

3

AUG 27 2009

ORDINANCE NO. 4170

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE THE GRANTING OF A NO COST POWER DISTRIBUTION EASEMENT LOCATED AT 1857 EAST FRYE ROAD, TO SALT RIVER PROJECT (SRP) TO PROVIDE POWER FOR PATHWAY LIGHTING ON A PORTION OF THE PASEO TRAIL.

WHEREAS, the City of Chandler is requesting Salt River Project provide new power service for pathway lighting on a portion of the Paseo Trail; and

WHEREAS, a power distribution easement consisting of approximately 4,221 square feet is required to operate and maintain Salt River Project facilities located at 1857 East Frye Road; and

WHEREAS, the City of Chandler is willing to grant this power distribution easement to Salt River Project.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting a power distribution easement to Salt River Project, through, over, under and across that certain property described and depicted in Exhibits "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easement shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement document and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this _____ day of _____, 2009.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the City Council this _____ day of _____, 2009.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4170 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2009, and that a quorum was present thereat.

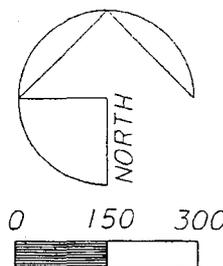
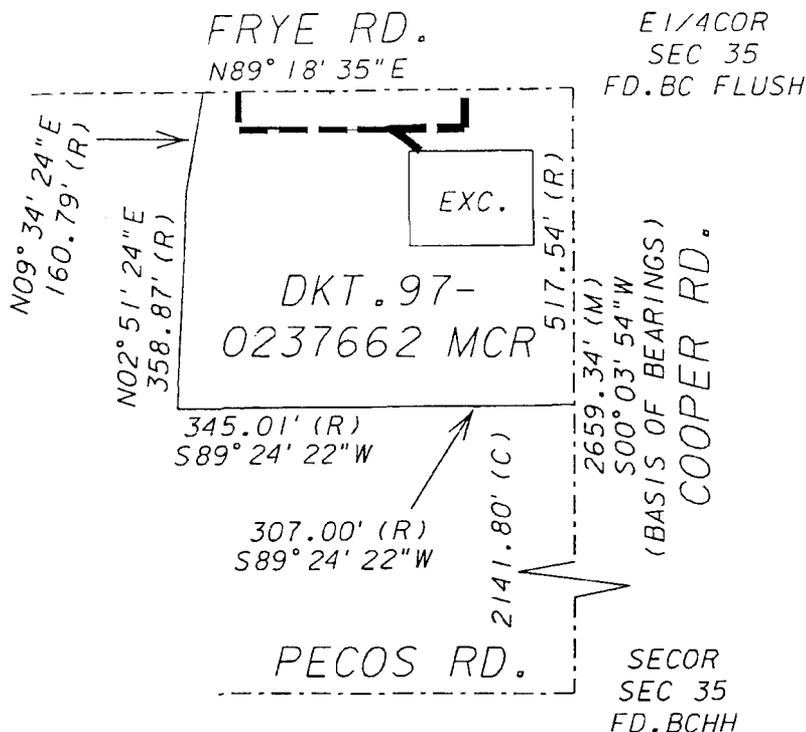
CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

GAB

EXHIBIT "A"



SRP JOB #
KEB-6414

NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHANDLER CITY/1857 E.FRYE
SE 1/4, SEC 35, T1S, R5E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARICOPA COUNTY

DESIGNED	CHAVEZ	AGENT	MUNROE
DRAWN	G.GREEN	APPROVED:	_____
DATE	6-01-09	APPROVED:	_____
SCALE	1" = 300'	SHEET	1 OF 4

EXHIBIT "A"

E1/4COR
SEC 35
FD.BC FLUSH

N89° 18' 35" E 607.97' (R)

177.58' (C)

372.85'
(C)

MATCH SHEET 3

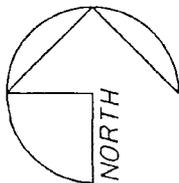
62.14' (M)
S00° 01' 36" E

DKT. 97-
0237662 MCR

COOPER RD.

2659.34' (M)
S00° 03' 54" W

MCA 303-02-025-T



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& POWER DISTRICT

CHANDLER CITY/1857 E. FRYE
SE 1/4, SEC 35, T 1S, R 5E

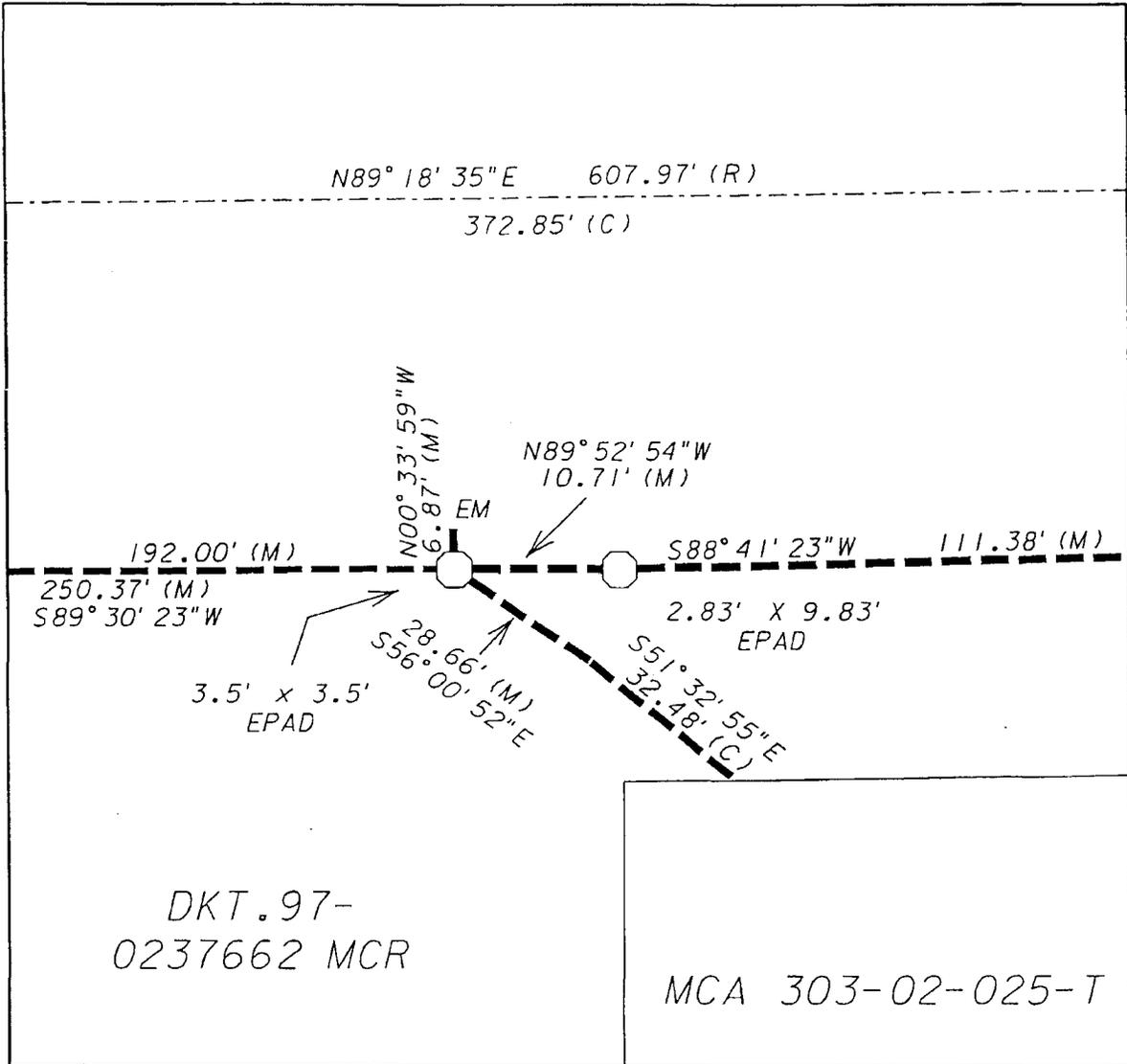
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARICOPA COUNTY.

DESIGNED	<u>CHAVEZ</u>	AGENT	<u>MUNROE</u>
DRAWN	<u>G. GREEN</u>	APPROVED:	<u> </u>
DATE	<u>6-01-09</u>	APPROVED:	<u> </u>
SCALE	<u>1" = 30'</u>	SHEET	<u>2</u> OF <u>4</u>

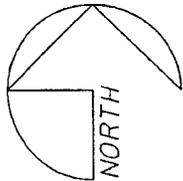
EXHIBIT "A"

MATCH SHEET 4

MATCH SHEET 2



DISTANCES ARE SHOWN TO CENTER OF EPADS



SRP JOB #
KEB-6414

SALT RIVER PROJECT A.I.
& POWER DISTRICT

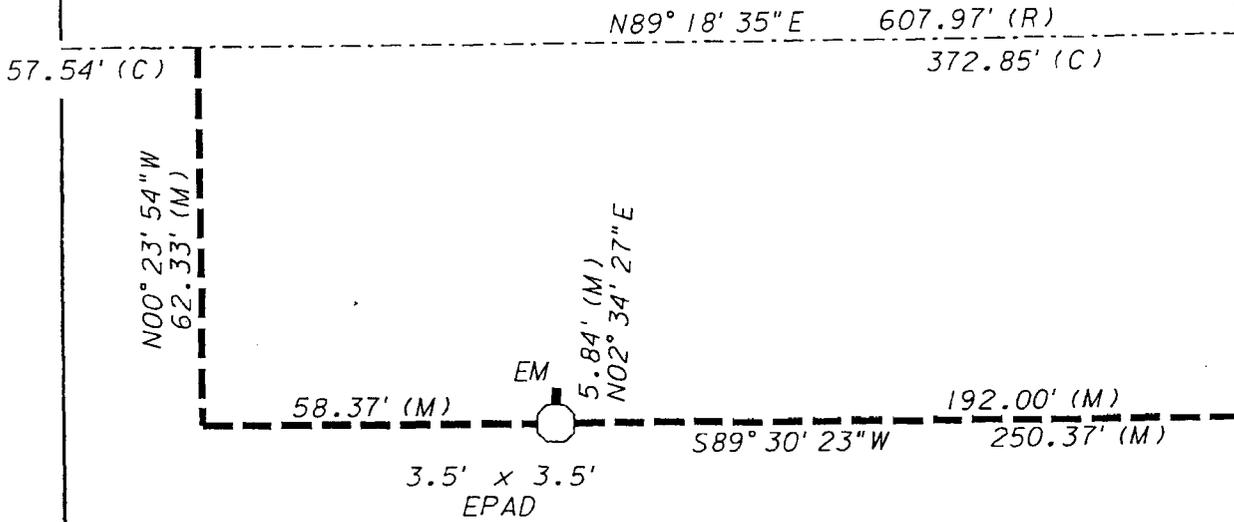
CHANDLER CITY/1857 E.FRYE
SE 1/4, SEC 35, T 1 S, R 5 E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARICOPA COUNTY

DESIGNED	<u>CHAVEZ</u>	AGENT	<u>MUNROE</u>
DRAWN	<u>G.GREEN</u>	APPROVED:	_____
DATE	<u>6-01-09</u>	APPROVED:	_____
SCALE	<u>1" = 30'</u>	SHEET	<u>3</u> OF <u>4</u>

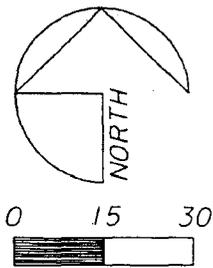
EXHIBIT "A"

DISTANCES ARE SHOWN TO CENTER OF EPADS



MATCH SHEET 3

DKT. 97-
0237662 MCR



SRP JOB #
KEB-6414

SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHANDLER CITY/1857 E. FRYE
SE 1/4, SEC 35, T 1 S, R 5 E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARICOPA COUNTY

DESIGNED	<u>CHAVEZ</u>	AGENT	<u>MUNROE</u>
DRAWN	<u>G. GREEN</u>	APPROVED:	_____
DATE	<u>6-01-09</u>	APPROVED:	_____
SCALE	<u>1" = 30'</u>	SHEET	<u>4</u> OF <u>4</u>