



**Chandler • Arizona**  
*Where Values Make The Difference*

#30

APR 23 2009

**MEMORANDUM Management Services Department - Council Memo No. MR09-090**

**DATE:** APRIL 23, 2009

**TO:** MAYOR AND COUNCIL

**THRU:** W. MARK PENTZ, CITY MANAGER *WMP*  
RICH DLUGAS, ASSISTANT CITY MANAGER *RD*  
DENNIS STRACHOTA, MANAGEMENT SERVICES DIRECTOR *DS*  
DAWN LANG, ASSISTANT DIRECTOR FOR FINANCE *DL*

**FROM:** SANDI RODENBECK, TAX AND LICENSE MANAGER *SR*

**SUBJECT:** NEW LICENSE SERIES 12 RESTAURANT LIQUOR LICENSE APPLICATION  
HARDEEP KAUR GUPTA, AGENT, PHK GUPTA LLC  
DBA INDIAN PARADISE

**RECOMMENDATION**

Staff recommends Council forward a recommendation for approval of State Liquor License No. 12077914, and further, that approval be given for the City of Chandler Series 12, Restaurant Liquor License No. 123542 L12, for Hardeep Kaur Gupta, Agent, PHK Gupta LLC, dba Indian Paradise at 2051 W. Warner Rd., Ste. 7.

**BACKGROUND**

This application represents a change in ownership. Planning and Development advises that a new Use Permit is not required since this will be a continuation of the location's previous use as Curry House.

**DISCUSSION**

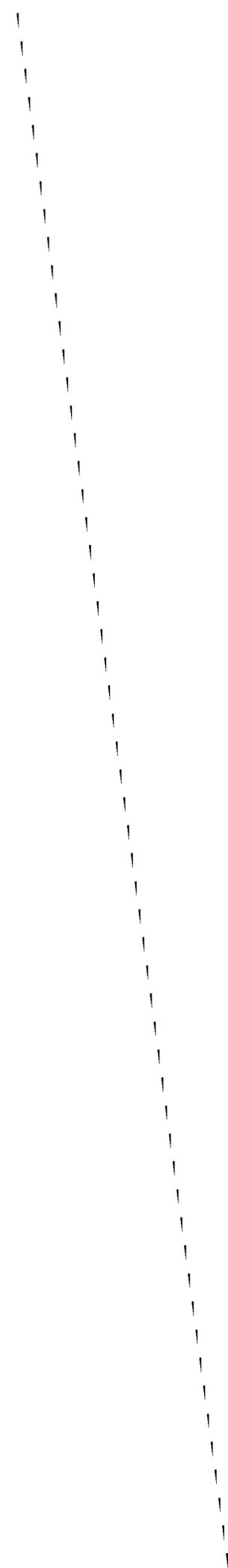
The following application for a liquor license has been posted and published for hearing:

New License, Series 12, Restaurant Liquor License, for Hardeep Kaur Gupta, Agent, PHK Gupta LLC, dba Indian Paradise, at 2051 W. Warner Rd., Ste. 7.

**Consideration may be given to the applicant's personal qualifications and to the location.**

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 12, Restaurant Liquor License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

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**PROPOSED MOTION**

Move for recommendation to the State Department of Liquor Licenses and Control for approval of a Series 12, Restaurant Liquor License, for PHK Gupta LLC, dba Indian Paradise, 2051 W. Warner Rd., Ste. 7, and approval of the City of Chandler Liquor License.

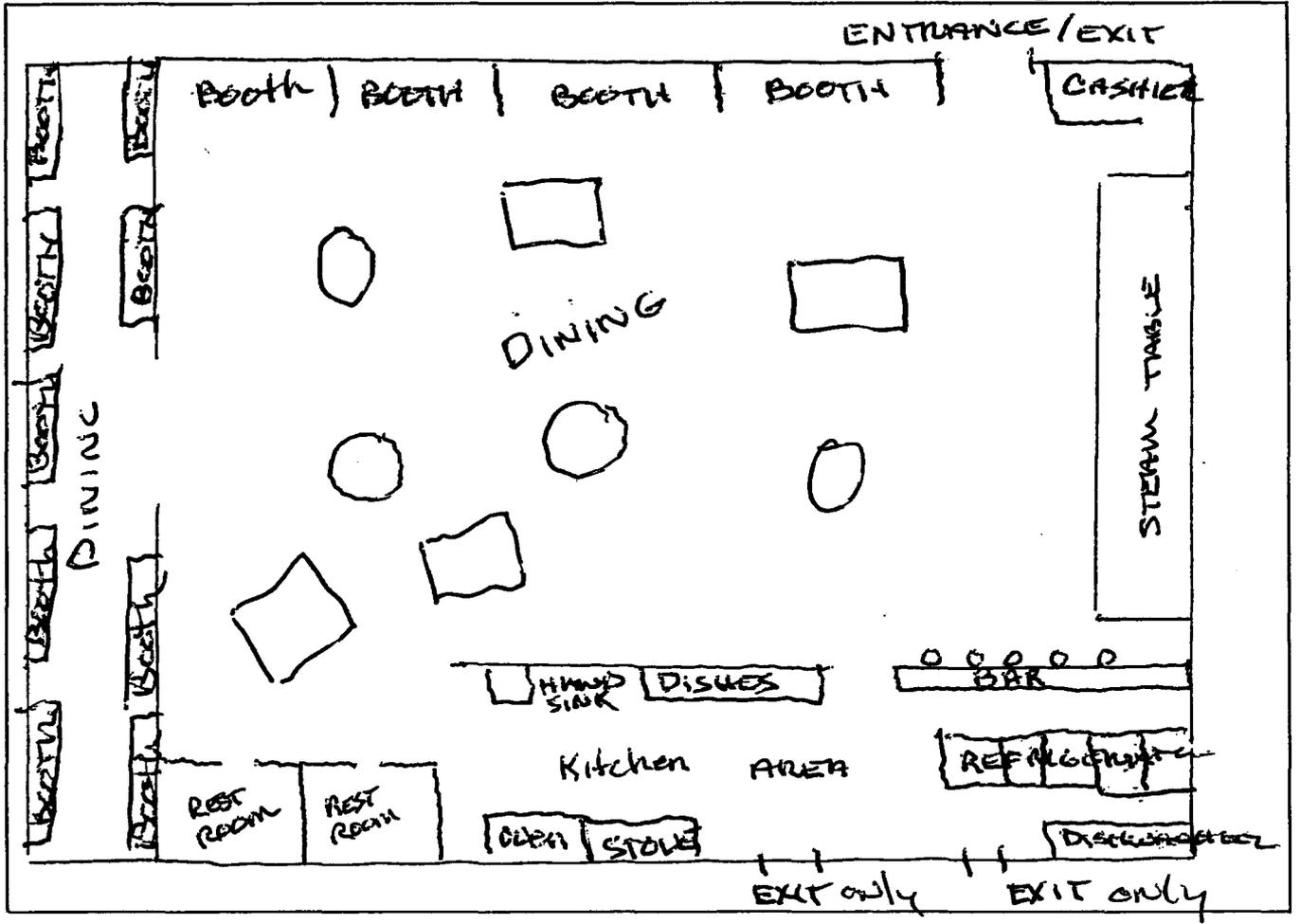
Attachments: Geographical Map - A  
Site Layout - B

**SECTION 15 Diagram of Premises**

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up.

If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.

3000 SQ. FT.



**SECTION 16 Signature Block**

I, HARNEEP KAUR GUPTA, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X Hkaur  
(signature of applicant listed in Section 4, Question 1)

State of Arizona County of Maricopa

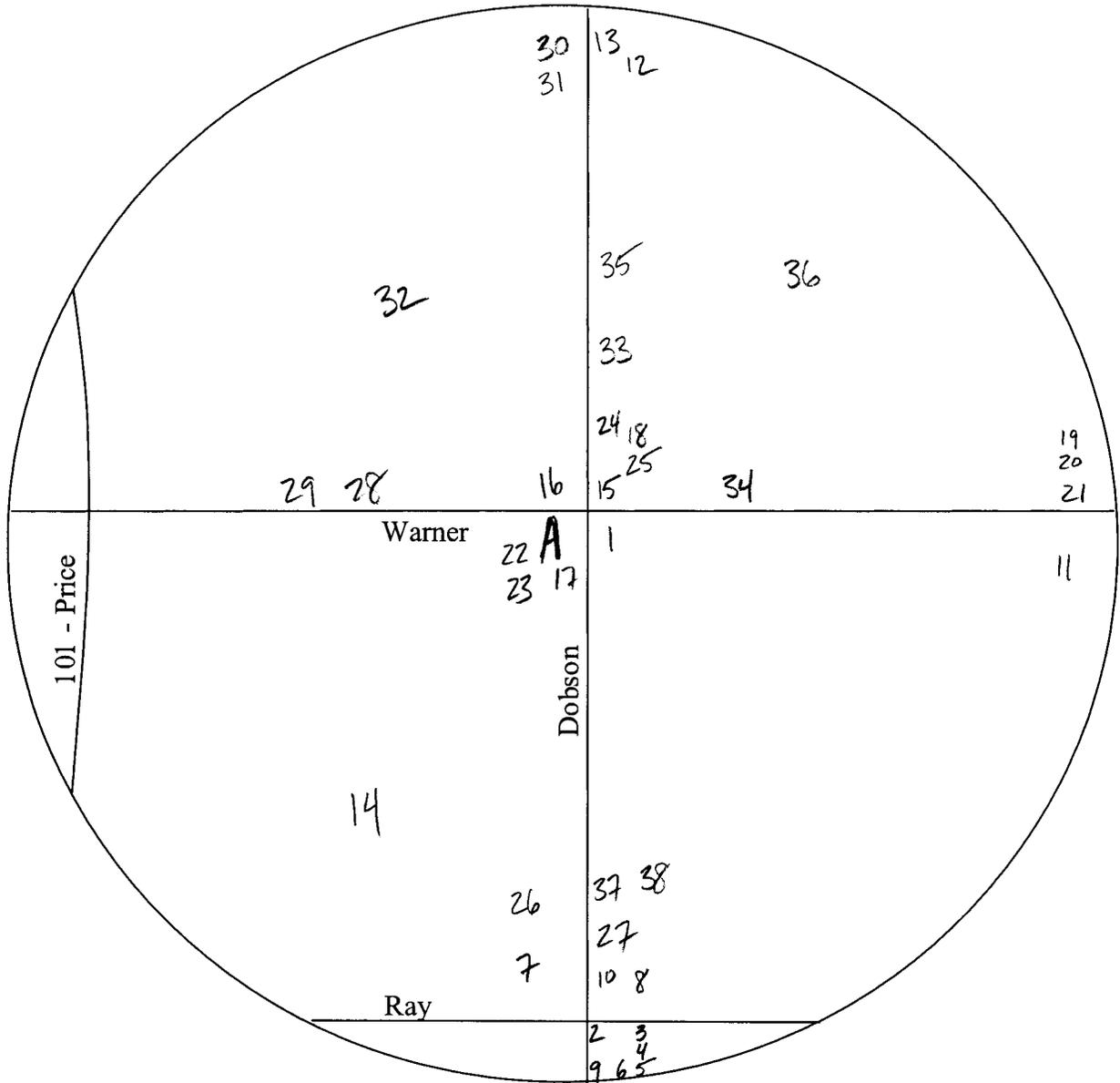
The foregoing instrument was acknowledged before me this 14th of February, 2009  
Day Month Year

Selena Gonzales  
signature of NOTARY PUBLIC



My commission expires on \_\_\_\_\_  
Day Month Year

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|    |                                      |
|----|--------------------------------------|
| A  | INDIAN PARADISE                      |
| 1  | WALGREEN ARIZONA DRUG CO             |
| 2  | ARCO AM/PM                           |
| 3  | PITA JUNGLE-CHANDLER INC             |
| 4  | PHOENIX PALACE                       |
| 5  | SUSHI & COCKTAILS                    |
| 6  | VALLE LUNA MEXICAN FOOD & CANTINA    |
| 7  | SETON CATHOLIC HIGH SCHOOL           |
| 8  | FRY'S FOOD & DRUG #51                |
| 9  | SPROUTS FARMERS MARKET LLC           |
| 10 | PESTO'S                              |
| 11 | ZORBAS RESTAURANT                    |
| 12 | FIBBER MAGEES                        |
| 13 | CIRCLE K STORES INC 8835             |
| 14 | GOODMAN ELEMENTARY                   |
| 15 | CVS PHARMACY #5315                   |
| 16 | EXXONMOBIL OIL CORPORATION           |
| 17 | 7 ELEVEN #27215C                     |
| 18 | LEE LEE ORIENTAL SUPERMART           |
| 19 | GALLAGHER'S FOOD & FUN               |
| 20 | TAO GARDEN                           |
| 21 | CHURCHILLS' PUB AND GRILL            |
| 22 | C-FU GOURMET                         |
| 23 | SHIMOGAMO                            |
| 24 | PHOENIX PALACE BUFFET                |
| 25 | PHO VAN                              |
| 26 | CALVARY EVANGELICAL LUTHERAN         |
| 27 | FAITH COMMUNITY CHURCH               |
| 28 | CATHEDRAL OF PRAISE CHRISTIAN CHURCH |
| 29 | WITHOUT WALLS CHRISTIAN CENTER       |
| 30 | ST. KATHERINE OFFICE                 |
| 31 | OLON JUNIOR ACADEMY CHARTER SCHOOL   |
| 32 | LDS CHURCH                           |
| 33 | DOBSON ACADEMY                       |
| 34 | VALLEY UNITARIAN UNIVERSALIST CHURCH |
| 35 | KOINONIA CHURCH                      |
| 36 | POMEROY ELEMENTARY SCHOOL            |
| 37 | ANDERSON JUNIOR HIGH SCHOOL          |
| 38 | ANDERSEN ELEMENTARY SCHOOL           |