenix, AZ 85020-5282
TEL: 602.748.1000
FAX: 602.748.1001

PROJECT: 060389
DATE: 03-20-07
FILE: 060389_x_Esmt-Elec.dwg



[Handwritten Signature]
NTS



WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB400
PO Box 52025
Phoenix, Arizona 85072-2025

AERIAL EASEMENT

Maricopa County
SE ¼ Sec. 29, T2S, R6E
APN: 304-81-009D

R/W#1843C Agt. JML
Job #XA3-3697
W JL C WB

**CITY OF CHANDLER,
An Arizona Municipal Corporation,**

hereinafter called Grantor, for and in consideration of the sum of Ten Dollars, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees and contractors and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement over, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel"), to construct, install, reconstruct, replace, remove, repair, operate and maintain for itself and others a line of conductors, cables, supports, and all other appliances, appurtenances and fixtures for the transmission and distribution of electricity and for all other purposes connected therewith (collectively "Facilities") and for the transmission and distribution of telephone, audio and/or visual signal and other communication or data transmission purposes at such locations and elevations, over, across and along the Easement Parcel, as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Easement Parcel. Grantee is hereby authorized to allow other parties to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes, subject to such other parties' complying with applicable City ordinances and permit and/or licensing requirements.

The lands through and across which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southeast quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to excavation. Notice is also hereby given that any activity performed within the Easement Property shall comply with the Arizona Overhead Powerline Safety Law, Arizona Revised Statutes 40-360.41-45.

This easement conveys an aerial right of way only, and no poles or other structures shall be placed within the easement area described herein.

Grantor shall not construct or permit to be constructed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the limits of said easement.

Provided, however, that Grantor may, with the prior written consent and in the sole discretion of the Grantee, use the easement area for such purposes as landscaping, parks, golf courses, storm water retention basins, cross fences, trail and bike paths, alleys, driveways, road crossings, vehicle parking or storing, irrigation ditches, pipelines, and public utilities.

Grantor reserves the right to cultivate, graze, use and occupy said premises for any purpose consistent with the rights and privileges herein granted and which will not interfere with or endanger any of the equipment or other property of the Grantee or the use thereof.

Grantee shall have the right to trim, cut and clear away trees or brush whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee permanently abandons said easement, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon easement within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

RIGGS ROAD
JN 06-0389
"SRP JOB NUMBER XA3-3697"

EXHIBIT A

LEGAL DESCRIPTION

APN 304-81-009D NEW ELECTRIC AERIAL EASEMENT

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;
THENCE N89°45'01"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 344.05 FEET;
THENCE N00°58'27"E, A DISTANCE OF 67.97 FEET TO THE POINT OF BEGINNING;
THENCE N89°01'33"W, A DISTANCE OF 10.15 FEET;
THENCE NORTH, A DISTANCE OF 6.83 FEET;
THENCE S89°45'01"W, BEING PARALLEL WITH AND 75.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 275.24 FEET;
THENCE N45°13'39"W, A DISTANCE OF 15.26 FEET;
THENCE N88°47'26"E, A DISTANCE OF 12.90 FEET;
THENCE S89°01'33"E, A DISTANCE OF 283.58 FEET;
THENCE S00°58'27"W, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,416 SQUARE FEET OR 0.055 ACRES, MORE OR LESS.

OLSSON ASSOCIATES
7250 NORTH 16TH STREET, SUITE 210
PHOENIX, ARIZONA 85020
(602) 748-1000

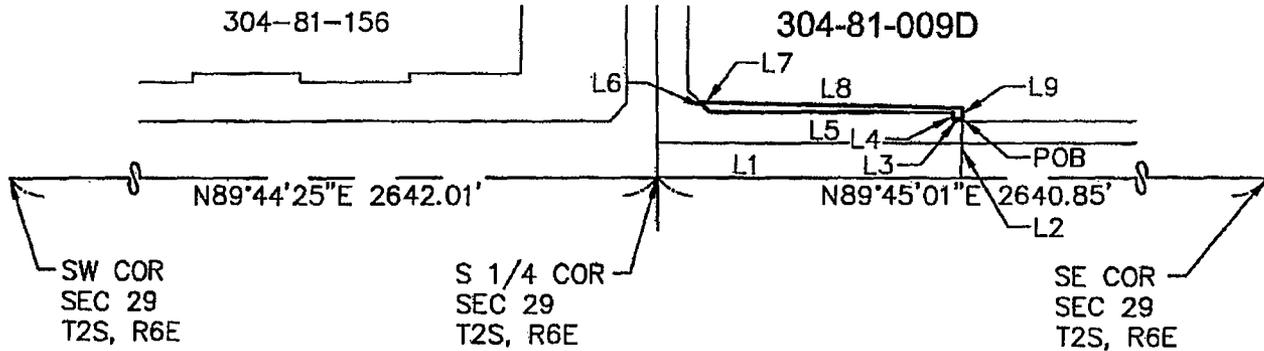


ELECTRIC AERIAL EASEMENT LEGAL DESCRIPTION EXHIBIT APN 304-81-009D "SRP JOB NUMBER XA3-3697"

LINE TABLE		
LINE	LENGTH	BEARING
L1	344.05	N89°45'01"E
L2	67.97	N00°58'27"E
L3	10.15	N89°01'33"W
L4	6.83	N00°00'00"E
L5	275.24	S89°45'01"W
L6	15.26	N45°13'39"W
L7	12.90	N88°47'26"E
L8	283.58	S89°01'33"E
L9	12.00	S00°58'27"W

SUBJECT PROPERTY

2,416 SF±
0.055 AC±

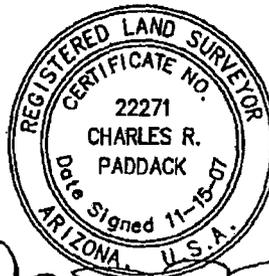


NOTE: THIS EXHIBIT IS BASED ON RECORDED DOCUMENTS SUCH AS THE SUBJECT PARCEL'S DEED, AND ADJACENT DEEDS AND/OR PLATS. IT IS NOT BASED ON A BOUNDARY SURVEY OF THE SUBJECT PARCEL.

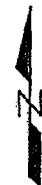
MOLSSON
ASSOCIATES

7250 North 16th Street
Suite 210
Phoenix, AZ 85020-5282
TEL 602.748.1000
FAX 602.748.1001

PROJECT: 060389
DATE: 09-17-07
FILE: 060389_x_Esmt-Elec.dwg



Charles R. Paddock



NTS