



Chandler • Arizona
Where Values Make The Difference

#67
JUL 31 2008

MEMORANDUM Management Services Department - Council Memo No. MR09-006

DATE: JULY 31, 2008

TO: MAYOR AND COUNCIL

THRU: W. MARK PENTZ, CITY MANAGER
RICH DLUGAS, ASSISTANT CITY MANAGER *RD*
DENNIS STRACHOTA, *MS* MANAGEMENT SERVICES DIRECTOR

FROM: SANDI RODENBECK, TAX AND LICENSE MANAGER

SUBJECT: NEW LICENSE SERIES 10 BEER AND WINE STORE LIQUOR LICENSE APPLICATION
TIMOTHY LEE HOLEMAN, AGENT, DIAMOND SHAMROCK ARIZONA INC.
DBA CORNER STORE #1701

RECOMMENDATION

Staff recommends Council forward a recommendation for approval of State Liquor License No. 10075642, and further, that approval be given for the City of Chandler Series 10, Beer and Wine Store Liquor License, No. 120133 L10, for Timothy Lee Holeman, Agent, Diamond Shamrock Arizona Inc., dba Corner Store #1701 at 4020 W. Ray Rd.

DISCUSSION

The following application for a liquor license has been posted and published for hearing on July 31, 2008:

New License, Series 10, Beer and Wine Store Liquor License, for Timothy Lee Holeman, Agent, Diamond Shamrock Arizona Inc., dba Corner Store #1701, at 4020 W. Ray Rd.

Consideration may be given to the applicant's personal qualifications and to the location.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 10, Beer and Wine Store Liquor License the business may sell beer and wine only, for off-premise consumption.

July 31, 2008

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Planning and Development advises a new Use Permit is not required since this will be a continuation of the location's previous use as Albertson's Express.

PROPOSED MOTION

Move for recommendation to the State Department of Liquor Licenses and Control for approval of a Series 10, Beer and Wine Store Liquor License for Diamond Shamrock Arizona Inc., dba Corner Store #1701, 4020 W. Ray Rd., and approval of the City of Chandler Liquor License.



jek

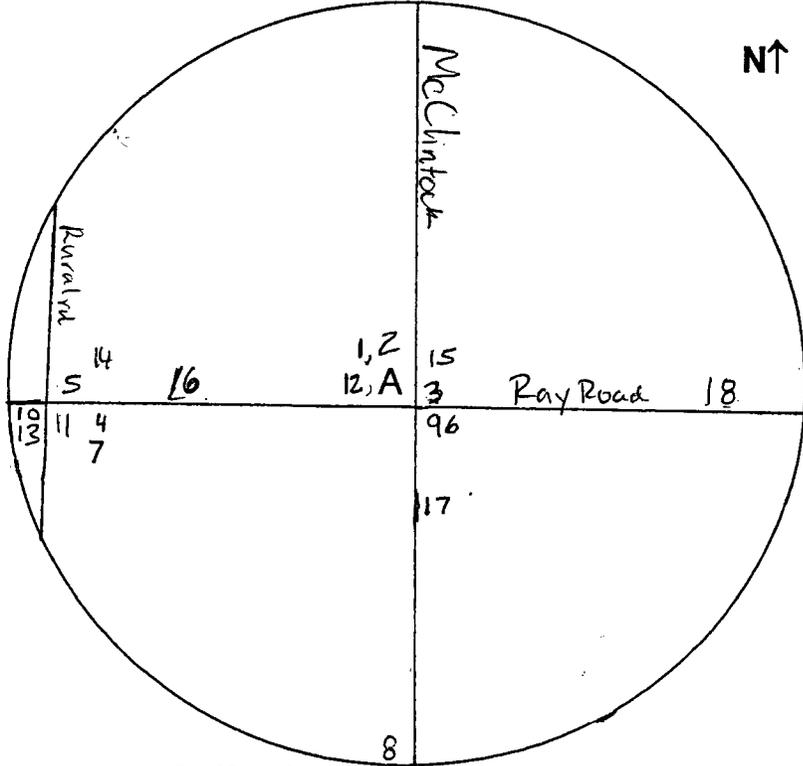
Attachments: Geographical Map - A
Site Layout - B

A 1022

SECTION 16 Geographical Data: A SAMPLE FOR THIS SECTION IS PROVIDED ON THE NEXT PAGE.

List below the exact names of all churches, schools, and spirituous liquor outlets within a one mile radius of your proposed location. Ref. A.R.S. 4-201 (B)

- 1. See attached.
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____



A = Your business name and identify cross streets.

SECTION 17 Signature Block:

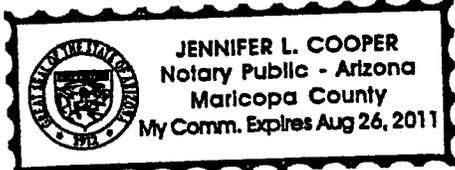
I, Timothy Lee Holeman, declare that: 1) I am the APPLICANT (Owner, Agent, Partner, Stockholder (Print name of APPLICANT/AGENT listed in Section 4 Question 1) (10% or more), Member, Officer (10% or more ownership), or Club Member making this application; 2) I have read the application and the contents and all statements are true, correct and complete; 3) that this application is not being made to defraud or injure any creditor, taxing authority, regulatory authority, or transferor; 4) that no other person, firm, or corporation, except as indicated, has an interest in the spirituous liquor license for which these statements are made; and 5) that to the best of my knowledge and belief, none of the owners, partners, members, officers, directors or stockholders listed have been convicted of a felony in the past five (5) years.

X [Signature]
 (Signature)

State of Arizona County of Maricopa
 The foregoing instrument was acknowledged before me this
14 day of May, 2008
 Day Month Year

My commission expires on: August 26, 2011

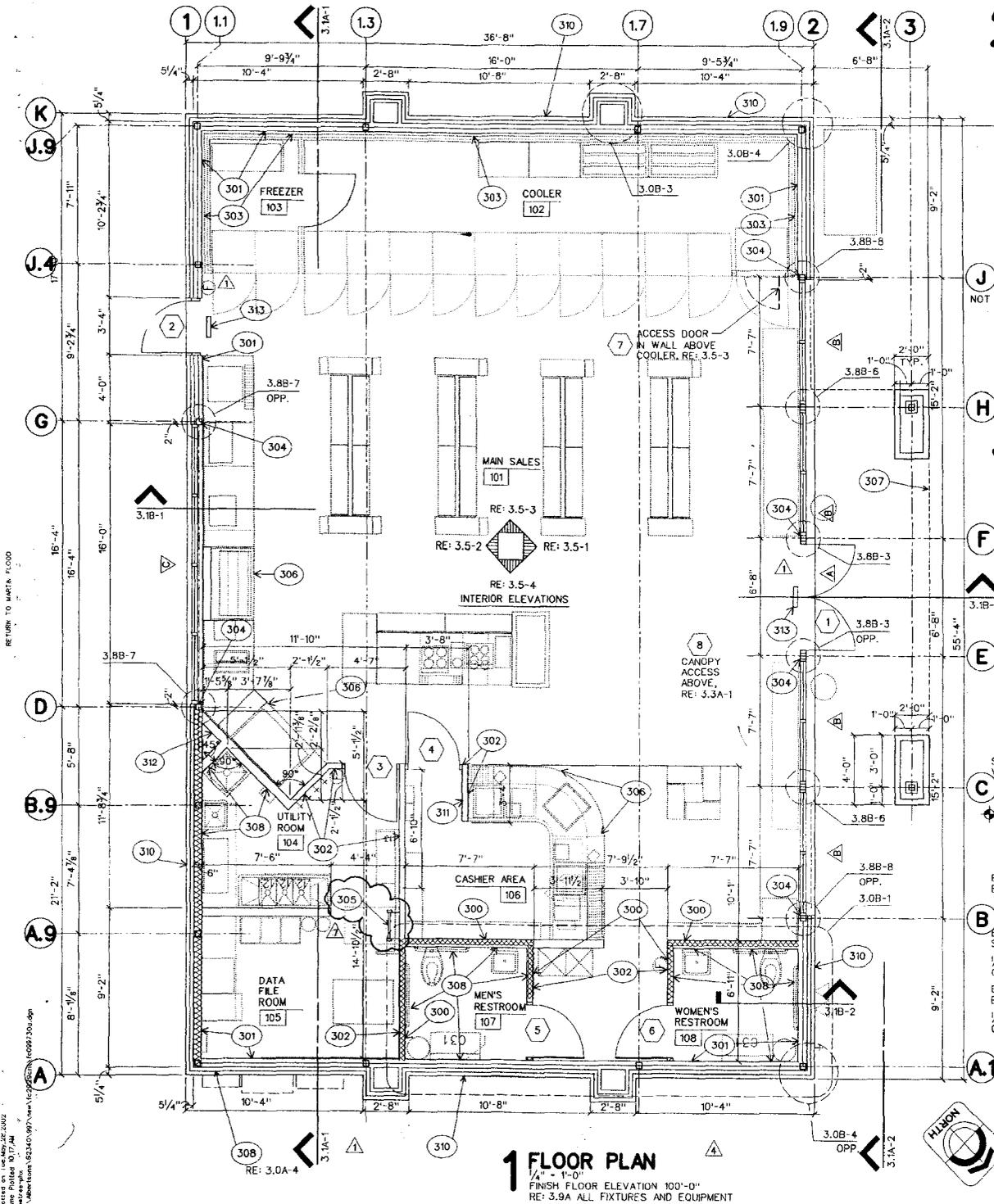
[Signature]
 (Signature of NOTARY PUBLIC)



02/24

A2052

- 1 ALBERTSON'S #997
 - 2 BONGOS BAR & GRILL LLC
 - 3 CVS PHARMACY #3967
 - 4 DARK HORSE SPORTS BAR & GRILL
 - 5 EXXONMOBIL OIL CORPORATION
 - 6 FAIR LANES MCRAY PLAZA #428
 - 7 MI SUSHI & TEPPANYAKI
 - 8 MOBIL OIL
 - 9 MOBIL ON THE RUN #15018
 - 10 RUBIO'S FRESH MEXICAN GRILL #50
 - 11 SMITHS FOOD & DRUG CENTERS INC
 - 12 SPICES MEDITERRANEAN KITCHEN
 - 13 SWADDEE THAI CUISINE
 - 14 THE WILD HARE
 - 15 ZIPPS SPORTS GRILL
 - 16 CORONA BAPTIST CHURCH
 - 17 CHABAD OF THE EAST VALLEY
 - 18 ROMAN CATHOLIC DIOCESE OF PHX - ST. ANDREW'S
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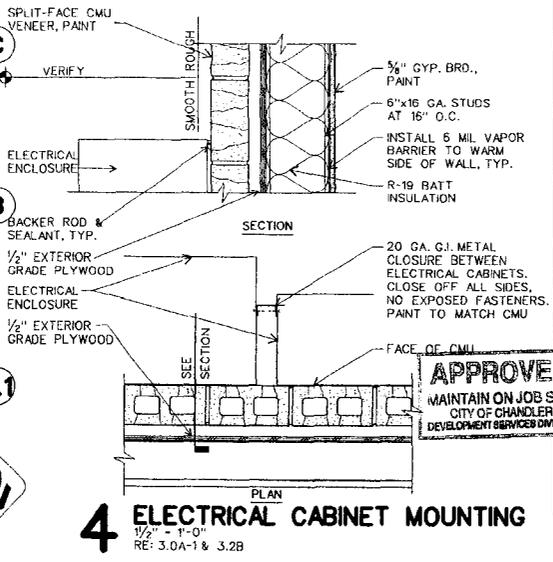
1 FLOOR PLAN
 1/4" = 1'-0"
 FINISH FLOOR ELEVATION 100'-0"
 RE: 3.9A ALL FIXTURES AND EQUIPMENT

2 SCHEDULE OF KEYED NOTES
 RE: 3.0A-1

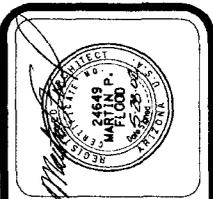
- 300 R-11 BATT INSULATION.
- 301 R-19 BATT INSULATION W/ VAPOR BARRIER TO WARM SIDE. TYP. AT ALL EXTERIOR WALLS. INSTALL VAPOR BARRIER FROM FLOOR TO UNDERSIDE OF ROOF DECK, TYP.
- 302 3/8" STEEL STUD WALL
- 303 CLEAR AIR SPACE: 2" FOR COOLER OR FREEZER
- 304 TYPICAL STRUCTURAL COLUMN, RE: 2.0A-1
- 305 LADDER TO ROOF, RE: 3.9B-4.
- 306 VALANCE, SUSPENDED WALL OR CEILING BREAK ABOVE, (DASHED LINE), RE: 3.7A-1
- 307 LINE OF ROOF, SOFFIT OR CANOPY ABOVE.
- 308 PROVIDE SOLID BLOCKING OR OTHER SUITABLE BACKING AT LOCATIONS INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: EDGES WHERE FINISH MATERIALS CHANGE, GRAB BARS, TOILET PARTITIONS, WALL HUNG SINKS, DOOR STOPS, SHELF BRACKETS, HANDRAILS, PAPER TOWEL DISPENSER, AND ALL MOUNTED EQUIPMENT, INCLUDING EQUIPMENT FURNISHED BY ALBERTSONS.
- 309 WALL MOUNTED ACCESSIBLE PARKING SIGN, RE: 1.20-B. PROVIDE SOLID BLOCKING OR PLYWOOD BACKING IN WALL BEHIND SIGN.
- 310 CMU VENER, RE: 2.0B-3, 3.1C-5 & 3.1C-7.
- 311 PARTIAL HEIGHT STEEL STUD WALL, RE: 3.4-4
- 312 16"x16" FRAMED OPENING IN WALL FOR SODA MACHINE SYRUP LINES. BOTTOM OF OPENING AT -8" A.F.F., ROUTE SYRUP LINES FROM BAG N BOX IN DATA FILE ROOM UP INTO ATTIC SPACE BEHIND OPENINGS. RE: 3.9A-1 FOR EQUIPMENT LOCATIONS.
- 313 EXIT LIGHT, RE: 7.1A.

3 SCHEDULE OF GENERAL NOTES
 RE: ALL DRAWINGS AND SPECIFICATIONS

1. ALL MASONRY DIMENSIONS ARE NOMINAL.
2. ALL STUDS ARE AT 16" O.C., STEEL STUD SIZE SHALL BE 6" (ACTUAL), UNLESS NOTED OTHERWISE.
3. FINISH FLOOR ELEVATION (100.00) IS FOR REFERENCE ONLY. SEE FUEL CENTER LIMITS SITE PLAN FOR ACTUAL FLOOR ELEVATION, RE: 1.2A-1.
4. ALL WALL DIMENSIONS ARE TO FACE OF STUD AND/OR NOMINAL FACE OF MASONRY.
5. VERIFY DIMENSIONS OF ALL FIXTURES AND EQUIPMENT PROVIDED BY ALBERTSONS AND ALBERTSONS' OUTSIDE CONTRACTORS.
6. PROVIDE 6" STUD WALL AT ELECTRICAL PANELS AS REQUIRED, RE: 7.2A-1.
7. MASONRY TYPE IS SHOWN ON BUILDING ELEVATIONS, RE: 3.2A & 3.2B. PROVIDE "SMOOTH FACE" BLOCK AT THE FOLLOWING LOCATIONS:
 - CONCRETE CURBS, RE: 1.1A-1 & 1.2A-1
 - CONCRETE WALKS, RE: 1.1A-1 & 1.2A-1



4 ELECTRICAL CABINET MOUNTING
 1/2" = 1'-0"
 RE: 3.0A-1 & 3.2B



NOTICE OF EXTENDED PAYMENT PROVISION
 THIS CONTRACT ALLOWS THE OWNER TO MAKE PAYMENTS TO THE CONTRACTOR IN ACCORDANCE WITH THE SCHEDULE OF PAYMENTS AND THE SCHEDULE OF BILLING AND RETENTION.
 CRITERIA SET NO. 177-FC

Express
 N.W.C. MCCLINTOCK ROAD & RAY ROAD, CHANDLER, ARIZONA
 Lockett & Farley

SUBMITTAL DATE (S)
 OWNER / AGENCY
 01/30/01

REVISIONS
 CITY 4/8/01
 ADDENDUM #1 1/24/02
 CITY 5/28/02

DRAWN PROJECT
 BLM 62340
 CHECKED DTB DATE
 CD 1/7/02

SHEET TITLE
FLOOR PLAN
 SHEET

3.0A

APPROVE
 MAINTAIN ON JOB SEE
 CITY OF CHANDLER
 DEVELOPMENT SERVICES DIVISION

DESIGNED BY: LUCAS, JACOBSON & ASSOCIATES
 DRAWN BY: LUCAS, JACOBSON & ASSOCIATES
 CHECKED BY: LUCAS, JACOBSON & ASSOCIATES
 DATE: 01/17/01
 PROJECT: 00992-200-dgn

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