

# 5

MAY 08 2008

**ORDINANCE NO. 4043**

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY ESTABLISHING CITY INITIAL ZONING OF AGRICULTURAL DISTRICT (AG-1) (DVR08-0007 SOUTHEAST CORNER OF COOPER AND CHANDLER HEIGHTS ROADS) LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA.

WHEREAS, application for City initial zoning involving certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days notice of time, place and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to said public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

**SECTION I.**

That the following described territory be and the same hereby is annexed to the City of Chandler and that the present corporate limits be and the same hereby are extended and increased to include the following described territory contiguous to the present City limits:

Parcel No. 1

The west half of the northwest quarter of the northwest quarter of the northwest quarter of Section 25, Township 2 South, Range 5 East of the Salt River Base and Meridian, Maricopa County, Arizona.

Parcel No. 2

The north half of the north half of the west half of the southwest quarter of the northwest quarter of the northwest quarter of Section



**CERTIFICATION**

I, HEREBY CERTIFY, that the above and foregoing Ordinance No. 4043 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY GAB

PUBLISHED: