



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

18

2. Council Meeting Date:

April 23, 2009

TO: MAYOR & COUNCIL

3. Date Prepared: April 3, 2009

THROUGH: CITY MANAGER

4. Requesting Department: Municipal Utilities

5. SUBJECT: Extend agreement WA7-936-2409 for water/wastewater equipment repair and maintenance with Weber Group, L.C., Gilbert Pump and Equipment Co., Layne Christensen Company, and Foster Electric/Arizona Pump Company, Inc., in an amount not to exceed \$1,602,000.

6. RECOMMENDATION: Recommend extension of agreement WA7-936-2409 for water/wastewater equipment repair and maintenance with Weber Group, L.C., Gilbert Pump and Equipment Co., Layne Christensen Company, and Foster Electric/Arizona Pump Company, Inc., in an amount not to exceed \$1,602,000.

7. HISTORICAL BACKGROUND/DISCUSSION: The Water and Wastewater Divisions require an ongoing contract for repair and maintenance of pumps and pumping equipment. The equipment serviced includes the City's water production wells and booster pumps, and the raw water and high service pumps at the Surface Water Treatment Plant. Also included are injection wells and pressure pumps at the Reverse Osmosis Facility, the submersible pumps, vertical pump turbines, mixers, and sludge pumps at the Airport Water Reclamation Facility, and the submersible pumps and aerators at the Lone Butte Water Reclamation Facility. Wastewater Collections requires an ongoing maintenance contract for the City's lift stations. The contract is also used to repair storm water pumps for the Streets Division.

8. EVALUATION PROCESS: In March of 2007, Council awarded agreement WA7-936-2409 for water/wastewater equipment repair and maintenance to Weber Group, L.C., Gilbert Pump and Equipment Co., Layne Christensen Company, and Foster Electric/Arizona Pump Company. The agreement has provisions to extend for four additional years. Staff recommends the agreement be extended for the second extension with no price adjustment.

9. FINANCIAL IMPLICATIONS:

Costs: \$1,602,000
Savings: N/A
Long Term Costs: N/A

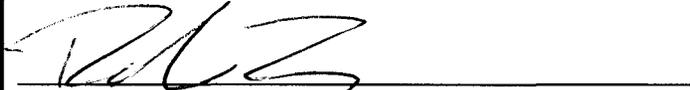
Fund Source:

<u>Acct. No.:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
605.3830.0000.5419	Water Operating, Water Treatment	Other Equipment R&M	N/A	\$ 114,000
605.3860.0000.5419	Water Operating, Water Prod Facilities	Other Equipment R&M	N/A	\$ 250,000
605.3860.0000.6713	Water Operating, Water Prod Facilities	Wells	N/A	\$ 50,000
616.3930.0000.5316	WW Ind Process Treatment, RO	Machinery & Equipment	N/A	\$ 200,000
615.3940.0000.5316	Wastewater Operating, Lone Butte	Machinery & Equipment	N/A	\$ 120,000
615.3960.0000.5316	Wastewater Operating, AWRF	Machinery & Equipment	N/A	\$ 240,000
615.3900.0000.5219	Wastewater Operating, Wastewater	Other Prof/Cont Services	N/A	\$ 100,000
215.3300.0000.5219	Highway User Fund, Streets	Other Prof/Cont Services	N/A	\$ 8,000
615.3970.0000.5219	Wastewater Operating, Wastewater	Other Prof/Cont Services	N/A	\$ 120,000
601.3820.0000.6713	Water Bond	Well Construction/Rehabilitation	FY07/08	<u>\$ 400,000</u>
				\$1,602,000

10. PROPOSED MOTION: Move to extend agreement WA7-936-2409 for water/wastewater equipment repair and maintenance with Weber Group, L.C., Gilbert Pump and Equipment Co., Layne Christensen Company, and Foster Electric/Arizona Pump Company, Inc., in an amount not to exceed \$1,602,000.

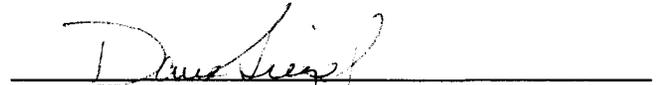
APPROVALS

11. Requesting Department



Robert Mulvey, Assistant Municipal Utilities Director

13. Department Head



Dave Siegel, Municipal Utilities Director

12. Procurement Officer.



Mike Mandt, CPPB

14. City Manager



W. Mark Pentz

AMENDMENT NUMBER THREE,
TO AGREEMENT (WA7-936-2409) BETWEEN THE CITY OF CHANDLER AND
WEBER GROUP
FOR WATER AND WASTEWATER EQUIPMENT REPAIR

This Amendment #3 to that certain Agreement Between the City Of Chandler (CITY) and Weber Group (Contractor) for water and wastewater equipment repair dated April 1, 2007 is entered into this 1st day of May 2009.

WHEREAS, The Contract has provisions to extend four additional years

WHEREAS, Both parties agree to extend twelve months;

NOW THEREFORE, the parties agree as follows:

1. Section 5.1 is hereby amended to extend the term of the contract from May 1, 2009, through April 30, 2010.
2. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this
_____ day of _____, 2009.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: Tred Hegaskes
Title: PRESIDENT

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

ATTEST: (If corporation) LLC

Susan Kuzmik
Secretary Susan Kuzmik

WITNESS: (If individual or
Partnership)

[SEAL]

**AMENDMENT NUMBER THREE,
TO AGREEMENT (WA7-936-2409) BETWEEN THE CITY OF CHANDLER AND
GILBERT PUMP AND EQUIPMENT COMPANY
FOR WATER AND WASTEWATER EQUIPMENT REPAIR**

This Amendment #3 to that certain Agreement Between the City Of Chandler (CITY) and Gilbert Pump and Equipment Company (Contractor) for water and wastewater equipment repair dated April 1, 2007 is entered into this 1st day of May 2009.

WHEREAS, The Contract has provisions to extend four additional years

WHEREAS, Both parties agree to extend twelve months;

NOW THEREFORE, the parties agree as follows:

1. Section 5.1 is hereby amended to extend the term of the contract from May 1, 2009, through April 30, 2010.
2. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this
_____ day of _____, 2009.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney _____

ATTEST:

City Clerk

CONSULTANT:

By: _____
Title: VICE PRESIDENT
ANTHONY F. MCBEE
GILBERT PUMP & EQUIPMENT CO.

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or
Partnership)

[SEAL]

**AMENDMENT NUMBER THREE,
TO AGREEMENT (WA7-936-2409) BETWEEN THE CITY OF CHANDLER AND LAYNE
CHRISTENSEN COMPANY
FOR WATER AND WASTEWATER EQUIPMENT REPAIR**

This Amendment #3 to that certain Agreement Between the City Of Chandler (CITY) and Layne Christensen Company (Contractor) for water and wastewater equipment repair dated April 1, 2007 is entered into this 1st day of May 2009.

WHEREAS, The Contract has provisions to extend four additional years

WHEREAS, Both parties agree to extend twelve months;

NOW THEREFORE, the parties agree as follows:

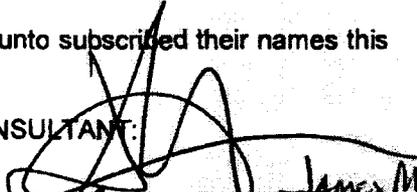
1. Section 5.1 is hereby amended to extend the term of the contract from May 1, 2009, through April 30, 2010.
2. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this
_____ day of _____, 2009.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: 
Title: General Manager

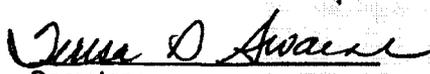
APPROVED AS TO FORM:

City Attorney 

ATTEST: (If corporation)

ATTEST:

City Clerk


Secretary

WITNESS: (If individual or
Partnership)

[SEAL]

AMENDMENT NUMBER THREE,
TO AGREEMENT (WA7-936-2409) BETWEEN THE CITY OF CHANDLER AND
FOSTER ELECTRIC MOTOR SERVICE
FOR WATER AND WASTEWATER EQUIPMENT REPAIR

This Amendment #3 to that certain Agreement Between the City Of Chandler (CITY) and Foster Electric Motor Service (Contractor) for water and wastewater equipment repair dated April 1, 2007 is entered into this 1st day of May 2009.

WHEREAS, The Contract has provisions to extend four additional years

WHEREAS, Both parties agree to extend twelve months;

NOW THEREFORE, the parties agree as follows:

1. Section 5.1 is hereby amended to extend the term of the contract from May 1, 2009, through April 30, 2010.
2. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2009.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: W. F. Wade
Title: PRES.

APPROVED AS TO FORM:

City Attorney [Signature]

ATTEST:

City Clerk

ATTEST: (If corporation)

[Signature]
Secretary

WITNESS: (If individual or Partnership)

[SEAL]