

# 2

FEB 26 2009

ORDINANCE NO. 4108

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING FIFTEEN (15) NO COST 12KV POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT (SRP) TO RELOCATE AND UNDERGROUND ITS POWER FACILITIES ALONG RIGGS ROAD BETWEEN GILBERT ROAD AND SOUTH HILLCREST DRIVE TO ACCOMMODATE CONSTRUCTION OF THE RIGGS ROAD-GILBERT ROAD TO VAL VISTA IMPROVEMENT PROJECT, ST-0613.

WHEREAS, the City of Chandler is in the process of improving Riggs Road from Gilbert Road to Val Vista Road; and

WHEREAS, the road improvements require that Salt River Project relocate and underground their 12 kilovolt (kV) power lines impacted by the project; and

WHEREAS, Salt River Project requires fifteen (15) power distribution easements along Riggs Road between Gilbert Road and South Hillcrest Drive for this purpose; and

WHEREAS, the City of Chandler is willing to grant the easements to Salt River Project to accommodate the relocation and undergrounding of their 12kV power facilities;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of fifteen (15) power distribution easements to Salt River Project, through, over, under and across that certain property described and depicted in Exhibits "A1-A15" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said easements shall be in the form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement documents on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_ day of \_\_\_\_\_, 2009.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4108 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2009, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

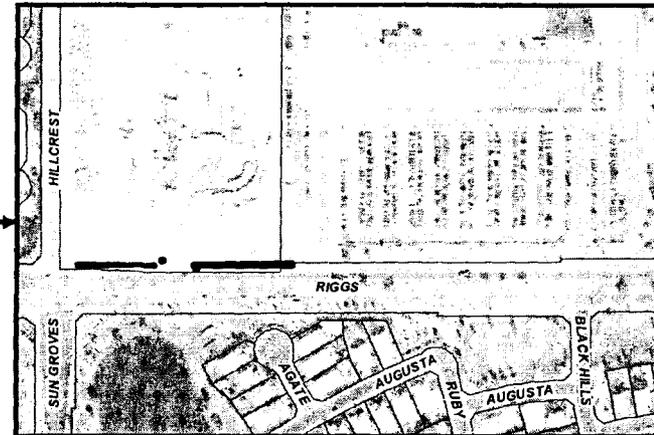
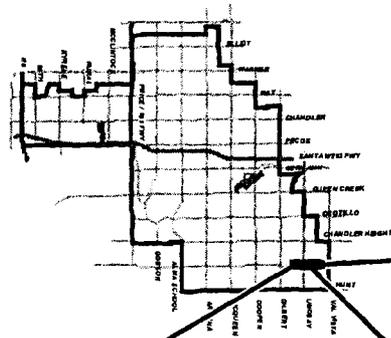
\_\_\_\_\_  
CITY ATTORNEY GAB



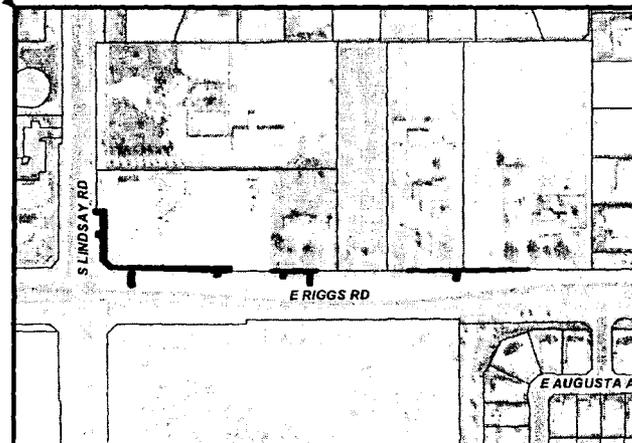
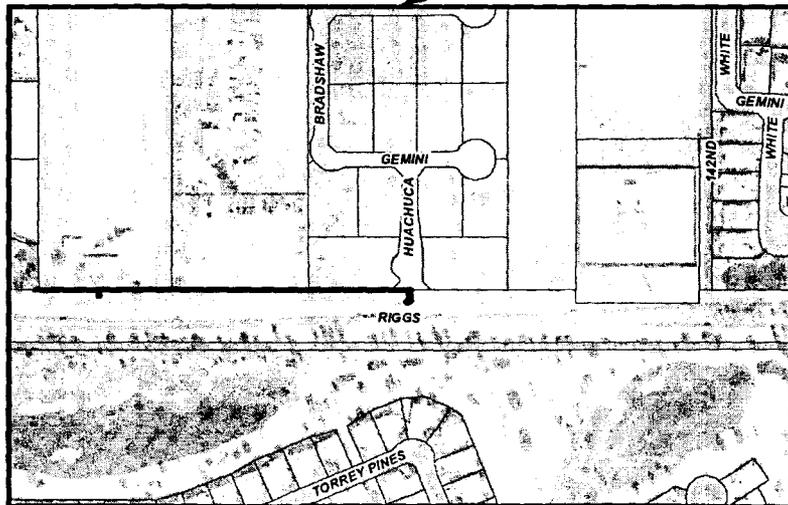
**GRANTING FIFTEEN NO COST  
POWER DISTRIBUTION EASEMENTS TO  
SALT RIVER PROJECT FOR RIGGS RD  
FROM GILBERT RD TO VAL VISTA DR**

**MEMO NO. RE09-118**

**ORDINANCE NO. 4108**



 **ELECTRIC GROUND EASEMENT**



**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (1.1)  
S2 Sec. 30 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MT C ASL

**CITY OF CHANDLER,**  
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the South half of Section 30, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (1.1)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTH HALF OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30;  
THENCE S89°56'19"W, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF  
SAID SECTION 30, A DISTANCE OF 340.51 FEET;  
THENCE N00°03'41"W, A DISTANCE OF 63.00 FEET TO THE POINT OF BEGINNING;  
THENCE N00°03'37"W, A DISTANCE OF 2.00 FEET;  
THENCE N89°56'19"E, BEING PARALLEL WITH AND 65.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 340.48 FEET;  
THENCE N89°56'18"E, BEING PARALLEL WITH AND 65.00 FEET NORTH OF THE SOUTH  
LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 585.53  
FEET;  
THENCE S00°00'06"E, A DISTANCE OF 2.00 FEET;  
THENCE S89°56'17"W, A DISTANCE OF 229.32 FEET;  
THENCE S89°56'18"W, BEING PARALLEL WITH AND 63.00 FEET NORTH OF SAID SOUTH  
LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 360.85 FEET;  
THENCE S89°56'19"W, BEING PARALLEL WITH AND 63.00 FEET NORTH OF SAID SOUTH  
LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 335.83 FEET TO THE POINT  
OF BEGINNING.

SAID PARCEL CONTAINS 1,852 SQUARE FEET OR 0.043 ACRES, MORE OR LESS.

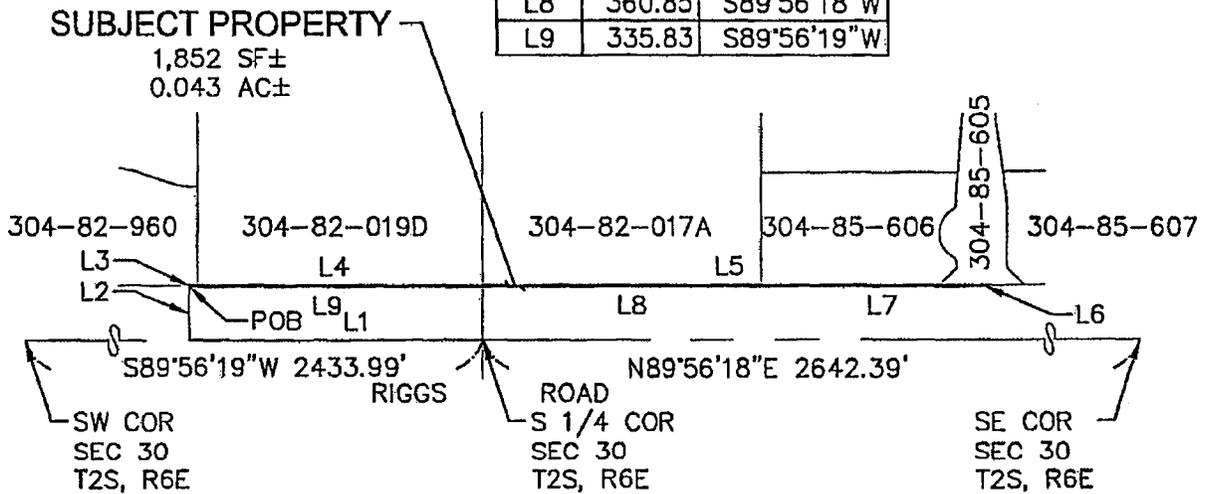
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

# ELECTRIC GROUND EASEMENT LEGAL DESCRIPTION EXHIBIT CITY PROPERTY (1.1) "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	340.51	S89°56'19"W
L2	63.00	N00°03'41"W
L3	2.00	N00°03'37"W
L4	340.48	N89°56'19"E
L5	585.53	N89°56'18"E
L6	2.00	S00°00'06"E
L7	229.32	S89°56'17"W
L8	360.85	S89°56'18"W
L9	335.83	S89°56'19"W



**MOLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS



**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (1.3)  
SE4 Sec. 30 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C Ray

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southeast quarter of Section 30, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (1.3)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30;  
THENCE N89°56'18"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A  
DISTANCE OF 14.03 FEET;  
THENCE N00°03'42"W, A DISTANCE OF 48.52 FEET TO THE POINT OF BEGINNING;  
THENCE S89°42'04"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°17'56"W, A DISTANCE OF 4.51 FEET;  
THENCE N89°56'18"E, BEING PARALLEL WITH AND 53.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 8.00 FEET;  
THENCE S00°17'56"E, A DISTANCE OF 4.48 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 36 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011



**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (1.2)  
SW4 Sec. 30 T2S R6E

Agt. MNT  
Job # KE2-5188

W MNT C Best

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 30, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (1.2)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30;  
THENCE S89°56'19"W, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 184.09 FEET;  
THENCE N00°03'41"W, A DISTANCE OF 48.55 FEET TO THE POINT OF BEGINNING;  
THENCE N00°14'14"E, A DISTANCE OF 4.45 FEET;  
THENCE N89°56'19"E, BEING PARALLEL WITH AND 53.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 8.00 FEET;  
THENCE S00°14'14"W, A DISTANCE OF 4.49 FEET;  
THENCE N89°45'46"W, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 36 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

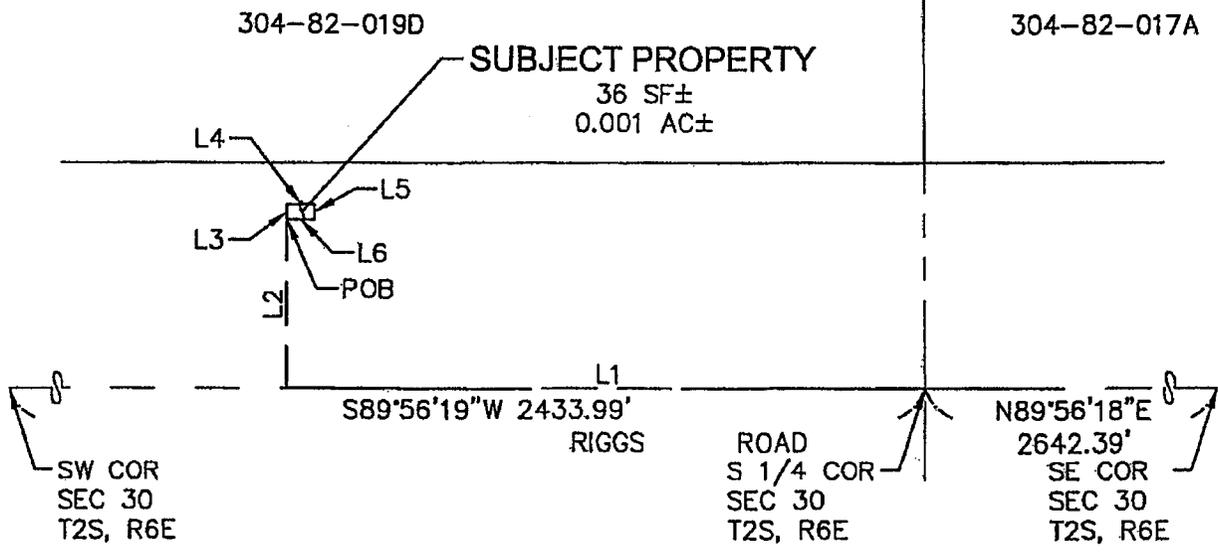
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

# ELECTRIC GROUND EASEMENT LEGAL DESCRIPTION EXHIBIT CITY PROPERTY (1.2) "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	184.09	S89°56'19"W
L2	48.55	N00°03'41"W
L3	4.45	N00°14'14"E
L4	8.00	N89°56'19"E
L5	4.49	S00°14'14"W
L6	8.00	N89°45'46"W



7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (1.4)  
SE4 Sec. 30 T2S R6E

Agt. MNT  
Job # KE2-5188

W MNT C SR

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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**Easement Parcel:**

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## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (1.4)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30;  
THENCE N89°56'18"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A  
DISTANCE OF 576.46 FEET;  
THENCE N00°03'42"W, A DISTANCE OF 28.95 FEET TO THE POINT OF BEGINNING;  
THENCE N44°48'07"W, A DISTANCE OF 8.00 FEET;  
THENCE N45°11'53"E, A DISTANCE OF 9.34 FEET;  
THENCE N00°00'06"W, A DISTANCE OF 11.79 FEET;  
THENCE N89°56'17"E, A DISTANCE OF 8.00 FEET;  
THENCE S00°00'06"E, A DISTANCE OF 15.12 FEET;  
THENCE S45°11'53"W, A DISTANCE OF 12.68 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 196 SQUARE FEET OR 0.004 ACRES, MORE OR LESS.

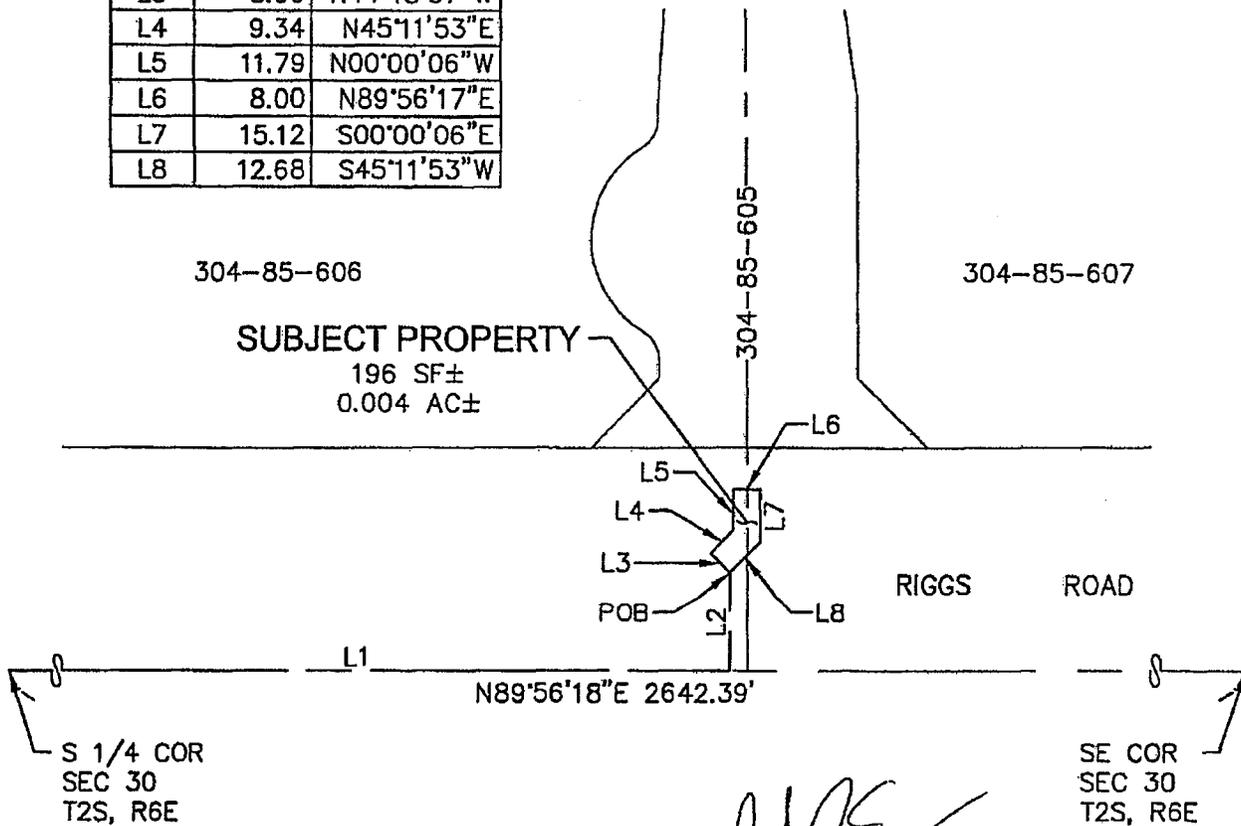
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (1.4)  
"SRP JOB NUMBER KE2-5188"**

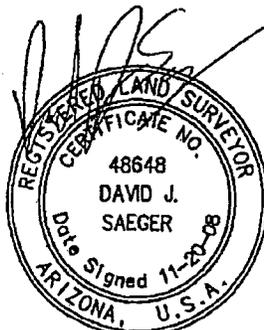
LINE TABLE		
LINE	LENGTH	BEARING
L1	576.46	N89°56'18"E
L2	28.95	N00°03'42"W
L3	8.00	N44°48'07"W
L4	9.34	N45°11'53"E
L5	11.79	N00°00'06"W
L6	8.00	N89°56'17"E
L7	15.12	S00°00'06"E
L8	12.68	S45°11'53"W



**MOLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (2.1)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C AK

**CITY OF CHANDLER,**  
**an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

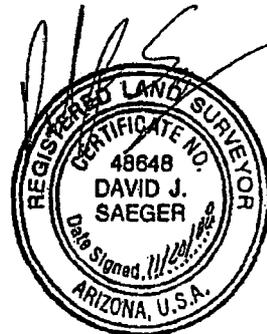
#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.1)

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH,  
RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS  
FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, FROM WHICH THE  
SOUTH QUARTER CORNER OF SAID SECTION 29 BEARS N89°44'25"E, A DISTANCE  
OF 2,642.01 FEET;  
THENCE N00°15'18"W, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A  
DISTANCE OF 224.56 FEET;  
THENCE N89°44'42"E, A DISTANCE OF 29.44 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING N89°44'42"E, A DISTANCE OF 25.56 FEET;  
THENCE S00°15'18"E, BEING PARALLEL WITH AND 55.00 FEET EAST OF SAID WEST  
LINE, A DISTANCE OF 129.55 FEET;  
THENCE S45°15'27"E, A DISTANCE OF 28.28 FEET;  
THENCE N89°44'25"E, BEING PARALLEL WITH AND 75.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 305.00 FEET;  
THENCE S00°15'18"E, A DISTANCE OF 7.92 FEET;  
THENCE N89°09'33"W, A DISTANCE OF 177.39 FEET;  
THENCE N89°40'43"W, A DISTANCE OF 135.83 FEET;  
THENCE N45°15'27"W, A DISTANCE OF 28.03 FEET;  
THENCE N00°15'18"W, A DISTANCE OF 64.05 FEET;  
THENCE S89°42'48"W, A DISTANCE OF 12.53 FEET;  
THENCE N00°15'18"W, A DISTANCE OF 8.00 FEET;  
THENCE N89°42'48"E, A DISTANCE OF 12.53 FEET;  
THENCE N00°15'18"W, A DISTANCE OF 52.82 FEET;  
THENCE S89°44'42"W, A DISTANCE OF 17.56 FEET;  
THENCE N00°15'18"W, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

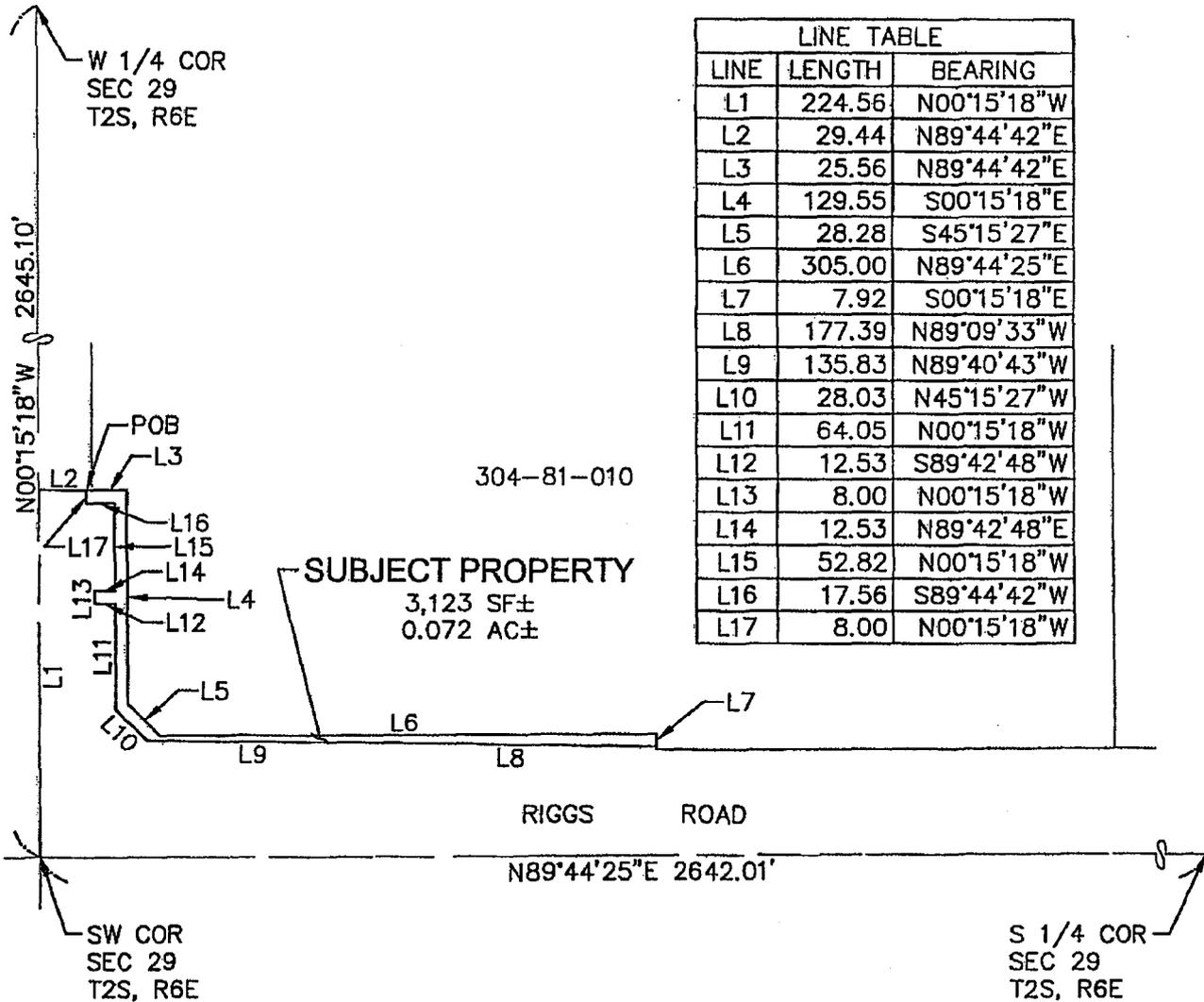
SAID PARCEL CONTAINS 3,123 SQUARE FEET OR 0.072 ACRES, MORE OR LESS.

OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

# ELECTRIC GROUND EASEMENT LEGAL DESCRIPTION EXHIBIT CITY PROPERTY (2.1) "SRP JOB NUMBER KE2-5188"

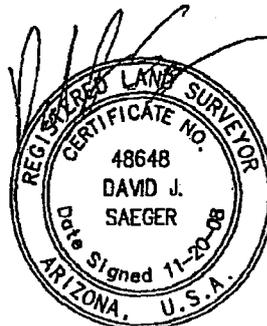


LINE TABLE		
LINE	LENGTH	BEARING
L1	224.56	N00°15'18"W
L2	29.44	N89°44'42"E
L3	25.56	N89°44'42"E
L4	129.55	S00°15'18"E
L5	28.28	S45°15'27"E
L6	305.00	N89°44'25"E
L7	7.92	S00°15'18"E
L8	177.39	N89°09'33"W
L9	135.83	N89°40'43"W
L10	28.03	N45°15'27"W
L11	64.05	N00°15'18"W
L12	12.53	S89°42'48"W
L13	8.00	N00°15'18"W
L14	12.53	N89°42'48"E
L15	52.82	N00°15'18"W
L16	17.56	S89°44'42"W
L17	8.00	N00°15'18"W



7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL: 602.748.1000  
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PROJECT: 060389  
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FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (2.2)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188

W MNT C AKL

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.2)

A PORTION OF THE SOUTH 75.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 128.65 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 27.62 FEET TO THE POINT OF BEGINNING;  
THENCE S82°14'27"W, A DISTANCE OF 8.00 FEET;  
THENCE N07°45'33"W, A DISTANCE OF 8.52 FEET;  
THENCE N00°17'23"W, A DISTANCE OF 26.31 FEET;  
THENCE S89°40'44"E, A DISTANCE OF 8.00 FEET;  
THENCE S00°17'23"E, A DISTANCE OF 25.70 FEET;  
THENCE S07°45'33"E, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 274 SQUARE FEET OR 0.006 ACRES, MORE OR LESS.

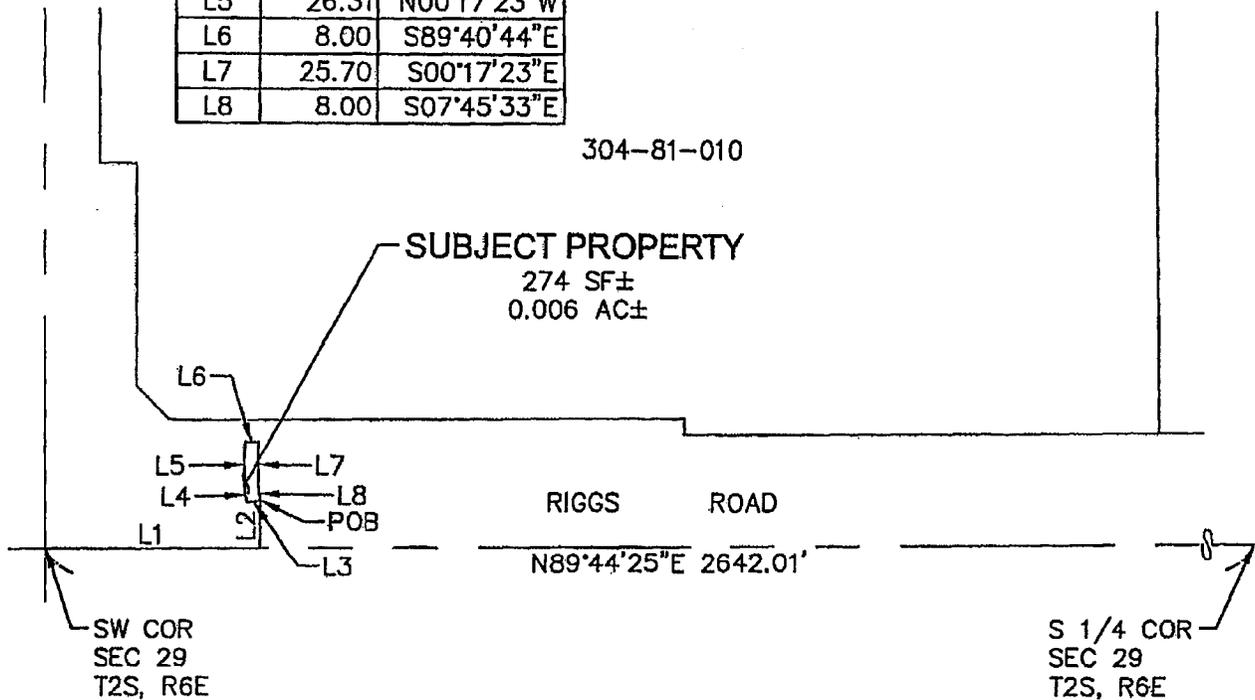
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

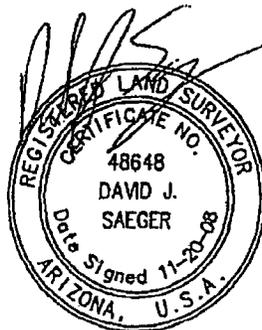
ELECTRIC GROUND EASEMENT  
 LEGAL DESCRIPTION EXHIBIT  
 CITY PROPERTY (2.2)  
 "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	128.65	N89°44'25"E
L2	27.62	N00°15'35"W
L3	8.00	S82°14'27"W
L4	8.52	N07°45'33"W
L5	26.31	N00°17'23"W
L6	8.00	S89°40'44"E
L7	25.70	S00°17'23"E
L8	8.00	S07°45'33"E



7250 North 16th Street  
 Suite 210  
 Phoenix, AZ 85020-5282  
 TEL 602.748.1000  
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PROJECT: 060389  
 DATE: 11-20-08  
 FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (2.3)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C AGL

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

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Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

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In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.3)

A PORTION OF THE SOUTH 75.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 350.63 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 52.01 FEET TO THE POINT OF BEGINNING;  
THENCE S89°44'25"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°20'20"W, A DISTANCE OF 5.79 FEET;  
THENCE S89°09'33"E, A DISTANCE OF 8.00 FEET;  
THENCE S00°20'20"E, A DISTANCE OF 5.63 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 46 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

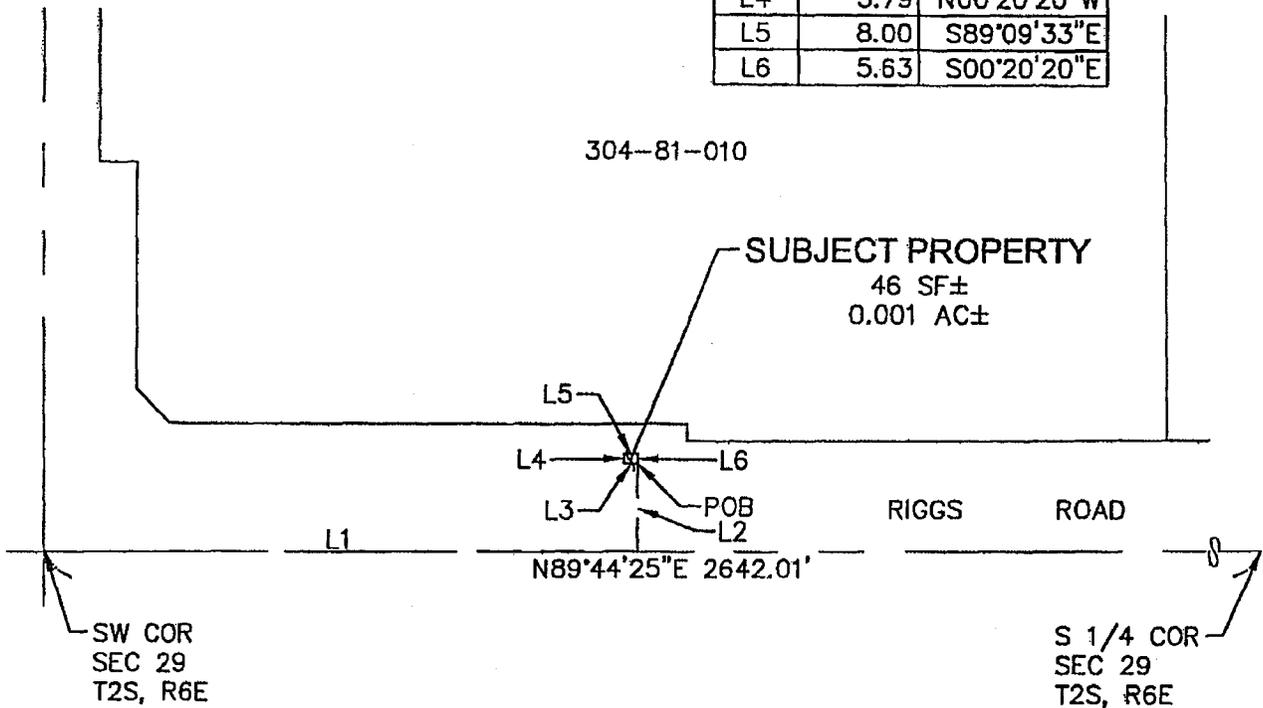
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

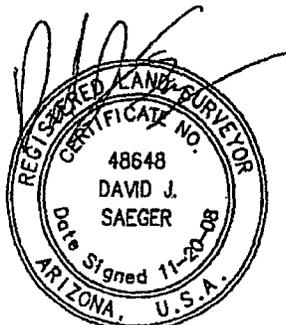
**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (2.3)  
"SRP JOB NUMBER KE2-5188"**

LINE TABLE		
LINE	LENGTH	BEARING
L1	350.63	N89°44'25"E
L2	52.01	N00°15'35"W
L3	8.00	S89°44'25"W
L4	5.79	N00°20'20"W
L5	8.00	S89°09'33"E
L6	5.63	S00°20'20"E



7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (2.4)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C RR

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

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## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.4)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 523.62 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 50.01 FEET TO THE POINT OF BEGINNING;  
THENCE S89°44'25"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 4.47 FEET;  
THENCE S89°09'33"E, A DISTANCE OF 8.00 FEET;  
THENCE S00°15'35"E, A DISTANCE OF 4.32 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 35 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

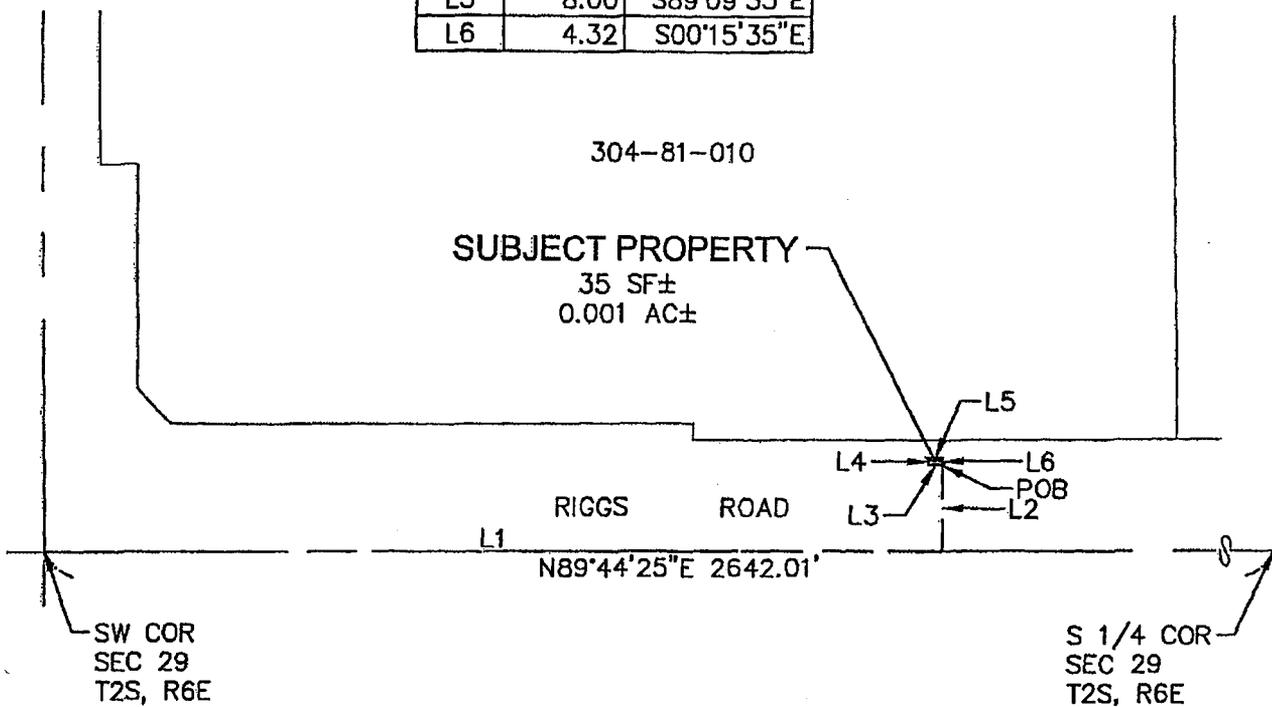
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

# ELECTRIC GROUND EASEMENT LEGAL DESCRIPTION EXHIBIT CITY PROPERTY (2.4) "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	523.62	N89°44'25"E
L2	50.01	N00°15'35"W
L3	8.00	S89°44'25"W
L4	4.47	N00°15'35"W
L5	8.00	S89°09'33"E
L6	4.32	S00°15'35"E



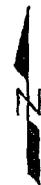
**MOLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
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EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (2.5)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C AKR

**CITY OF CHANDLER,**  
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.5)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 593.66 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING;  
THENCE S89°40'58"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°19'02"W, A DISTANCE OF 22.14 FEET;  
THENCE S89°09'33"E, A DISTANCE OF 7.09 FEET;  
THENCE N89°44'24"E, A DISTANCE OF 0.91 FEET;  
THENCE S00°19'02"E, A DISTANCE OF 21.99 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 176 SQUARE FEET OR 0.004 ACRES, MORE OR LESS.

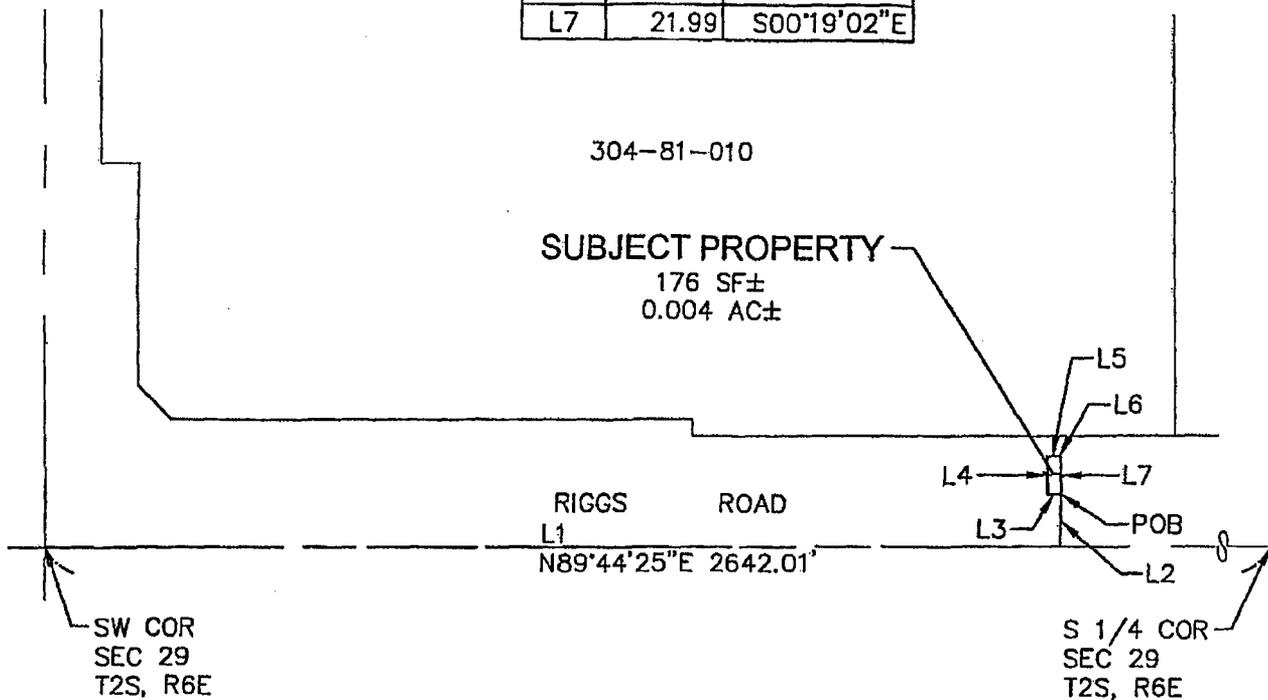
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (2.5)  
"SRP JOB NUMBER KE2-5188"**

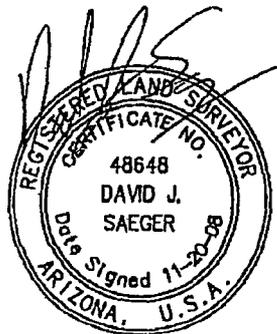
LINE TABLE		
LINE	LENGTH	BEARING
L1	593.66	N89°44'25"E
L2	31.00	N00°15'35"W
L3	8.00	S89°40'58"W
L4	22.14	N00°19'02"W
L5	7.09	S89°09'33"E
L6	0.91	N89°44'24"E
L7	21.99	S00°19'02"E



**MOLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (2.6)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188

W MNT C AK

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southwest quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (2.6)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 605.59 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 63.00 FEET TO THE POINT OF BEGINNING;  
THENCE S89°44'24"W, A DISTANCE OF 12.77 FEET;  
THENCE N89°09'33"W, A DISTANCE OF 104.37 FEET;  
THENCE N89°44'25"E, BEING PARALLEL WITH AND 65.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 117.12 FEET;  
THENCE S00°11'17"E, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 130 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.

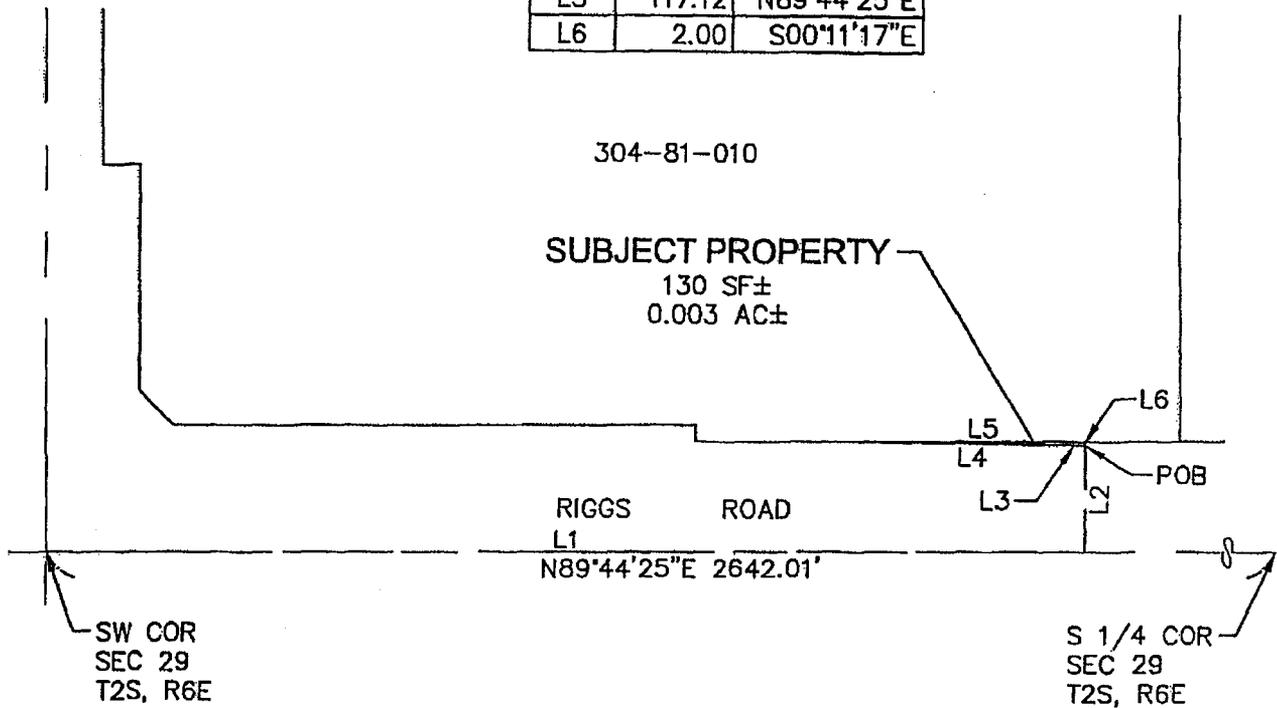
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (2.6)  
"SRP JOB NUMBER KE2-5188"**

LINE TABLE		
LINE	LENGTH	BEARING
L1	605.59	N89°44'25"E
L2	63.00	N00°15'35"W
L3	12.77	S89°44'24"W
L4	104.37	N89°09'33"W
L5	117.12	N89°44'25"E
L6	2.00	S00°11'17"E



7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

---

**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (3.1)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C ASR

**CITY OF CHANDLER,**  
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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A portion of the Southwest quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

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Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

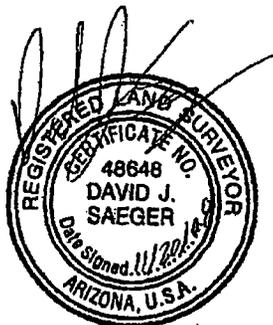
#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (3.1)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29;  
THENCE N89°44'25"E, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1,155.07 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING;  
THENCE S89°01'13"W, A DISTANCE OF 159.34 FEET;  
THENCE S89°44'24"W, A DISTANCE OF 149.12 FEET;  
THENCE N00°15'35"W, A DISTANCE OF 2.00 FEET;  
THENCE N89°44'25"E, BEING PARALLEL WITH AND 65.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 308.45 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 458 SQUARE FEET OR 0.011 ACRES, MORE OR LESS.

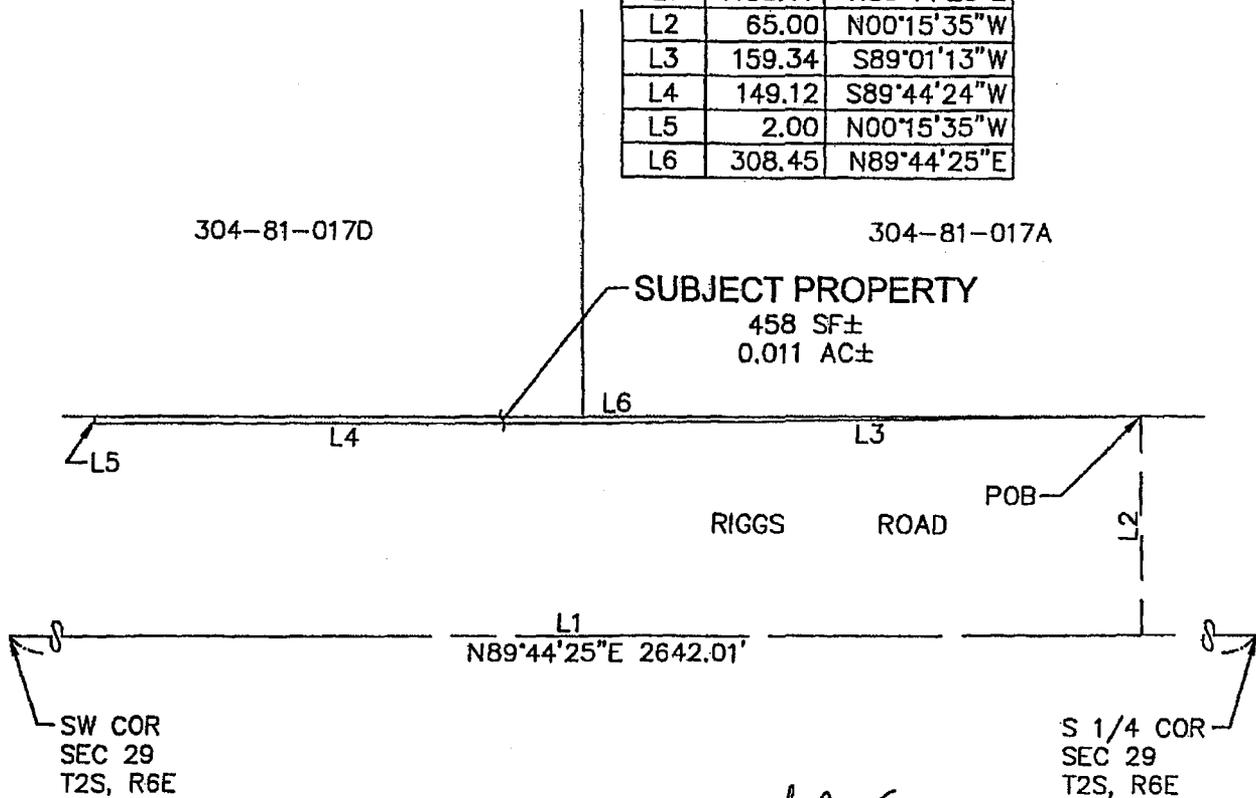
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (3.1)  
"SRP JOB NUMBER KE2-5188"**

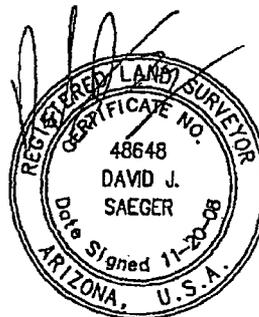
LINE TABLE		
LINE	LENGTH	BEARING
L1	1155.07	N89°44'25"E
L2	65.00	N00°15'35"W
L3	159.34	S89°01'13"W
L4	149.12	S89°44'24"W
L5	2.00	N00°15'35"W
L6	308.45	N89°44'25"E



**OLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (3.2)  
SW4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MT C ByR

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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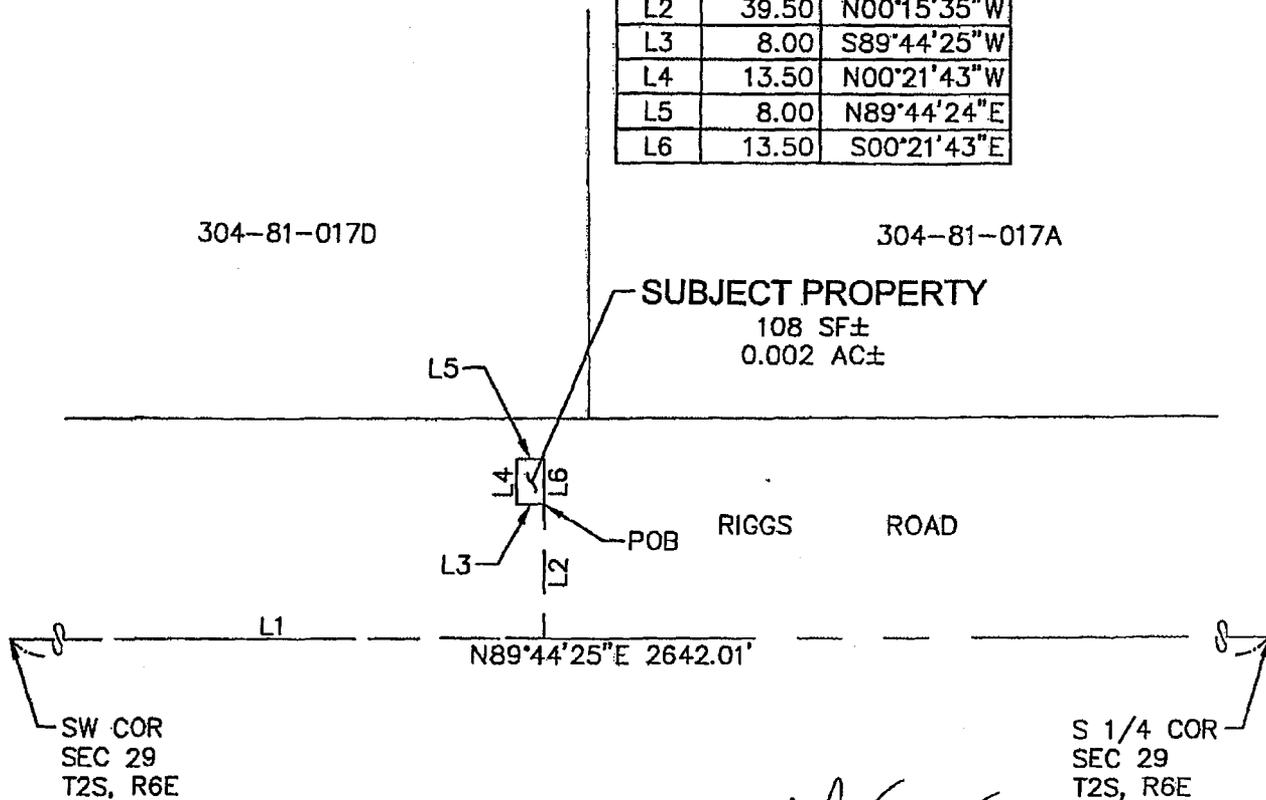
In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

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ELECTRIC GROUND EASEMENT  
 LEGAL DESCRIPTION EXHIBIT  
 CITY PROPERTY (3.2)  
 "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	977.66	N89°44'25"E
L2	39.50	N00°15'35"W
L3	8.00	S89°44'25"W
L4	13.50	N00°21'43"W
L5	8.00	N89°44'24"E
L6	13.50	S00°21'43"E



**MOLSSON**  
 ASSOCIATES

7250 North 16th Street  
 Suite 210  
 Phoenix, AZ 85020-3282  
 TEL 602.748.1000  
 FAX 602.748.1001

PROJECT: 060389  
 DATE: 11-20-08  
 FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
Riggs Rd (4.1)  
SE4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188

W MT C AR

**CITY OF CHANDLER,**  
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

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A portion of the Southeast quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

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## **EXHIBIT A**

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### **LEGAL DESCRIPTION**

#### **CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (4.1)**

A PORTION OF THE SOUTH 75.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;  
THENCE N89°45'01"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A  
DISTANCE OF 252.40 FEET;  
THENCE N00°14'59"W, A DISTANCE OF 59.94 FEET TO THE POINT OF BEGINNING;  
THENCE S89°43'32"W, A DISTANCE OF 85.80 FEET;  
THENCE S89°47'44"W, A DISTANCE OF 110.96 FEET;  
THENCE N00°12'16"W, A DISTANCE OF 3.90 FEET;  
THENCE N88°47'26"E, A DISTANCE OF 6.56 FEET;  
THENCE S89°01'33"E, A DISTANCE OF 190.25 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 414 SQUARE FEET OR 0.009 ACRES, MORE OR LESS.

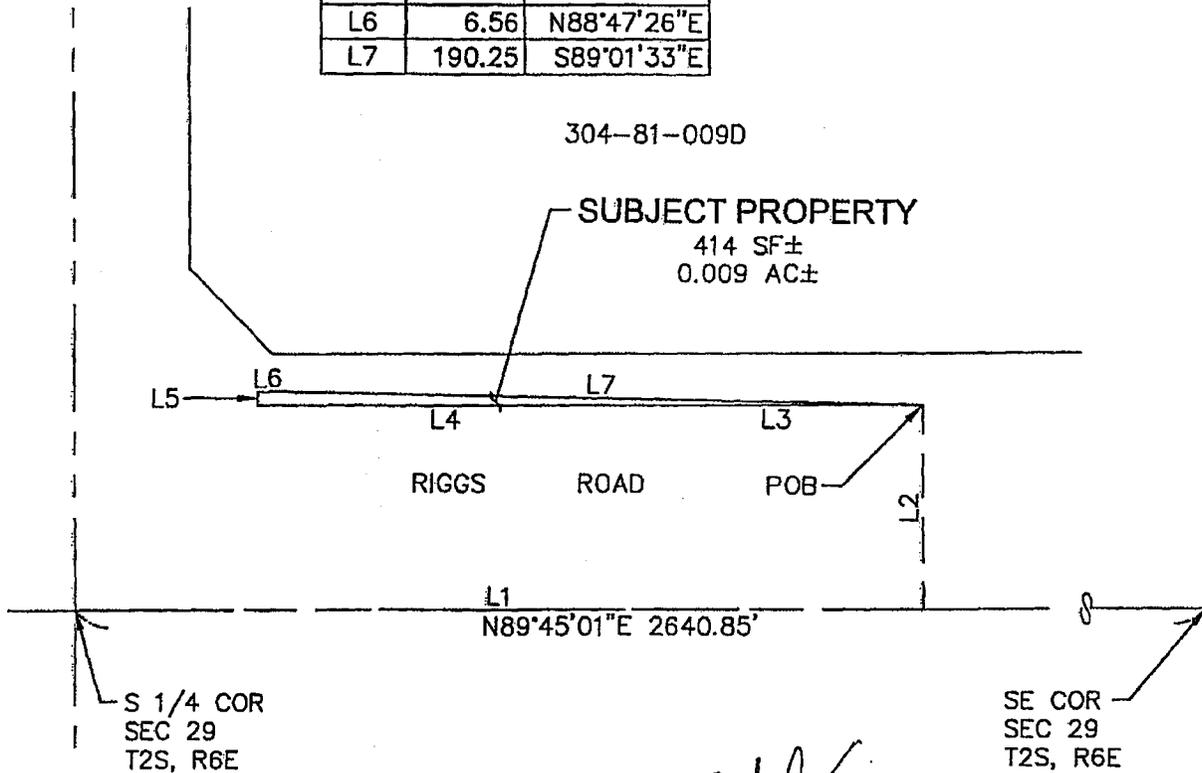
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

**ELECTRIC GROUND EASEMENT  
LEGAL DESCRIPTION EXHIBIT  
CITY PROPERTY (4.1)  
"SRP JOB NUMBER KE2-5188"**

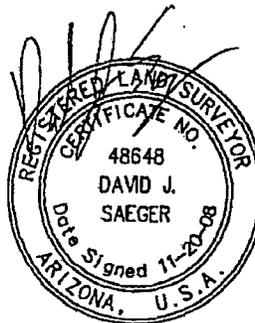
LINE TABLE		
LINE	LENGTH	BEARING
L1	252.40	N89°45'01"E
L2	59.94	N00°14'59"W
L3	85.80	S89°43'32"W
L4	110.96	S89°47'44"W
L5	3.90	N00°12'16"W
L6	6.56	N88°47'26"E
L7	190.25	S89°01'33"E



**MOLSSON**  
ASSOCIATES

7250 North 16th Street  
Suite 210  
Phoenix, AZ 85020-5282  
TEL 602.748.1000  
FAX 602.748.1001

PROJECT: 060389  
DATE: 11-20-08  
FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (4.2)  
SE4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188

W MT C SK

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southeast quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

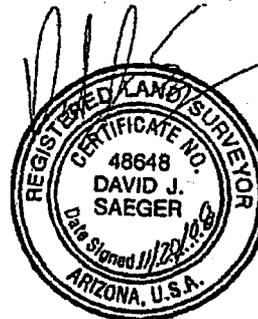
#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (4.2)

A PORTION OF THE SOUTH 75.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;  
THENCE N89°45'01"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A  
DISTANCE OF 273.13 FEET;  
THENCE N00°14'59"W, A DISTANCE OF 69.50 FEET TO THE POINT OF BEGINNING;  
THENCE N89°01'33"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°10'35"W, A DISTANCE OF 5.33 FEET;  
THENCE N89°45'01"E, BEING PARALLEL WITH AND 75.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 8.00 FEET;  
THENCE S00°10'35"E, A DISTANCE OF 5.50 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 43 SQUARE FEET OR 0.001 ACRES, MORE OR LESS.

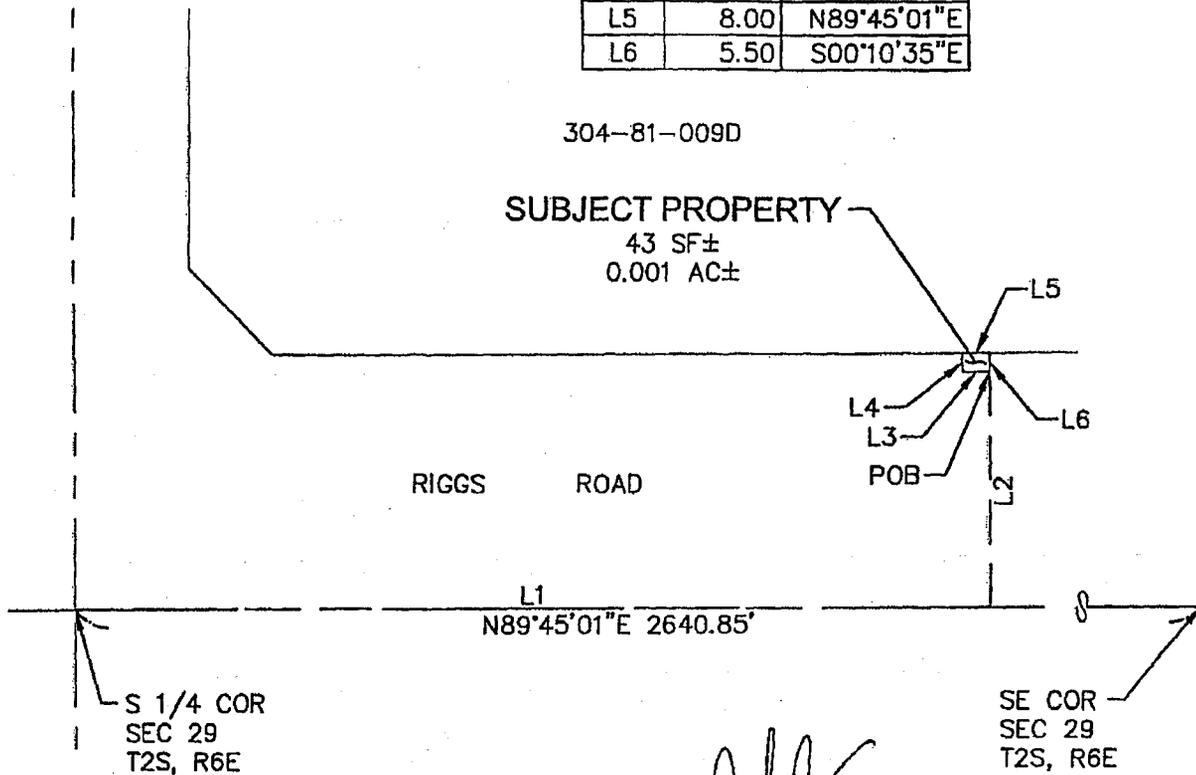
OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

ELECTRIC GROUND EASEMENT  
 LEGAL DESCRIPTION EXHIBIT  
 CITY PROPERTY (4.2)  
 "SRP JOB NUMBER KE2-5188"

LINE TABLE		
LINE	LENGTH	BEARING
L1	273.13	N89°45'01"E
L2	69.50	N00°14'59"W
L3	8.00	N89°01'33"W
L4	5.33	N00°10'35"W
L5	8.00	N89°45'01"E
L6	5.50	S00°10'35"E



**OLSSON**  
 ASSOCIATES

7250 North 16th Street  
 Suite 210  
 Phoenix, AZ 85020-5282  
 TEL 602.748.1000  
 FAX 602.748.1001

PROJECT: 060389  
 DATE: 11-20-08  
 FILE: 060389\_x\_Esmt-Elec-12KV.dwg



EXPIRES 09/30/2011



NTS

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Riggs Rd (4.3)  
SE4 Sec. 29 T2S R6E

Agt. MNT  
Job # KE2-5188  
W MNT C Beal

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property. Grantee is hereby authorized to permit others to use the Easement Parcel for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southeast quarter of Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



## EXHIBIT A

RIGGS ROAD  
JN 06-0389  
"SRP JOB NUMBER KE2-5188"

### LEGAL DESCRIPTION

#### CITY PROPERTY 12kv ELECTRIC GROUND EASEMENT (4.3)

A PORTION OF THE SOUTH 65.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;  
THENCE N89°45'01"E, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A  
DISTANCE OF 600.41 FEET;  
THENCE N00°14'59"W, A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING;  
THENCE S89°45'01"W, BEING PARALLEL WITH AND 57.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 242.80 FEET;  
THENCE S00°00'00"W, A DISTANCE OF 6.11 FEET;  
THENCE N89°58'36"W, A DISTANCE OF 8.00 FEET;  
THENCE N00°01'24"E, A DISTANCE OF 6.07 FEET;  
THENCE S89°45'01"W, BEING PARALLEL WITH AND 57.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 4.35 FEET;  
THENCE N00°58'27"E, A DISTANCE OF 8.00 FEET;  
THENCE N89°45'01"E, BEING PARALLEL WITH AND 65.00 FEET NORTH OF SAID SOUTH  
LINE, A DISTANCE OF 254.98 FEET;  
THENCE S00°14'59"E, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,089 SQUARE FEET OR 0.048 ACRES, MORE OR LESS.

OLSSON ASSOCIATES  
7250 NORTH 16TH STREET, SUITE 210  
PHOENIX, ARIZONA 85020  
(602) 748-1000



Expires 09/30/2011

