



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

**30**

**2. Council Meeting Date:**

October 22, 2009

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** September 9, 2009

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Municipal Utilities

**5. SUBJECT:** Approval of one-year extension of agreements for laboratory testing services to Columbia Analytical Services, Inc., Legend Technical Services of Arizona, Inc., MWH Laboratories and TestAmerica Laboratories, Inc. in a combined total not to exceed \$486,000.

**6. RECOMMENDATION:** Recommend approval of one-year extension of agreements for laboratory testing services to Columbia Analytical Services, Inc., Legend Technical Services of Arizona, Inc., MWH Laboratories and TestAmerica Laboratories, Inc. in a combined total not to exceed \$486,000.

**7. HISTORICAL BACKGROUND/DISCUSSION:** The Environmental Protection Agency (EPA) and the Arizona Department of Environmental Quality (ADEQ) mandate tests for drinking water and wastewater. Water Quality, Wastewater, Environmental Management and Solid Waste use these agreements to handle various testing requirements.

**8. EVALUATION PROCESS:** In September 2008, Council awarded one-year agreements for laboratory testing services. The agreements have provisions to extend for four additional one-year periods. The City is satisfied with the past performance of the contractors and the contractors have agreed to extend the agreements for the first extension with no price adjustments.

**9. FINANCIAL IMPLICATIONS:**

Costs: \$486,000  
Savings: N/A  
Long Term Costs: N/A

**Fund Source:**

Account Number:	Fund Name:	Program:	CIP Funded:	Funds:
738.1266.0000.5219	Uninsured Liability/Environmental Management	Other Prof/Contract Svcs.	Non-CIP	\$ 40,000
615.3950.0000.5219	Wastewater Operating/Wastewater Quality	Other Prof/Contract Svcs.	Non-CIP	\$ 90,000
605.3850.0000.5219	Water Operating/Water Quality	Other Prof/Contract Svcs.	Non-CIP	\$330,000
616.3930.0000.5219	Industrial Wastewater/Reverse Osmosis	Other Prof/Contract Svcs.	Non-CIP	\$ 6,000
625.3700.0000.5219	Solid Waste Operating/Solid Waste Services	Other Prof/Contract Svcs.	Non-CIP	\$ 20,000

**10. PROPOSED MOTION:** Move to approve a one-year extension of agreements for laboratory testing services to Columbia Analytical Services, Inc., Legend Technical Services of Arizona, Inc., MWH Laboratories and TestAmerica Laboratories, Inc. in a combined total not to exceed \$486,000.

**APPROVALS**

**11. Requesting Department**

**12. Department Head**





Robert Mulvey, Assistant Municipal Utilities Director

Dave Siegel, Municipal Utilities Director

**13. Procurement Officer**

**14. City Manager**





Carolee Stees, CPPB

W. Mark Pentz

AMENDMENT NUMBER TWO,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
LEGEND TECHNICAL SERVICES OF ARIZONA, INC.  
FOR LAB TESTING SERVICES  
AGREEMENT NO. MU9-962-2626

This Amendment #2 to that certain Agreement Between the City Of Chandler (CITY) and Legend Technical Services of Arizona, Inc. (CONTRACTOR) for lab testing services dated October, 22, 2008 and is entered into this \_\_\_\_\_ day of August, 2009.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, September 15, 2009 through September 14, 2010.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of August, 2009.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:

\_\_\_\_\_  
City Clerk

CONSULTANT:

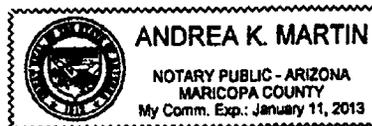
By: Robert M. Vertefeuille  
Title: Robert Vertefeuille, Director of Operations  
8/31/09

ATTEST: (If corporation)

Andrea K. Martin  
~~Secretary / NOTARY / ACCOUNTANT / LEGEND~~

WITNESS: (If individual or Partnership)

[SEAL]



AMENDMENT NUMBER TWO,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
TEST AMERICA LABORATORIES, INC.  
FOR LAB TESTING SERVICES  
AGREEMENT NO. MU9-962-2626

This Amendment #2 to that certain Agreement Between the City Of Chandler (CITY) and Test America Laboratories, Inc. (CONTRACTOR) for lab testing services dated October, 22, 2008 and is entered into this \_\_\_\_\_ day of August, 2009.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, September 15, 2009 through September 14, 2010.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of August, 2009.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: Stephen Chhane  
Title: Laboratory Director

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST: (If corporation)

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
[SEAL]

AMENDMENT NUMBER TWO,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
COLUMBIA ANALYTICAL SERVICES, INC.  
FOR LAB TESTING SERVICES  
AGREEMENT NO. MU9-962-2626

This Amendment #2 to that certain Agreement Between the City Of Chandler (CITY) and Columbia Analytical Services, Inc. (CONTRACTOR) for lab testing services dated October, 22, 2008 and is entered into this \_\_\_\_\_ day of August, 2009.

NOW THEREFORE, the parties agree as follows:

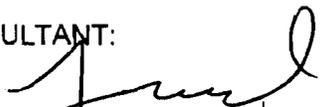
1. This contract is extended for a one-year period, September 15, 2009 through September 14, 2010.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of August, 2009.

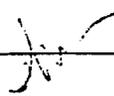
CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By:  Todd Poythair  
Title: Lab Director / Vice President  
8/31/09

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney 

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

ATTEST:

\_\_\_\_\_  
City Clerk

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]

AMENDMENT NUMBER ONE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
MWH LABORATORIES, A DIVISION OF MWH AMERICAS, INC.  
FOR LAB TESTING SERVICES  
AGREEMENT NO. MU9-962-2626

This Amendment #1 to that certain Agreement Between the City Of Chandler (CITY) and MWH Laboratories, a division of MWH Americas, Inc. (CONTRACTOR) for lab testing services dated January 13, 2009 and is entered into this \_\_\_\_\_ day of August, 2009.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, September 15, 2009 through September 14, 2010.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this 31st day of August, 2009.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: [Signature]  
Title: Vice President

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST: (If corporation)

Not Available  
Secretary

ATTEST:

\_\_\_\_\_  
City Clerk

WITNESS: (If individual or Partnership)

[Signature]

[SEAL]

Corporate seal not readily available. - ADG 8/31/09

