

## CITY OF CHANDLER COUNCIL MEETING

The City Council of the City of Chandler welcomes you to its **Regular Meeting of Thursday, June 11, 2009, at 7:00 p.m.**, at 22 S. Delaware Street, City Council Chambers, Second Floor, Chandler, Arizona.

**NOTE:** Consent items have either been discussed in the Study Session or previously reviewed by the City Council. Individual items may be pulled off by the Councilmembers or citizens prior to the time a final vote is taken. Individuals who want an item pulled for further discussion should so state when the Mayor addresses the public concerning the CONSENT agenda.

### CALL TO ORDER:

ROLL CALL:

INVOCATION:

Pastor Michael Downing - Chandler United Methodist Church

PLEDGE OF ALLEGIANCE:



SCHEDULED PUBLIC APPEARANCES:

1. Dennis Minchella – Arizona Avenue and Downtown Parking
2. Tony DiBonito – The Problem with this Country
3. Kaye Lunsford – Residential Rental Property Sales Tax
4. Casey Cullings – Home Businesses

UNSCHEDULED PUBLIC APPEARANCES:



Members of the audience may address any item not on the agenda. State Statute prohibits the City Council from discussing an item that is not on the agenda, but the City Council does listen to your concerns and has staff follow up on any questions you raise.

**CONSENT:**

- 1a. **MINUTES** of the Chandler City Council Special Meeting of May 28, 2009.
- 1b. **MINUTES** of the Chandler City Council Regular Meeting of May 28, 2009.
2. **INTRODUCTION OF ORDINANCE NO. 4162**, amending Chapter 27 of the Code by adding a new Section 27-8 relating to fire training facility fees and training fees.
3. **INTRODUCTION OF ORDINANCE NO. 4163**, amending Chapter 30, Section 30-6.8 of the Code relating to re-inspection fees pertaining to notice of violations and/or abatements.
4. **INTRODUCTION OF ORDINANCE NO. 4164**, amending Chapter 47, Section 47-6 of the Code relating to the calculation of off-site and civil improvement plan fees and specifications.
5. **INTRODUCTION OF ORDINANCE NO. 4165**, amending Chapter 15 of the Code amending section 15.11 relating to fees for pawnbroker reports.
6. No item.
7. **RESOLUTION NO. 4277** authorizing the submittal of a \$500,000.00 grant application from Seton Catholic High School to the Gila River Indian Community.
8. **RESOLUTION NO. 4278** authorizing the submittal of a \$200,000.00 grant application from the East Valley Jewish Community Day School to the Gila River Indian Community.
9. **RESOLUTION NO. 4279** authorizing the submittal of a \$778,554.00 grant application from the Chandler Education Foundation to the Gila River Indian Community.
10. **RESOLUTION NO. 4280** authorizing the submittal of a \$100,000.00 grant application from the Chandler Education Foundation to the Gila River Indian Community.
11. **RESOLUTION NO. 4288** pertaining to the submission of projects for consideration in Arizona's 2010 Highway Safety Plan.
12. **RESOLUTION NO. 4295** accepting a license agreement for the installation, maintenance and use of Salt River Project (SRP) property for roadway, water lines, landscaping and improvements for the water production facility, located near the SWC of Alma School and Knox roads.
13. **RESOLUTION NO. 4296** authorizing the submission of an Arizona Division of Emergency Management Designation of Applicants' Agent Form designating Marc Walker, Assistant Fire Chief as the City of Chandler's Agent.
14. **RESOLUTION NO. 4298** requesting grant funding from the Governor's Office of Highway Safety and the National Highway Traffic Administration for conducting Child Car Seat Safety Clinics, purchasing and distributing child safety seats, and certifying car seat technicians.
15. **RESOLUTION NO. 4300** authorizing an Intergovernmental Agreement (IGA) with the Town of Gilbert for providing a Crime Scene Technician for evidence collection at major crime scenes and a Criminalist to perform blood alcohol and controlled substance testing.
16. **RESOLUTION NO. 4302** authorizing the submittal of a \$100,000.00 grant application from the Chandler Education Foundation to the Ak-Chin Indian Community.

17. **RESOLUTION NO. 4303** authorizing the submittal of a \$100,000.00 grant application from the Chandler Education Foundation to the Salt River Pima-Maricopa Indian Community.
18. **RESOLUTION NO. 4304, AREA PLAN AMENDMENT, THE CROSSROADS**, amendment to the Santan Freeway Corridor Area Plan, re-designating a parcel approximately 3 acres located west of the NWC of Dobson Road and the Loop 202 Santan Freeway, from Public/Semi-Public Facilities to Commercial/Office/Business Park.  
**INTRODUCTION OF ORDINANCE NO. 4161, DVR08-0004 THE CROSSROADS**, rezoning from PAD for church uses, to PAD Amended along with PDP for the construction of a general/medical office development.
19. **RESOLUTION NO. 4307** authorizing the submittal of a \$150,000.00 grant application from Junior Achievement of Arizona to the Gila River Indian Community.
20. **RESOLUTION NO. 4308** authorizing the Enhanced Municipal Services agreement for fiscal year 2009-2010 with the Downtown Chandler Community Partnership and authorize payment in the amount of \$132,004.00.
21. **PRELIMINARY DEVELOPMENT PLAN, PDP09-0007 DOLLAR SELF STORAGE**, amendment for building signage on an existing building located east of the SEC of Arizona Avenue and Ocotillo Road.
22. **ZONING, DVR08-0043 RAY ROAD INDUSTRIAL CENTER**, action on the existing Planned Industrial District/Planned Area Development (I-1/PAD) zoning to extend the conditional schedule for development, remove, or determine compliance with the three-year schedule for development or to cause the property to revert to the former Regional Commercial (C-3)/PAD zoning. The existing I-1/PAD zoning is for office/warehouse uses on approximately seven (7) acres located at the NWC of Ray Road and the Union Pacific Railroad, approximately 765 feet east of Arizona Avenue. **(STAFF RECOMMENDS A TIMING EXTENSION FOR AN ADDITIONAL THREE YEARS.)**
23. **AUTHORIZE** projects to be included in the City of Chandler application for American Recovery and Reinvestment Act of 2009 (Recovery Act) Energy Efficiency and Conservation Block Grant Funds.
24. **AGREEMENT** extension for one-year with Safeway Sign Company and Zumar Signs for the purchase of traffic signs and related items in a total amount not to exceed \$85,000.00.
25. **AGREEMENT** amendment No. 2 with Waste Management for residential refuse collection in an estimated amount of \$6,459,000.00.
26. **AGREEMENT** amendment No. 1 with American Metals Company and Westech Recyclers Incorporated for recycling services.
27. **AGREEMENT** to United Fibers for material recovery facility services (recycling processing) for curbside collection.
28. **AGREEMENT** for an Emergency Base Station with Catholic Healthcare West for on-line medical supervision and administrative control for the Chandler Fire Department's emergency medical program.
29. **CONTRACT #ST0708-301** to Salt River Project (SRP) for design and construction of a meter to accommodate the Thude Park pump station in an amount not to exceed \$32,526.00.

30. **AGREEMENT #WA0401-201**, amendment No. 6, to Tri-Core Engineering for design of water main replacements in an amount not to exceed \$88,137.00, for a revised contract total of \$646,292.00.
31. **USE PERMIT, UP09-0008 STELLAR AUTOPLEX SALES AND LEASING LLC**, for automotive sales within an I-1 Planned Industrial zoning district located at the SEC of Milky Way and 79<sup>th</sup> Street.
32. **LIQUOR LICENSE**, Series 12, for Ping Yi, agent, Green Techo International LLC, dba China King located at 1050 W. Ray Road.
33. **LIQUOR LICENSE**, Series 12, for Joseph Vincent Busone, Agent, Fired Up Grill LLC, dba Fired Up Grill located at 7131 W. Ray Road, Suite 45.
34. **LIQUOR LICENSE**, Series 11, for Christopher Joseph O'Donnel, White Lodging Services Corporation, dba Courtyard/Fairfield Inn & Suites by Marriott located at 1100 S. Price Road. **(APPLICANT REQUESTS CONTINUANCE TO THE JUNE 25, 2009, CITY COUNCIL MEETING.)**
35. **SPECIAL EVENT LIQUOR LICENSE**, for Chandler Lions Club for the Chandler 4<sup>th</sup> of July Spectacular at Tumbleweed Park located at 2250 S. McQueen Road.
36. **CONDOMINIUM PLAT, CPT09-0003 WARNER BUSINESS CENTER OFFICE CONDOMINIUMS**, for Warner Business Center Office Condominiums located at the NEC of Warner Road and Nevada Street.

**PUBLIC HEARING:**

PH1. Increase of certain Water, Reclaimed Water and Sewer Fees.

1. Open Public Hearing
2. Staff Presentation
3. Council Discussion
4. Discussion from the Audience
5. Close Public Hearing

37. **INTRODUCTION OF ORDINANCE NO. 4156**, amending Sections 50-5 and 50-9 of the Code to change certain water, reclaimed water and wastewater fees.
38. **INTRODUCTION OF ORDINANCE NO. 4158**, amending Sections 50-11 through 50-12 of the Code to change certain water, reclaimed water and wastewater fees.

**INFORMATION:**

1. **MINUTES** of the May 20, 2009, Planning & Zoning Commission Meeting.

**SPECIAL ORDERS OF THE DAY:**

- A. Mayor's Announcements
- B. Councilmembers' Announcements
- C. City Manager's Announcements

**ADJOURN**