

| SECTION 5 - SOLID WASTE FACILITIES              |   |            |                |                    |
|---|---|------------|----------------|--------------------|
| Item #  | Description                                 | Qty Months | Cost per Month | Annual - Extended  |
| 1   | OLD LANDFILL BERMS-Outside Landfill         | 12         | \$499.01       | \$5,988.12         |
|   | ROW McQueen and Ocotillo (L) (5 acres)      |            |                |                    |
| 2   | TRANSFER STATION AND BASIN AREA             | 12         | \$1,182.04     | \$14,184.48        |
|   | 3200 S. McQueen Rd (L) (18 acres)           |            |                |                    |
| 3   | TRANSFER STATION BERMS (L)                  | 12         | \$1,399.10     | \$16,789.20        |
|   | North & West of Transfer Station (20 acres) |            |                |                    |
| 4   | APPLYING PRE-EMERGENT All Section 5         | 2          | \$6,193.30     | \$12,386.60        |
| <b>TOTAL SECTION 5 - SOLID WASTE FACILITIES</b> |   |            |                | <b>\$49,348.40</b> |

Hourly Rate for Special Work \$20.23

| ADDITIONAL MAINTENANCE                          |  |     |           |                    |
|---|--|-----|-----------|--------------------|
| Item #  | Description  | Qty | Unit Cost | Annual - Extended  |
| 1   | Cleanup fence line up to 5 ft out @ Ocotillo Recharge Facility. Pre-emerge the fence line two times a year (Spring & Fall) |     |           | \$2,550.00         |
| 2   | Maintain fence line clean (every 3 weeks)<br>@ Ocotillo Recharge Facility  | 13  | \$240.00  | \$3,120.00         |
| 3   | Turnouts general clean-up and pre-emergent application at each location (1 time application in the Spring)                 | 9   | \$100.00  | \$900.00           |
| 4   | Monthly maintenance –<br>9 locations @ \$65 mo each = \$585 per month  | 12  | \$585.00  | \$7,020.00         |
| 5   | Clean-up of palm tree outside of ASR 1 Tweed   | 1   | \$375.00  | \$375.00           |
| <b>TOTAL SECTION 5 - SOLID WASTE FACILITIES</b> |  |     |           | <b>\$13,965.00</b> |



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

**#33**

**2. Council Meeting Date:**

May 22, 2008

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** March 31, 2008

**THROUGH: MANAGER**

**4. Requesting Department:** Municipal Utilities

**5. SUBJECT:** Extension of agreement No. MU5-988-2155 for Landscape Maintenance Service for Municipal Utilities Facilities with Artistic Land Management for one-year in the amount of \$170,278.

**6. RECOMMENDATION:** Recommend extending agreement No. MU5-988-2155 for Landscape Maintenance Service for Municipal Utilities Facilities with Artistic Land Management for one-year in the amount of \$170,278.

**7. HISTORICAL BACKGROUND/DISCUSSION:** This contract includes weekly trash pick up, weed control, irrigation repair, mowing and pruning/trimming as required. The landscaped areas to be maintained under this contract include: Administration, Arrowhead Xeriscape Garden, Airport Water Reclamation facility, lift stations, Aquifer Storage and Recovery well sites, and Solid Waste facilities.

**8. EVALUATION PROCESS:** In May 2005, Council awarded a one-year agreement to Artistic Land Management with four additional one-year extensions. This is the third year of this agreement. Artistic Land Management agreed to extend with a five percent increase due to labor and insurance increases. Staff has monitored the agreement for the past year and is satisfied with the service being provided by Artistic Land Management. City Staff agrees with the price adjustment requested. The new agreement term will be from July 1, 2008 through June 30, 2009.

**9. FINANCIAL IMPLICATIONS:**

Cost: \$170,278  
Savings: N/A  
Long Term Cost: N/A

**Fund Source:**

| <u>Acct. No</u>    | <u>Fund:</u>          | <u>Program Name:</u>             | <u>CIP Fund:</u> | <u>Funds:</u>    |
|--------------------|-----------------------|----------------------------------|------------------|------------------|
| 605.3840.0000.5410 | Water Operating       | Building and Grounds R&M         | N/A              | \$ 4,460         |
| 615.3940.0000.5410 | Wastewater Operating  | Building and Grounds R&M         | N/A              | \$ 41,846        |
| 615.3960.0000.5410 | Wastewater Operating  | Building and Grounds R&M         | N/A              | \$ 44,875        |
| 615.3900.0000.5410 | Wastewater Operating  | Building and Grounds R&M         | N/A              | \$ 15,783        |
| 625.3700.0000.5410 | Solid Waste Operating | Building and Grounds R&M         | N/A              | \$ 49,349        |
| 615.3970.0000.5219 | Wastewater Operating  | Other Professional Contract/Svcs | N/A              | \$ 13,965        |
|                    |                       |                                  |                  | <u>\$170,278</u> |

**10. PROPOSED MOTION:** Move to approve extending the agreement No. MU5-988-2155 for Landscape Maintenance Service for Municipal Utilities Facilities with Artistic Land Management for one-year in the amount of \$170,278.

**ATTACHMENT:** Agreement

**APPROVALS**

**11. Requesting Department**

  
Robert Mulvey, Assistant Municipal Utilities Director

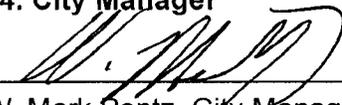
**12. Department Head**

  
Dave Siegel, Municipal Utilities Director

**13. Procurement Officer**

  
Sharon Brause, CPPB

**14. City Manager**

  
W. Mark Pentz, City Manager

**AMENDMENT 6,  
TO AGREEMENT BETWEEN  
THE CITY OF CHANDLER & ARTISTIC LAND MANAGEMENT, INC.  
Agreement No. MU5-988-2155**

This Amendment #6 to that certain Agreement Between the City Of Chandler (CITY) and Artistic Land Management, Inc. for landscape management service dated May 12, 2005 and Artistic Land Management, Inc. is entered into this \_\_\_\_ day of \_\_\_\_\_, 2008.

WHEREAS, the parties have agreed to extend this contract as follows;

1. This contract is extended for a one-year period, July 1, 2008 through June 30, 2009.
2. Pricing shall be as amended on Exhibit B attached.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_ day of \_\_\_\_\_, 2008.

CITY OF CHANDLER:

By: \_\_\_\_\_  
MAYOR

CONTRACTOR:

By: Jim Maroney  
Title: President

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *PA*

ATTEST: (If corporation)

ATTEST:  
\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
[SEAL]

**EXHIBIT B  
PRICING**

| <b>SECTION 3-ENVIRONMENTAL RESOURCES</b>               |   |                   |                       |                          |
|--|---|-------------------|-----------------------|--------------------------|
| <b>Item #</b>  | <b>Description</b>  | <b>Qty Months</b> | <b>Cost per Month</b> | <b>Annual - Extended</b> |
| 2  | XERISCAPE LANDSCAPED AREA (L)<br>410 N Arrowhead Dr. (3.2 acres)+(Well 0.5 acres) | 12                | \$312.62              | \$3,751.44               |
| 3  | APPLYING PRE-EMERGENT all section 3   | 2                 | \$353.91              | \$707.82                 |
| <b>TOTAL SECTION 3 - ENVIRONMENTAL RESOURCES AREAS</b> |   |                   |                       | <b>\$4,459.26</b>        |

| <b>SECTION 4 - WASTEWATER FACILITIES</b>       |   |                   |                       |                          |
|--|---|-------------------|-----------------------|--------------------------|
| <b>Item #</b>                                  | <b>Description</b>  | <b>Qty Months</b> | <b>Cost per Month</b> | <b>Annual - Extended</b> |
| 1  | LONE BUTTE WWTP (U) (55 acres)<br>I-10 and Maricopa Road                          | 12                | \$3,487.13            | \$41,845.56              |
| 2  | AIRPORT WASTE WATER FACILITY (L)<br>905 E. Queen Creek RD (25 acres)              | 12                | \$3,692.39            | \$44,308.68              |
| 3  | AIRPORT LIFT STATION (U)<br>3324 S. McQueen Rd. (0.25 acres)                      | 12                | \$45.43               | \$545.16                 |
| 4  | DIVERSION GATE (U) (0.25 acres)<br>East Side of Price, Between Frye Rd & Pecos Rd | 12                | \$45.43               | \$545.16                 |
| 5  | GOLF COURSE LIFT STATION (U)<br>308 E. Riggs Rd. (0.25 acres)                     | 12                | \$45.43               | \$545.16                 |
| 5a   | Kyrene Lift Station (U)<br>825 S. Kyrene (0.05 acres)                             | 12                | \$58.99               | \$707.88                 |
| 6  | MANGANARO LIFT STATION (U)<br>2991 W. Ray Rd. (0.25 acres)                        | 12                | \$45.43               | \$545.16                 |
| 7  | OLD PECOS LIFT STATION (U)<br>6700 W. Pecos Rd. (0.25 acres)                      | 12                | \$45.43               | \$545.16                 |
| 8  | PECOS/McQUEEN LIFT STATION (L)<br>993 E. Pecos Rd. (0.25 acres)                   | 12                | \$94.38               | \$1,132.56               |
| 9  | PUMP BACK STATION (U) (0.25 acres)<br>West of Price, South of Queen Creek         | 12                | \$45.43               | \$545.16                 |
| 10   | RIGGS LIFT STATION (U)<br>598 W. Riggs Rd. (0.25 acres)                           | 12                | \$45.43               | \$545.16                 |
| 11   | SUNBIRD LIFT STATION (U)<br>1520 E. Hunt Highway (0.25 acres)                     | 12                | \$45.43               | \$545.16                 |
| 12   | OCOTILLO ASR WELL SITE (U)<br>South Old Price Rd. (next to RO Plant (0.25 acres)  | 12                | \$23.60               | \$283.20                 |
| 13   | TUMBLEWEED PARK WELL SITE (U)<br>Ryan Rd. (0.25 acres)                            | 12                | \$23.60               | \$283.20                 |
| 14   | APPLYING PRE-EMERGENT all section 4   | 2                 | \$4,790.66            | \$9,581.32               |
| <b>TOTAL SECTION 4 - WASTEWATER FACILITIES</b> |   |                   |                       | <b>\$102,503.68</b>      |

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| 2   | TRANSFER STATION AND BASIN AREA<br>3200 S. McQueen Rd (L) (18 acres)          | 12         | \$1,182.04     | \$14,184.48        |
| 3   | TRANSFER STATION BERMS (L)<br>North & West of Transfer Station (20 acres)     | 12         | \$1,399.10     | \$16,789.20        |
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