



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**  
Memo No. CS09-260

**1. Agenda Item Number:**

11

**2. Council Meeting Date:**  
May 28, 2009

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** May 5, 2009

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Community Services

**5. SUBJECT:** Approve extending Agreement No. PM6-988-2227 with Artistic Land Management for City Parks Mowing Service in an amount not to exceed \$46,000.00.

**6. RECOMMENDATION:** Recommend approval of extending Agreement No. PM6-988-2227 with Artistic Land Management for City Parks Mowing Service in an amount not to exceed \$46,000.00.

**7. HISTORICAL BACKGROUND/DISCUSSION:** The Parks Division contracts to an outside vendor for the turf mowing of 56 parks totaling 480 acres. The parks are mowed on a weekly basis March through October with a monthly mowing November through February.

The original agreement allows for a total of four annual extensions. Due to the current bidding climate staff determined it would be in the City's best interest to rebid this contract. This service was re-bid in February 2009; however the bids were determined to be non-responsive and the service had to be rebid. To maintain existing service levels it is necessary to extend the contract with Artistic Land Management to cover the service gap of three months.

**8. EVALUATION PROCESS:** In January 2008, Council approved the second extension of the Agreement with Artistic Land Management for mowing maintenance to various City-owned parks. In December 2008, Council asked staff to re-bid the contract, which was done.

**9. FINANCIAL IMPLICATIONS:** Funding for this contract extension has been allocated in the General Fund of the Park Operations and Maintenance Division, account number 101.4530.0000.5410.

**10. PROPOSED MOTION:** Move to extend Agreement No. PM6-988-2227 with Artistic Land Management for City Parks Mowing Service in an amount not to exceed \$46,000.00.

**APPROVALS**

**11. Requesting Department**

  
Kris Kircher, Park & Facilities Maintenance Manager

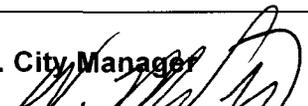
**12. Department Head**

  
Mark M. Eynatten, Community Services Director

**13. Procurement Officer.**

  
Sharon Brause, CPPB, CPCP

**14. City Manager**

  
W. Mark Pentz

**AMENDMENT NUMBER THREE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
ARTISTIC LAND MANAGEMENT INC  
FOR PARKS MAINTENANCE-MOWING CONTRACT  
AGREEMENT NO. PM6-988-2227**

This Amendment #3 to that certain Agreement Between the City Of Chandler (CITY) and Artistic Land Management Inc (CONTRACTOR) for the Parks Maintenance – Mowing dated August 4, 2008 and is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

WHEREAS, the parties have agreed;

NOW THEREFORE, the parties agree as follows:

1. This Agreement is extended for a five (5) month period, January 1, 2009 through May 31, 2009.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

CITY OF CHANDLER:

By: \_\_\_\_\_  
MAYOR

CONSULTANT:

By: John McInerney  
Title: President

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST: (If corporation)

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]