



**Chandler • Arizona**  
*Where Values Make The Difference*

# 31

SEP 10 2009

**MEMORANDUM Management Services Department - Council Memo No. MR10-023**

**DATE:** SEPTEMBER 10, 2009

**TO:** MAYOR AND COUNCIL

**THRU:** W. MARK PENTZ, CITY MANAGER  
RICH DLUGAS, ASSISTANT CITY MANAGER RD  
DENNIS STRACHOTA, MANAGEMENT SERVICES DIRECTOR  
DAWN LANG, ASSISTANT DIRECTOR FOR FINANCE DW

**FROM:** SANDI RODENBECK, TAX AND LICENSE MANAGER SW

**SUBJECT:** SPECIAL EVENT LIQUOR LICENSE  
W. STEVEN MARTIN POLICE TOY DRIVE FOUNDATION

**RECOMMENDATION**

Staff recommends Council forward a recommendation for approval of a Special Event Liquor License for the W. Steven Martin Police Toy Drive Foundation, and further, that approval be given for the City of Chandler Special Event Liquor License.

**DISCUSSION**

An application for a Special Event Liquor License has been submitted by the W. Steven Martin Police Toy Drive Foundation for the Battle of the Bone Finale fundraiser on Saturday, September 19, 2009 from 10:00 a.m. until 7:00 p.m. at Chandler Harley Davidson, 6895 W. Chandler Blvd.

With a Special Event Liquor License the organization can sell all alcoholic beverages within the confines of the event during the designated event periods.

The Police Department reports no objections to the issuance of this license. As this applicant is a non-profit organization no sales tax license is required; however the special event liquor fee has been paid.

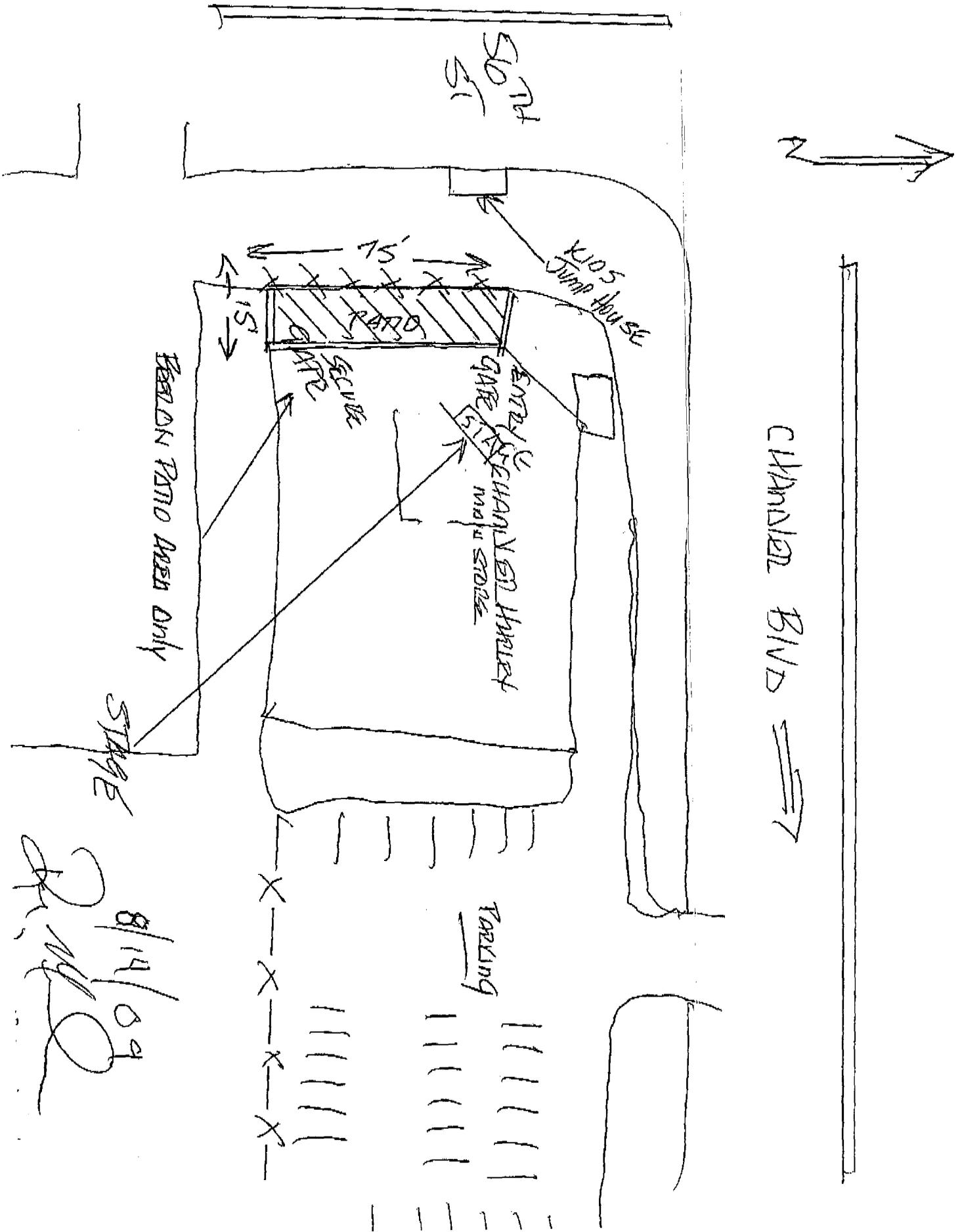
The Police Department has no objections to this extension, and the applicant has applied for a Temporary Sales and Promotional Event Permit through Neighborhood Services.

**PROPOSED MOTION**

Move for recommendation to the State Department of Liquor Licenses and Control for approval of a Special Event Liquor License for W. Steven Martin Police Toy Drive Foundation on Saturday, September 19, 2009 from 10:00 a.m. until 7:00 p.m., at Chandler Harley Davidson, 6895 W. Chandler Blvd., and approval of the City of Chandler Special Event Liquor License.

Attachment A - Map of Event

A



STAGE

8/14/09

*[Signature]*

TAKING

CHANDLER BUND

KID'S Jump House

ENTRY TO CHANDLER HUBLET GATE TO MAIN STAGE

SECURE AREA

REDON PATIO AREA ONLY

SOUTH ST

75'  
15'

