



Chandler • Arizona
Where Values Make The Difference

#68
JUL 31 2008

MEMORANDUM Management Services Department - Council Memo No. MR09-007

DATE: JULY 31, 2008

TO: MAYOR AND COUNCIL

THRU: W. MARK PENTZ, CITY MANAGER
RICH DLUGAS, ASSISTANT CITY MANAGER RD
DENNIS STRACHOTA, MANAGEMENT SERVICES DIRECTOR

FROM: SANDI RODENBECK, TAX AND LICENSE MANAGER

SUBJECT: NEW LICENSE SERIES 10 BEER AND WINE STORE LIQUOR LICENSE APPLICATION
TIMOTHY LEE HOLEMAN, AGENT, DIAMOND SHAMROCK ARIZONA INC.
DBA VALERO CORNER STORE #1702

RECOMMENDATION

Staff recommends Council forward a recommendation for approval of State Liquor License No. 10075631, and further, that approval be given for the City of Chandler Series 10, Beer and Wine Store Liquor License No. 120120 L10, for Timothy Lee Holeman, Agent, Diamond Shamrock Arizona Inc., dba Valero Corner Store #1702 at 2955 E. Riggs Rd.

DISCUSSION

The following application for a liquor license has been posted and published for hearing on July 31, 2008:

New License, Series 10, Beer and Wine Store Liquor License, for Timothy Lee Holeman, Agent, Diamond Shamrock Arizona Inc., dba Valero Corner Store #1702, at 2955 E. Riggs Rd.

Consideration may be given to the applicant's personal qualifications and to the location.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 10, Beer and Wine Store Liquor License the business may sell beer and wine only, for off-premise consumption.

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Planning and Development advises a new Use Permit is not required since this will be a continuation of the location's previous use as Albertson's Express.

PROPOSED MOTION

Move for recommendation to the State Department of Liquor Licenses and Control for approval of a Series 10, Beer and Wine Store Liquor License for Diamond Shamrock Arizona Inc., dba Valero Corner Store #1702, 2955 E. Riggs Rd., and approval of the City of Chandler Liquor License.



vm

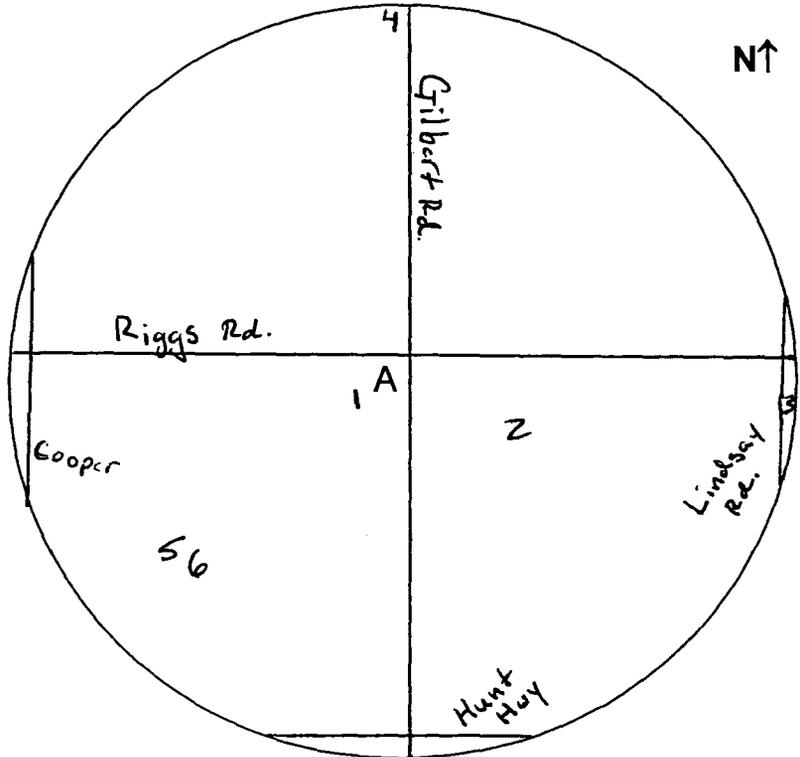
Attachments: Geographical Map - A
Site Layout - B

A

SECTION 16 Geographical Data: A SAMPLE FOR THIS SECTION IS PROVIDED ON THE NEXT PAGE.

List below the exact names of all churches, schools, and spirituous liquor outlets within a one mile radius of your proposed location. Ref. A.R.S. 4-201 (B)

1. Albertsons
2. Lone Tree Golf Club
3. Church of Jesus Christ LDS
4. CVS Pharmacy
5. Jane Dee Hull Elementary
6. Desert Springs assembly of God
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____



A = Your business name and identify cross streets.

ATTACH ADDITIONAL SHEET(S) IF NECESSARY

SECTION 17 Signature Block:

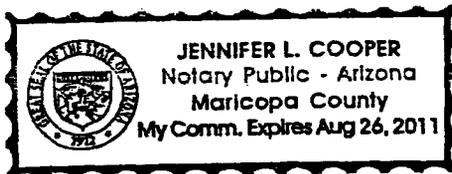
I, Timothy Lee Holeman, declare that: 1) I am the APPLICANT (Owner, Agent, Partner, Stockholder (10% or more), Member, Officer (10% or more ownership), or Club Member making this application; 2) I have read the application and the contents and all statements are true, correct and complete; 3) that this application is not being made to defraud or injure any creditor, taxing authority, regulatory authority, or transferor; 4) that no other person, firm, or corporation, except as indicated, has an interest in the spirituous liquor license for which these statements are made; and 5) that to the best of my knowledge and belief, none of the owners, partners, members, officers, directors or stockholders listed have been convicted of a felony in the past five (5) years.

X [Signature]
 (Signature)

State of Arizona County of Maricopa
 The foregoing instrument was acknowledged before me this
14 day of May, 2008
 Day Month Year

My commission expires on: August 26, 2011

[Signature]
 (Signature of NOTARY PUBLIC)



b

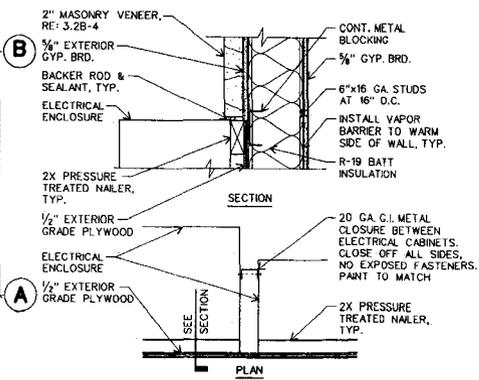
AS-BUILT 2

SCHEDULE OF KEYED NOTES

- RE: 3.0A-1
- 3000 R-11 BATT INSULATION.
- 3001 R-19 BATT INSULATION W/ VAPOR BARRIER TO WARM SIDE. TYP. AT ALL EXTERIOR WALLS. INSTALL VAPOR BARRIER FROM FLOOR TO UNDERSIDE OF ROOF DECK, TYP.
- 3002 3/4" STEEL STUD WALL
- 3003 CLEAR AIR SPACE: 2" FOR COOLER
- 3004 TYPICAL STRUCTURAL COLUMN, RE: 2.0A-1
- 3005 LADDER TO ROOF, RE: 3.9B-4.
- 3006 VALANCE, SUSPENDED WALL OR CEILING BREAK ABOVE. (DASHED LINE), RE: 3.7A-1.
- 3007 LINE OF ROOF, SOFFIT OR CANOPY ABOVE.
- 3008 PROVIDE SOLID BLOCKING OR OTHER SUITABLE BACKING AT LOCATIONS INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: EDGES WHERE FINISH MATERIALS CHANGE, GRAB BARS, TOILET PARTITIONS, WALL HUNG SINKS, DOOR STOPS, SHELF BRACKETS, HANDRAILS, PAPER TOWEL DISPENSER, AND ALL MOUNTED EQUIPMENT, INCLUDING EQUIPMENT FURNISHED BY ALBERTSONS.
- NOT USED - 3009 WALL MOUNTED ACCESSIBLE PARKING SIGN, RE: 1.22-5. PROVIDE SOLID BLOCKING OR PLYWOOD BACKING IN WALL BEHIND SIGN.
- 3010 2" CMU VENEER, RE: 2.0B-3, 3.1C-5, 3.1C-7, 3.2A-1, 3.2A-2, 3.2B-1 & 3.2B-2.
- 3011 PARTIAL HEIGHT STEEL STUD WALL, RE: 3.4-4
- 3012 16"x16" FRAMED OPENING IN WALL FOR SODA MACHINE SYRUP LINES. BOTTOM OF OPENING AT -8" A.F.F., ROUTE SYRUP LINES FROM BAG N BOX IN DATA FILE ROOM UP INTO ATTIC SPACE AND DROP IN VOID SPACE BEHIND OPENING. RE: 3.9A-1 FOR EQUIPMENT LOCATIONS.
- 3013 ELECTRICAL CABINETS MOUNTED TO EXTERIOR WALL. PROVIDE BLOCKING, RE: 3.0A-4
- 3014 METAL FRAMING, RE: 2.2A-1
- 3015 FIRE SPRINKLER RISER, RE: 8.0
- 3016 EAVE ABOVE, RE: 3.3A-1
- 3017 CAUTION STRIPING IN FRONT OF ELECTRICAL PANELS. PAINT 4" WIDE WITH 2 COATS TRAFFIC YELLOW. EXTEND 3'-0" FROM WALL MINIMUM.
- 3018 34" HIGH ACCESSIBLE COUNTER, RE: 3.5-1
- 3019 LADDER, RE: 3.9B-6

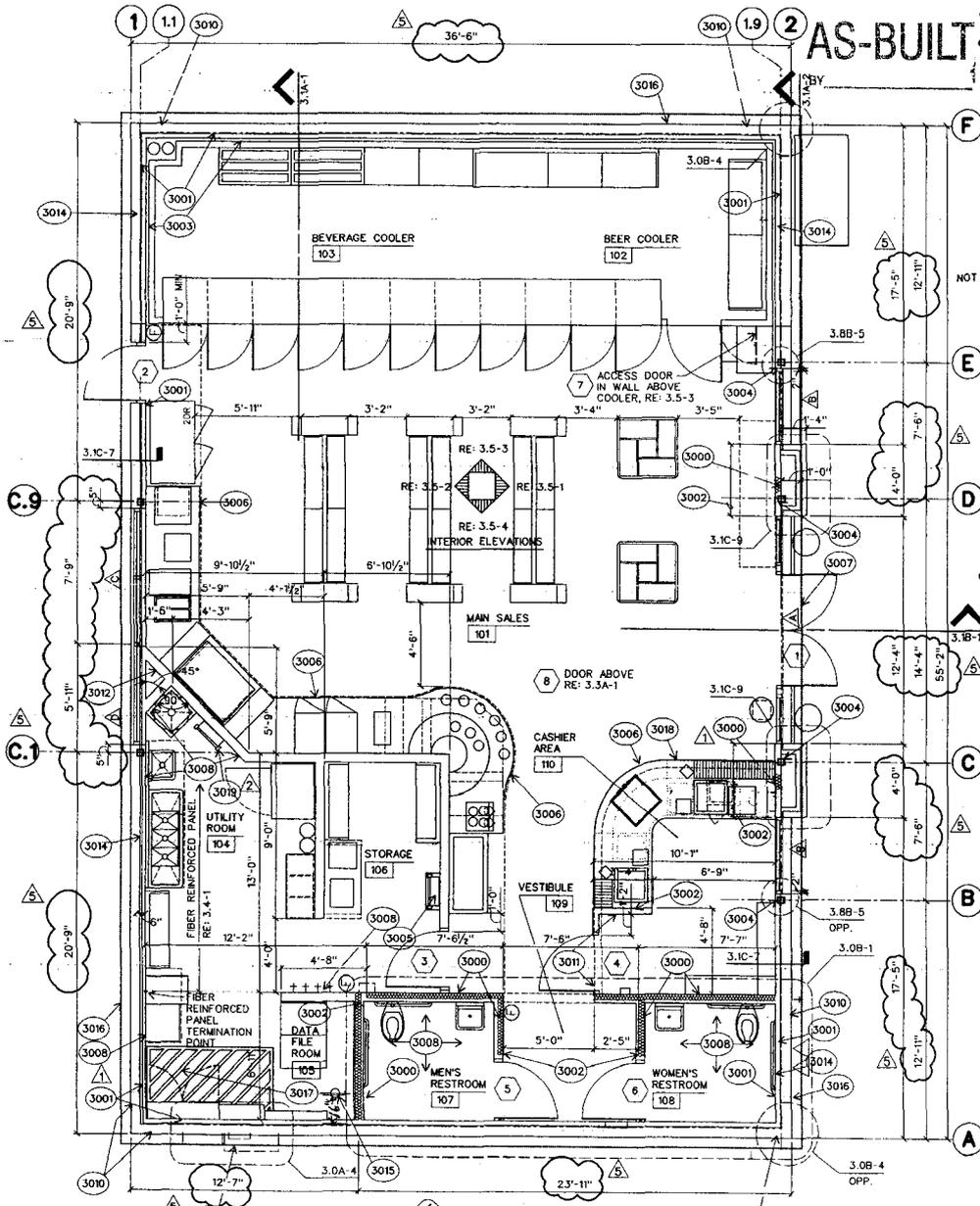
3 SCHEDULE OF GENERAL NOTES

- RE: ALL DRAWINGS AND SPECIFICATIONS
 - 1. ALL MASONRY DIMENSIONS ARE NOMINAL.
 - 2. ALL STUDS ARE AT 16" O.C., STEEL STUD SIZE SHALL BE 6" (ACTUAL), UNLESS NOTED OTHERWISE.
 - 3. FINISH FLOOR ELEVATION (100.00) IS FOR REFERENCE ONLY. SEE FUEL CENTER LIMITS SITE PLAN FOR ACTUAL FLOOR ELEVATION, RE: 1.2A-1.
 - 4. ALL WALL DIMENSIONS ARE TO FACE OF STUD AND/OR NOMINAL FACE OF MASONRY.
 - 5. VERIFY DIMENSIONS OF ALL FIXTURES AND EQUIPMENT PROVIDED BY OWNER.
 - 6. PROVIDE 6" STUD WALL AT ELECTRICAL PANELS AS REQUIRED, RE: 3.2A-1.
 - 7. MASONRY TYPE IS SHOWN ON BUILDING ELEVATIONS, RE: 3.2A & 3.2B. PROVIDE "SMOOTH FACE" BLOCK AT THE FOLLOWING LOCATIONS:
 - CONCRETE CURBS, RE: 1.1A-1 & 1.2A-1
 - CONCRETE WALKS, RE: 1.1A-1 & 1.2A-1
- MAXIMUM EXPOSURE OF SMOOTH FACE BLOCK SHALL NOT EXCEED 3" BEYOND WALL MOUNTED EQUIPMENT, OR FIXTURE INSTALLATION.



4 ELECTRICAL CABINET MOUNTING

RE: 3.0A-1 & 3.2B



1 FLOOR PLAN
 FINISH FLOOR ELEVATION 100'-0"
 RE: 3.5A ALL FIXTURES AND EQUIPMENT



NOTICE OF EXTENDED PAYMENT PROVISION
 THESE DRAWINGS, INCLUDING THIS COVER SHEET, SHALL BE THE PROPERTY OF LUCKETT & FARLEY ARCHITECTS, P.C. ANY REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS WITHOUT THE WRITTEN CONSENT OF LUCKETT & FARLEY ARCHITECTS, P.C. IS PROHIBITED.
 CRITERIA SET NO. 2265-FC

FC1021
 SMC GILBERT RD. & RIGGS RD., CHANDLER, ARIZONA



SUBMITTAL DATE(S)
 OWNER / AGENCY
 08/01/01 08/01/01

REVISIONS
 CITY COMMENTS
 10/05/01
 CITY COMMENTS
 1/11/02
 FIELD
 6/4/02

DRAWN MNH PROJECT 63410
 CHECKED OTB DATE X/X/X

SHEET TITLE
FLOOR PLAN

SHEET
3.0A

RETURN TO MAIN FLOOR

Printed on 10/10/01
 10:48 AM
 10:48 AM
 10:48 AM