

ORDINANCE NO. 4191

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING FOUR (4) NO COST 12KV POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT (SRP) TO RELOCATE AND UNDERGROUND THEIR POWER FACILITIES ALONG THE NORTH AND SOUTH SIDES OF WARNER ROAD AND THE EAST AND WEST SIDES OF DOBSON ROAD FOR THE DOBSON/WARNER ROAD IMPROVEMENT PROJECT, ST0401.

WHEREAS, the City of Chandler has completed the Dobson/Warner Road improvements; and

WHEREAS, the road improvements require that Salt River Project relocate and underground their 12 kilovolt (kV) power lines impacted by the project; and

WHEREAS, Salt River Project requires four (4) power distribution easements along the north and south sides of Warner Road and along the east and west sides of Dobson Road for this purpose; and

WHEREAS, the City of Chandler is willing to grant the easements to Salt River Project to accommodate the relocation and undergrounding of their 12kV power facilities;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of four (4) power distribution easements to Salt River Project, through, over, under and across that certain property described and depicted in Exhibits "A-A3" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said easements shall be in the form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement documents on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_ day of \_\_\_\_\_, 2009.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4191 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2009, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

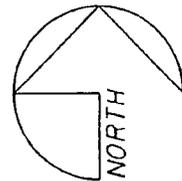
APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

GAB

# EXHIBIT "A"

BASIS OF BEARINGS  
 NAD 83 ARIZONA STATE  
 PLANE COORDINATE  
 SYSTEM ZONE 202



N.W. COR  
 SEC 20  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

N. 1/4 COR  
 SEC 20  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

## WARNER RD

S89°48'38"E 2648.85'

SRP JOB #  
 KE6-329

## DOBSON RD

500°08'32"E 2650.78'  
 2528.70'



77.97'

SEE SHEET 2  
 FOR DETAIL

DOC.  
 2007-0315530  
 M.C.R.

198.03'  
 N00°08'32"W 284.00'

75'  
 R/W

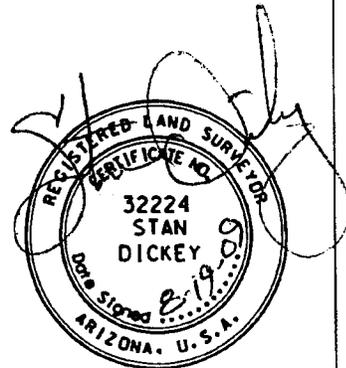
71' R/W

S89°48'38"E 296.77'

500°11'22"W 304.00'

N89°48'38"W 315.00'

W1/4 COR  
 SEC 20  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.  
 PER BK 669 PG 47  
 M.C.R.



REGISTRATION  
 EXPIRES: 03-31-10

LINE	BEARING	DISTANCE
LI	N45°01'21"E	28.20'

SALT RIVER PROJECT A.I.  
 & POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
 NW 1/4 S20, T1S, R5E

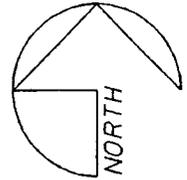
ELECTRICAL EASEMENT  
 POWER LINE RIGHT-OF-WAY  
 MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
 DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
 DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
 SCALE 1" = 80' SHEET 1 OF 3

# EXHIBIT "A"

N.W. COR  
SEC 20  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.

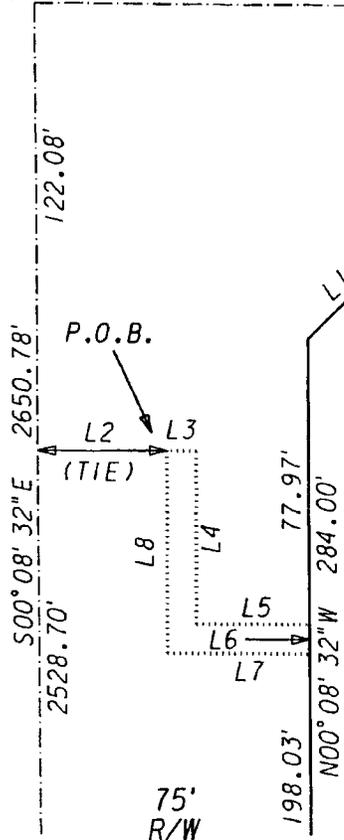
WARNER RD



N.T.S.

SRP JOB #  
KE6-329

DOBSON RD



LINE	BEARING	DISTANCE
L1	N45°01'21"E	28.20'
L2	N89°51'28"E	36.19' (TIE)
L3	S89°46'36"E	8.00'
L4	S00°13'24"W	47.18'
L5	S89°58'38"E	31.11'
L6	S00°08'32"E	8.00'
L7	N89°58'38"W	39.16'
L8	N00°13'24"E	55.21'

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

## NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 3

# Exhibit "A"

## Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the West quarter corner of said Section 20, a City of Chandler brass cap in hand hole, (as per book 669 page 47 M.C.R.) bears South 00 degrees 08 minutes 32 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2650.78 feet;

thence coincident with the west line of the Northwest Quarter of said Section 20, South 00 degrees 08 minutes 32 seconds East, a distance of 122.08 feet;

thence departing the west line of said Section 20, North 89 degrees 51 minutes 28 seconds East, a distance of 36.19 feet to the **Point of Beginning**;

thence South 89 degrees 46 minutes 36 seconds East, a distance of 8.00 feet;

thence South 00 degrees 13 minutes 24 seconds West , a distance of 47.18 feet;

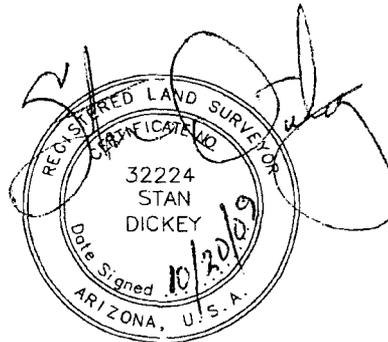
thence South 89 degrees 58 minutes 38 seconds East, a distance of 31.11 feet;

thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 8.00 feet;

thence North 89 degrees 58 minutes 38 seconds West, a distance of 39.16 feet;

thence North 00 degrees 13 minutes 24 seconds East, a distance of 55.21 feet to the **Point of Beginning**.

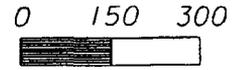
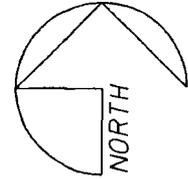
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "B"

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202



SEE SHEET 2  
FOR DETAIL

SEE SHEET 3  
FOR DETAIL

N.W. COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

## WARNER RD

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

S89°48'38"E 2648.85'  
664.87'

1983.98'

## DOBSON RD

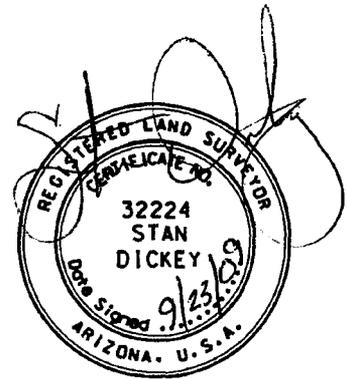
S00°08'32"E 2650.78'

DOC.  
2005-0804292  
M.C.R.

65'  
R/W

SRP JOB#  
KE6-329

W1/4 COR  
SEC 20  
T1S R5E  
C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C.R.



REGISTRATION  
EXPIRES: 03-31-10

### LEGEND

- NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION
- SECTION AND CENTERLINE
  - PROPERTY LINE
  - ..... LIMITS OF EASEMENT

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

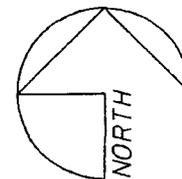
WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

### NOTE

THIS EXHIBIT IS INTENDED  
TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 300' SHEET 1 OF 5

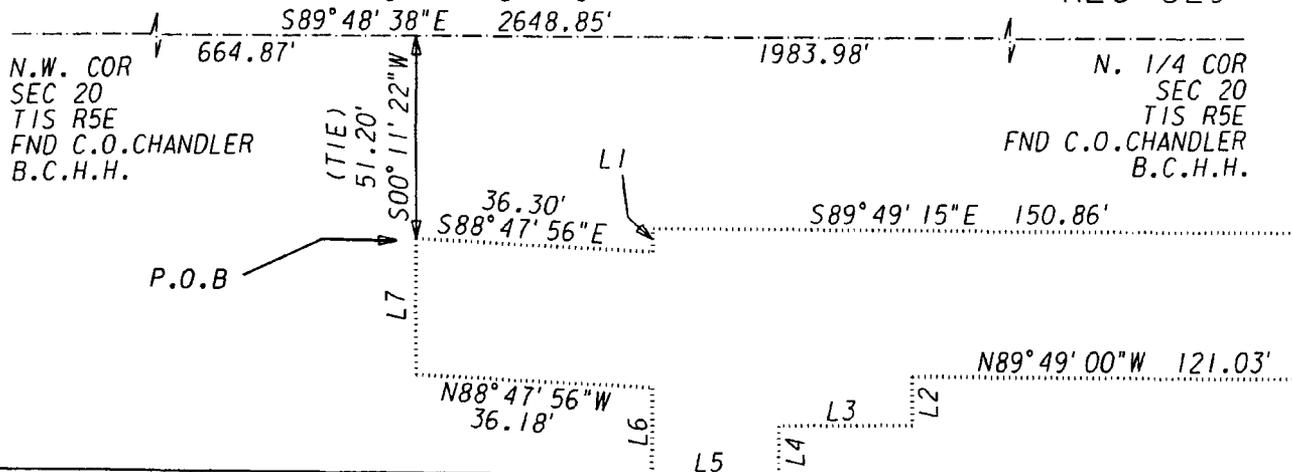
# EXHIBIT "B"



N.T.S.

SRP JOB #  
KEG-329

## WARNER RD



LINE	BEARING	DISTANCE
L1	N00°59'03"E	1.39'
L2	S00°00'00"E	2.86'
L3	S89°51'01"W	20.51'
L4	S00°12'58"E	2.98'
L5	N89°48'38"W	19.55'
L6	N00°59'03"W	5.17'
L7	N01°23'23"E	8.00'

DOC.  
2005-0804292  
M.C.R.

SEE SHEET 3

SALT RIVER PROJECT A.1.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

### CAUTION

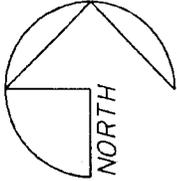
THE EASEMENT LOCATION AS  
HEREON DELINEATED MAY  
CONTAIN HIGH VOLTAGE ELECTRICAL  
EQUIPMENT, NOTICE IS HEREBY GIVEN  
THAT THE LOCATION OF UNDERGROUND  
ELECTRICAL CONDUCTORS OR  
FACILITIES MUST BE VERIFIED  
AS REQUIRED BY ARIZONA REVISED  
STATUTES, SECTION 40-380.21,  
ET. SEQ., ARIZONA BLUE STAKE  
LAW, PRIOR TO ANY EXCAVATION.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 5

# EXHIBIT "B"

## WARNER RD

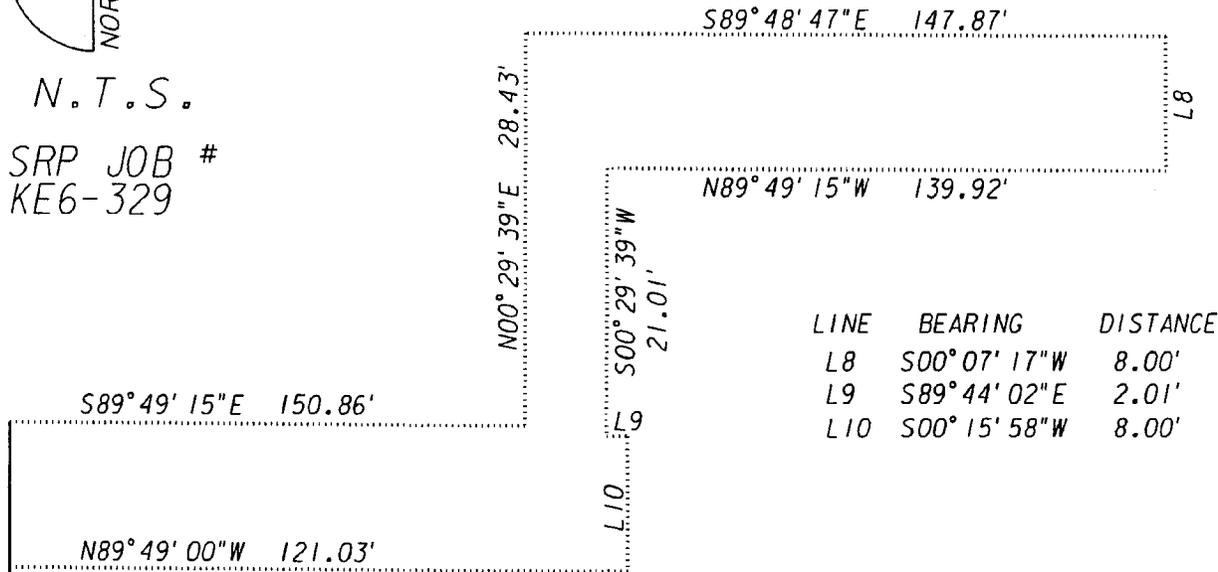
S89°48'38"E 2648.85'  
1983.98'



N.T.S.

SRP JOB #  
KE6-329

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.



LINE	BEARING	DISTANCE
L8	S00°07'17"W	8.00'
L9	S89°44'02"E	2.01'
L10	S00°15'58"W	8.00'

SHEET 2

DOC.  
2005-0804292  
M.C.R.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

**CAUTION**  
THE EASEMENT LOCATION AS  
HEREON DELINEATED MAY  
CONTAIN HIGH VOLTAGE ELECTRICAL  
EQUIPMENT, NOTICE IS HEREBY GIVEN  
THAT THE LOCATION OF UNDERGROUND  
ELECTRICAL CONDUCTORS OR  
FACILITIES MUST BE VERIFIED  
AS REQUIRED BY ARIZONA REVISED  
STATUTES, SECTION 40-380.21,  
ET. SEQ., ARIZONA BLUE STAKE  
LAW, PRIOR TO ANY EXCAVATION.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 3 OF 5

## Exhibit "B"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the North one quarter corner of said Section 20, a City of Chandler brass cap in hand hole, bears South 89 degrees 48 minutes 38 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2648.85 feet;

thence coincident with the north line of the Northwest Quarter of said Section 20, South 89 degrees 48 minutes 38 seconds East, a distance of 664.87 feet;

thence departing the north line of said Section 20, South 00 degrees 11 minutes 22 seconds West, a distance of 51.20 feet to the **Point of Beginning**;

thence South 88 degrees 47 minutes 56 seconds East, a distance of 36.30 feet;

thence North 00 degrees 59 minutes 03 seconds East , a distance of 1.39 feet;

thence South 89 degrees 49 minutes 15 seconds East, a distance of 150.86 feet;

thence North 00 degrees 29 minutes 39 seconds East , a distance of 28.43 feet;

thence South 89 degrees 48 minutes 47 seconds East, a distance of 147.87 feet;

thence South 00 degrees 07 minutes 17 seconds West , a distance of 8.00 feet;

thence North 89 degrees 49 minutes 15 seconds West, a distance of 139.92 feet;

thence South 00 degrees 29 minutes 39 seconds West , a distance of 21.01 feet;

thence South 89 degrees 44 minutes 02 seconds East, a distance of 2.01 feet;

thence South 00 degrees 15 minutes 58 seconds West , a distance of 8.00 feet;

thence North 89 degrees 49 minutes 00 seconds West, a distance of 121.03 feet;

thence South 00 degrees 00 minutes 00 seconds East , a distance of 2.86 feet;

thence South 89 degrees 51 minutes 01 seconds West, a distance of 20.51 feet;

thence South 00 degrees 12 minutes 58 seconds East, a distance of 2.98 feet;

thence North 89 degrees 48 minutes 38 seconds West, (coincident with the north property line of document 2005-0804292 M.C.R.) a distance of 19.55 feet;

thence North 00 degrees 59 minutes 03 seconds West, a distance of 5.17 feet;

thence North 88 degrees 47 minutes 56 seconds West, a distance of 36.18 feet;

thence North 01 degrees 23 minutes 23 seconds East, a distance of 8.00 feet to the **Point of Beginning**.

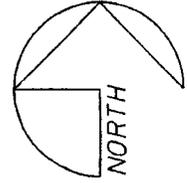
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "C"

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202

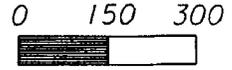


N.W. COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

## WARNER RD

S89° 48' 38" E 2648.85'

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

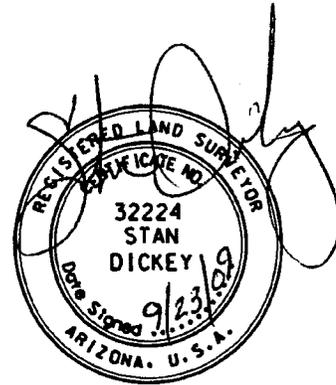


## DOBSON RD

756.94'  
S00° 08' 32" E 2650.78'  
65'  
R/W  
1893.84'

DOC.  
2005-0804292  
M.C.R.

SEE SHEET 2  
FOR DETAIL



REGISTRATION  
EXPIRES: 03-31-10

### LEGEND

- NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION
- SECTION AND CENTERLINE
  - PROPERTY LINE
  - ..... LIMITS OF EASEMENT

SRP JOB#  
KE6-329

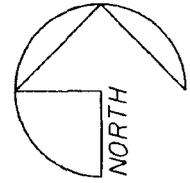
W1/4 COR  
SEC 20  
T1S R5E  
C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C.R.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

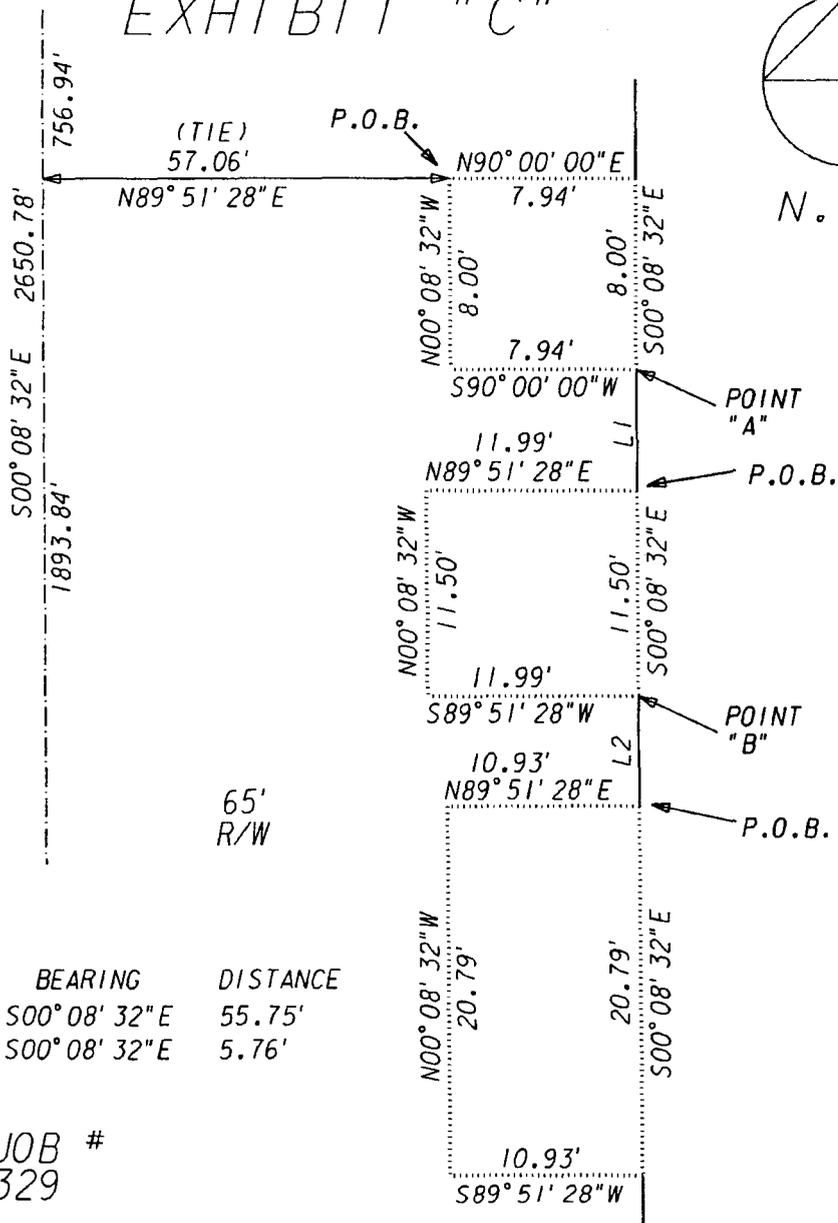
DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 300' SHEET 1 OF 4

# EXHIBIT "C"



N.T.S.

**DOBSON RD**



LINE	BEARING	DISTANCE
L1	S00° 08' 32" E	55.75'
L2	S00° 08' 32" E	5.76'

SRP JOB #  
KEG-329

**NOTE**

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

**CAUTION**

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SALT RIVER PROJECT A.I. & POWER DISTRICT	
WARNER RD/DOBSON RD U.G. NW 1/4 S20, T1S, R5E	
ELECTRICAL EASEMENT POWER LINE RIGHT-OF-WAY MARICOPA COUNTY	
DESIGNED <u>S.BENSON</u>	AGENT <u>M.TILLER</u>
DRAWN <u>J.GREIFE</u>	APPROVED: _____
DATE <u>SEPT. 17, 2009</u>	CHECKED BY: _____
SCALE <u>N.T.S.</u>	SHEET <u>2</u> OF <u>4</u>

## Exhibit "C"

# Electrical Easement

Three parcels of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

### **Parcel 1**

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the West quarter corner of said Section 20, a City of Chandler brass cap in hand hole, (as per book 669 page 47 M.C.R.) bears South 00 degrees 08 minutes 32 seconds West, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2650.78 feet;

thence coincident with the west line of the Northwest Quarter of said Section 20, South 00 degrees 08 minutes 32 seconds East, a distance of 756.94 feet;

thence departing the west line of said Section 20, North 89 degrees 51 minutes 28 seconds East, a distance of 57.06 feet to the **Point of Beginning**;

thence North 90 degrees 00 minutes 00 seconds East, a distance of 7.94 feet;

thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 8.00 feet to a point hereinafter known as **Point "A"**;

thence South 90 degrees 00 minutes 00 seconds West, a distance of 7.94 feet;

thence North 00 degrees 08 minutes 32 seconds West, a distance of 8.00 feet to the **Point of Beginning**.

### **Parcel 2**

Commencing at the hereinabove described **Point A**; thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 55.75 feet to the **Point of Beginning**;

thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 11.50 feet to a point hereinafter known as **Point "B"**;

thence South 89 degrees 51 minutes 28 seconds West, a distance of 11.99 feet;

thence North 00 degrees 08 minutes 32 seconds West, a distance of 11.50 feet;

thence North 89 degrees 51 minutes 28 seconds East, a distance of 11.99 feet to the **Point of Beginning**.

**Parcel 3**

Commencing at the hereinabove described **Point B**; thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 5.76 feet to the **Point of Beginning**;

thence South 00 degrees 08 minutes 32 seconds East, (coincident with the west property line of document 2007-0315530 M.C.R.) a distance of 20.79 feet;

thence South 89 degrees 51 minutes 28 seconds West, a distance of 10.93 feet;

thence North 00 degrees 08 minutes 32 seconds West, a distance of 20.79 feet;

thence North 89 degrees 51 minutes 28 seconds East, a distance of 10.93 feet to the **Point of Beginning**.

**NOTE:**

This written description describes three separate parcels; however, each parcel description is dependent on the others. This written description consists of (2) two sheets and must be reproduced in its entirety.

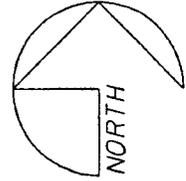
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "D"

BASIS OF BEARINGS  
 NAD 83 ARIZONA STATE  
 PLANE COORDINATE  
 SYSTEM ZONE 202



N.W. COR  
 SEC 20  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

## WARNER RD

S89°48'38"E 2648.85'

N. 1/4 COR  
 SEC 20  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.



## DOBSON RD

S00°08'32"E 2650.78'

613.44'

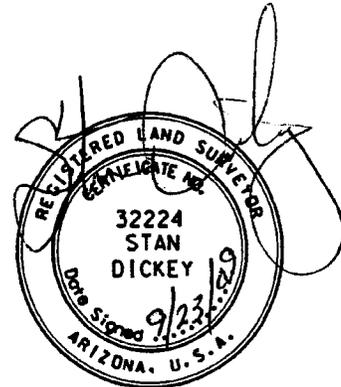
SEE SHEET 2  
 FOR DETAIL

DOC.  
 2005-0804292  
 M.C.R.

65'  
 R/W

2037.34'

W1/4 COR  
 SEC 20  
 T1S R5E  
 FND. C.O.CHANDLER  
 B.C.H.H.  
 PER BK 669 PG 47  
 M.C.R.



REGISTRATION  
 EXPIRES: 03-31-10

SRP JOB#  
 KE6-329

SALT RIVER PROJECT A.I.  
 & POWER DISTRICT

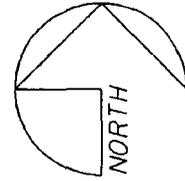
WARNER RD/DOBSON RD U.G.  
 NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
 POWER LINE RIGHT-OF-WAY  
 MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
 DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
 DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
 SCALE 1" = 300' SHEET 1 OF 3

# EXHIBIT "D"

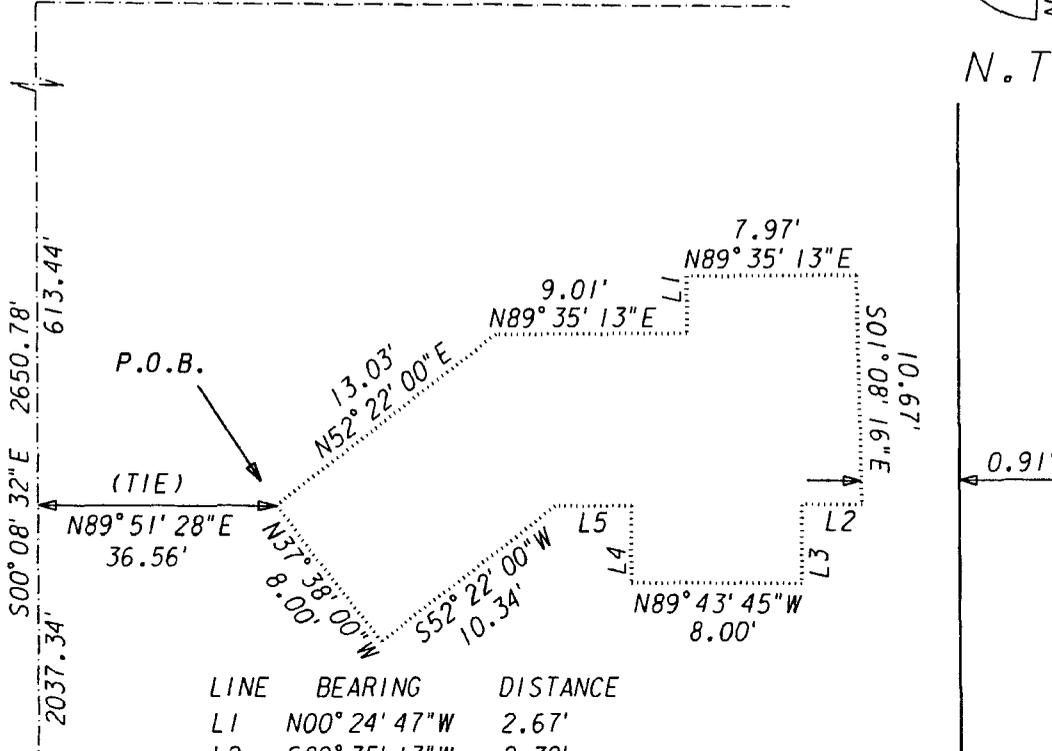
## WARNER RD



N.T.S.

N.W. COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

DOBSON RD



W1/4 COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C.R.

LINE	BEARING	DISTANCE
L1	N00° 24' 47" W	2.67'
L2	S89° 35' 13" W	2.79'
L3	S00° 16' 15" W	3.66'
L4	N00° 16' 15" E	3.56'
L5	S89° 35' 13" W	3.62'

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

SRP JOB #  
KE6-329

### NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

### CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SALT RIVER PROJECT A.1.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 3

Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the West quarter corner of said Section 20, a City of Chandler brass cap in hand hole, (as per book 669 page 47 M.C.R.) bears South 00 degrees 08 minutes 32 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2650.78 feet;

thence coincident with the west line of the Northwest Quarter of said Section 20, South 00 degrees 08 minutes 32 seconds East, a distance of 613.44 feet;

thence departing the west line of said Section 20, North 89 degrees 51 minutes 28 seconds East, a distance of 36.56 feet to the **Point of Beginning**;

thence North 52 degrees 22 minutes 00 seconds East, a distance of 13.03 feet;

thence North 89 degrees 35 minutes 13 seconds East , a distance of 9.01 feet;

thence North 00 degrees 24 minutes 47 seconds West, a distance of 2.67 feet;

thence North 89 degrees 35 minutes 13 seconds East, a distance of 7.97 feet;

thence South 01 degrees 08 minutes 16 seconds East, a distance of 10.67 feet;

thence South 89 degrees 35 minutes 13 seconds West, a distance of 2.79 feet;

thence South 00 degrees 16 minutes 15 seconds West, a distance of 3.66 feet;

thence North 89 degrees 43 minutes 45 seconds West, a distance of 8.00 feet;

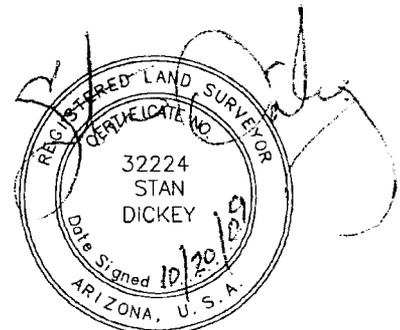
thence North 00 degrees 16 minutes 15 seconds East, a distance of 3.56 feet;

thence South 89 degrees 35 minutes 13 seconds West, a distance of 3.62 feet;

thence South 52 degrees 22 minutes 00 seconds West, a distance of 10.34 feet;

thence North 37 degrees 38 minutes 00 seconds West, a distance of 8.00 feet to the **Point of Beginning**.

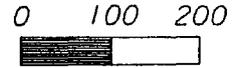
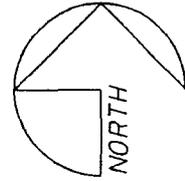
END OF DESCRIPTION



REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "E"

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202



N.W. COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

## WARNER RD

573.07'  $S89^{\circ}48'38''E$  2648.85' 2075.78'

DOBSON RD  
 $S00^{\circ}08'32''E$  2650.78'

SEE SHEET 2  
FOR DETAIL

DOC.  
2005-1895714  
M.C.R.



REGISTRATION  
EXPIRES: 03-31-10

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING  
SCALE, SO AS TO BETTER ENHANCE  
GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- \_\_\_\_\_ PROPERTY LINE
- ..... LIMITS OF EASEMENT

SRP JOB#  
KE6-329

W1/4 COR  
SEC 20  
T1S R5E  
C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C.R.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

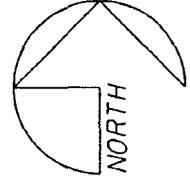
### NOTE

THIS EXHIBIT IS INTENDED  
TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 200' SHEET 1 OF 3

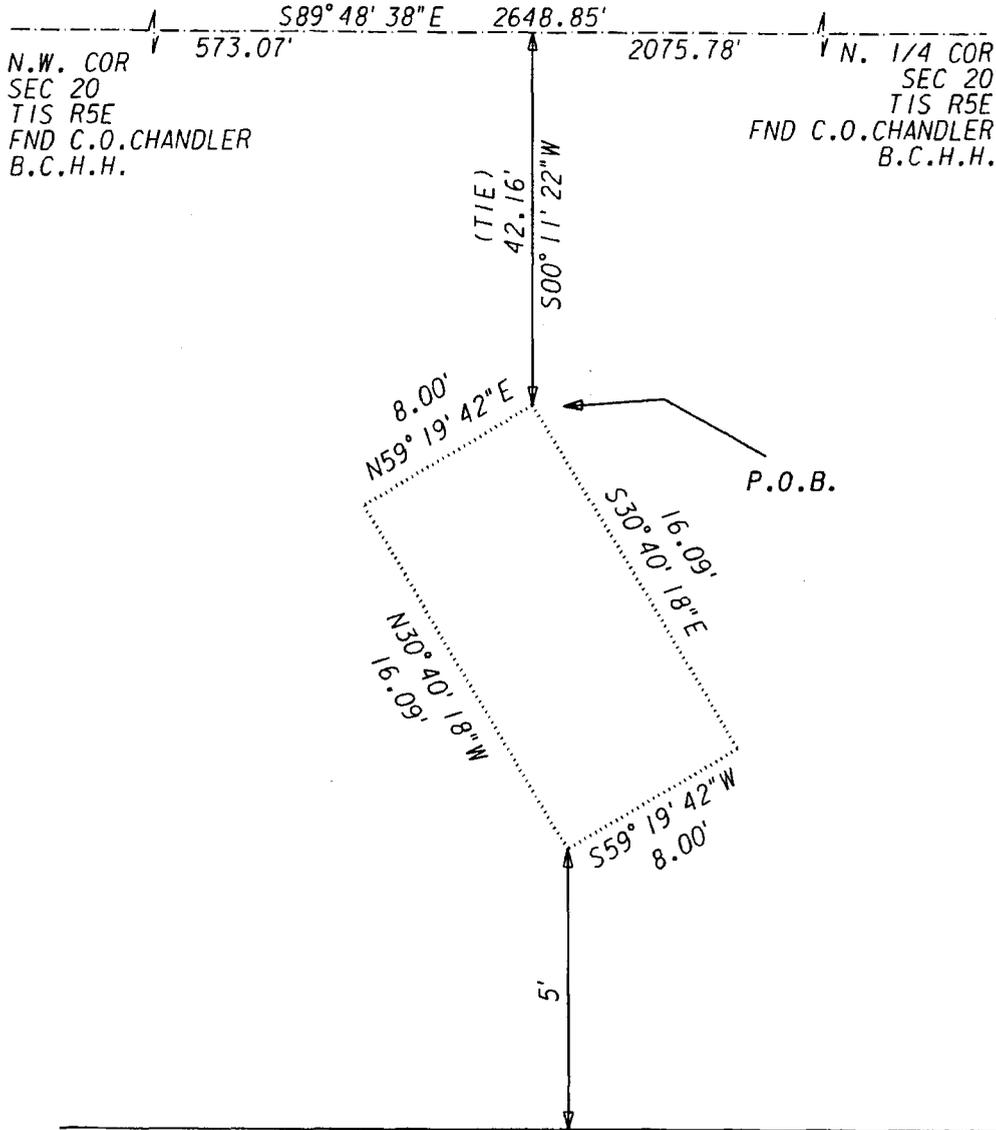
# EXHIBIT "E"

## WARNER RD



N.T.S.

SRP JOB #  
KE6-329



SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

### CAUTION

THE EASEMENT LOCATION AS  
HEREON DELINEATED MAY  
CONTAIN HIGH VOLTAGE ELECTRICAL  
EQUIPMENT, NOTICE IS HEREBY GIVEN  
THAT THE LOCATION OF UNDERGROUND  
ELECTRICAL CONDUCTORS OR  
FACILITIES MUST BE VERIFIED  
AS REQUIRED BY ARIZONA REVISED  
STATUTES, SECTION 40-380.21,  
ET. SEQ., ARIZONA BLUE STAKE  
LAW, PRIOR TO ANY EXCAVATION.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 3

## Exhibit "E"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the North one quarter corner of said Section 20, a City of Chandler brass cap in hand hole, bears South 89 degrees 48 minutes 38 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2648.85 feet;

thence coincident with the north line of the Northwest Quarter of said Section 20, North 89 degrees 48 minutes 38 seconds East, a distance of 573.07 feet;

thence departing the north line of said Section 20, South 00 degrees 11 minutes 22 seconds West, a distance of 42.16 feet to the **Point of Beginning**;

thence South 30 degrees 40 minutes 18 seconds East, a distance of 16.09 feet;

thence South 59 degrees 19 minutes 42 seconds West , a distance of 8.00 feet;

thence North 30 degrees 40 minutes 18 seconds West, a distance of 16.09 feet;

thence North 59 degrees 19 minutes 42 seconds East , a distance of 8.00 feet to the **Point of Beginning**.

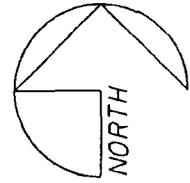
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "F"

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202



N.W. COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

## WARNER RD

## DOBSON RD

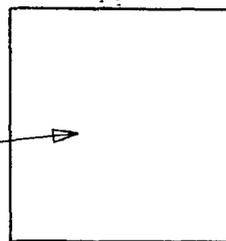
S00° 08' 32" E 2650.78'

S89° 48' 38" E 2648.85'

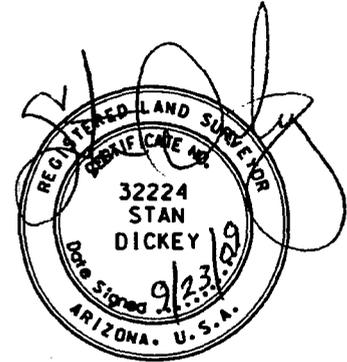
488.75'

2160.10'

SEE SHEET 2  
FOR DETAIL



DOC.  
2005-1895714  
M.C.R.



REGISTRATION  
EXPIRES: 03-31-10

### LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING  
SCALE, SO AS TO BETTER ENHANCE  
GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

SRP JOB#  
KE6-329

W 1/4 COR  
SEC 20  
T1S R5E  
C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C.R.

### NOTE

THIS EXHIBIT IS INTENDED  
TO ACCOMPANY AN EASEMENT.  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

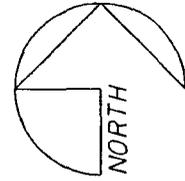
SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 200' SHEET 1 OF 4

# EXHIBIT "F"

## WARNER RD



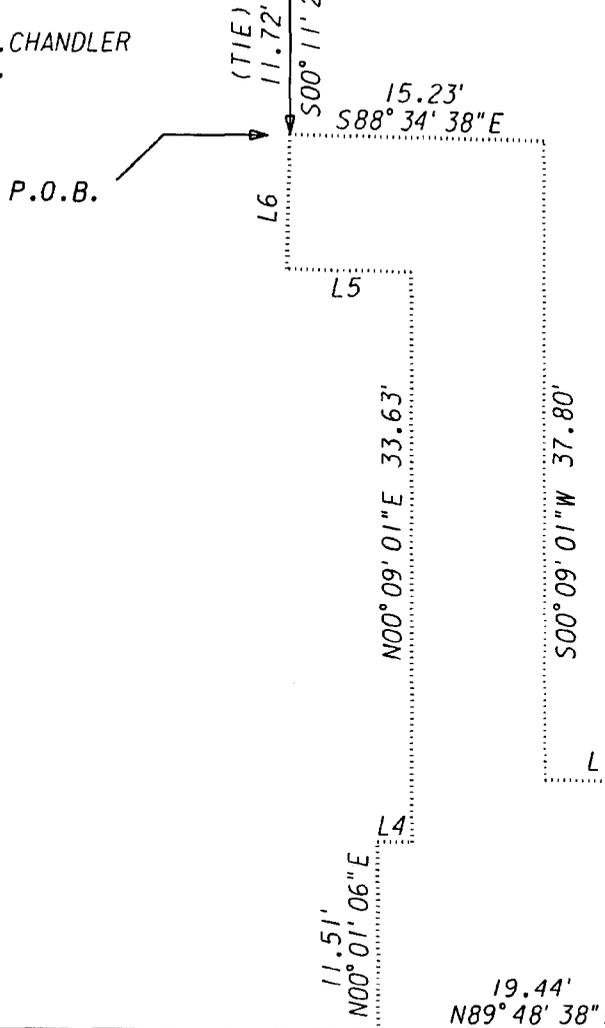
N.T.S.

SRP JOB #  
KE6-329

N.W. COR  
SEC 20  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.

488.75'    S89° 48' 38" E    2648.85'    2160.10'

N. 1/4 COR  
SEC 20  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.



LINE	BEARING	DISTANCE
L1	S89° 28' 48" E	7.27'
L2	S00° 10' 28" W	3.70'
L3	S89° 28' 48" E	2.08'
L4	S89° 28' 48" E	2.06'
L5	N88° 34' 38" W	7.40'
L6	N01° 25' 22" E	8.00'

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NW 1/4 S20, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

### CAUTION

THE EASEMENT LOCATION AS  
HEREON DELINEATED MAY  
CONTAIN HIGH VOLTAGE ELECTRICAL  
EQUIPMENT, NOTICE IS HEREBY GIVEN  
THAT THE LOCATION OF UNDERGROUND  
ELECTRICAL CONDUCTORS OR  
FACILITIES MUST BE VERIFIED  
AS REQUIRED BY ARIZONA REVISED  
STATUTES, SECTION 40-380.21,  
ET. SEQ., ARIZONA BLUE STAKE  
LAW, PRIOR TO ANY EXCAVATION.

DESIGNED S. BENSON AGENT M. TILLER  
DRAWN J. GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 4

## Exhibit "F"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 20, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northwest corner of said Section 20, a City of Chandler brass cap in hand hole, from which the North one quarter corner of said Section 20, a City of Chandler brass cap in hand hole, bears South 89 degrees 48 minutes 38 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2648.85 feet;

thence coincident with the north line of the Northwest Quarter of said Section 20, South 89 degrees 48 minutes 38 seconds East, a distance of 488.75 feet;

thence departing the north line of said Section 20, South 00 degrees 11 minutes 22 seconds West, a distance of 11.72 feet to the **Point of Beginning**;

thence South 88 degrees 34 minutes 38 seconds East, a distance of 15.23 feet;

thence South 00 degrees 09 minutes 01 seconds West , a distance of 37.80 feet;

thence South 89 degrees 28 minutes 48 seconds East, a distance of 7.27 feet;

thence South 00 degrees 10 minutes 28 seconds West , a distance of 3.70 feet;

thence South 89 degrees 28 minutes 48 seconds East, a distance of 2.08 feet;

thence South 00 degrees 09 minutes 50 seconds East , a distance of 11.40 feet;

thence North 89 degrees 48 minutes 38 seconds West, (coincident with the north property line of document 2005-1895714 M.C.R.) a distance of 19.44 feet;

thence North 00 degrees 01 minutes 06 seconds East, a distance of 11.51 feet;

thence South 89 degrees 28 minutes 48 seconds East, a distance of 2.06 feet;

thence North 00 degrees 09 minutes 01 seconds East, a distance of 33.63 feet;

thence North 88 degrees 34 minutes 38 seconds West , a distance of 7.40 feet;

thence North 01 degrees 25 minutes 22 seconds East, a distance of 8.00 feet to the **Point of Beginning**.

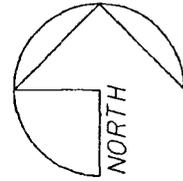
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

**EXHIBIT "A-1"**

W 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.



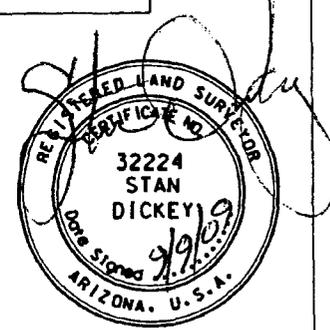
SRP JOB #  
KE6-329

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202

DOC.  
2006-0465596  
M.C.R.

DOC.  
2008-0354967  
M.C.R.

DOBSON RD  
N00°07'57"W 2617.24'  
2355.22'



REGISTRATION  
EXPIRES: 03-31-10

BK 644 PG 2  
M.C.R.  
7/18/03

DOC.  
2009-0497710  
M.C.R.

**LEGEND**

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

**WARNER RD**

S1/4 COR  
SEC 18  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

S.W. COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

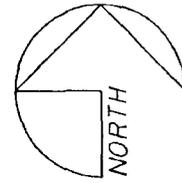
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SALT RIVER PROJECT A.I.  
& POWER DISTRICT

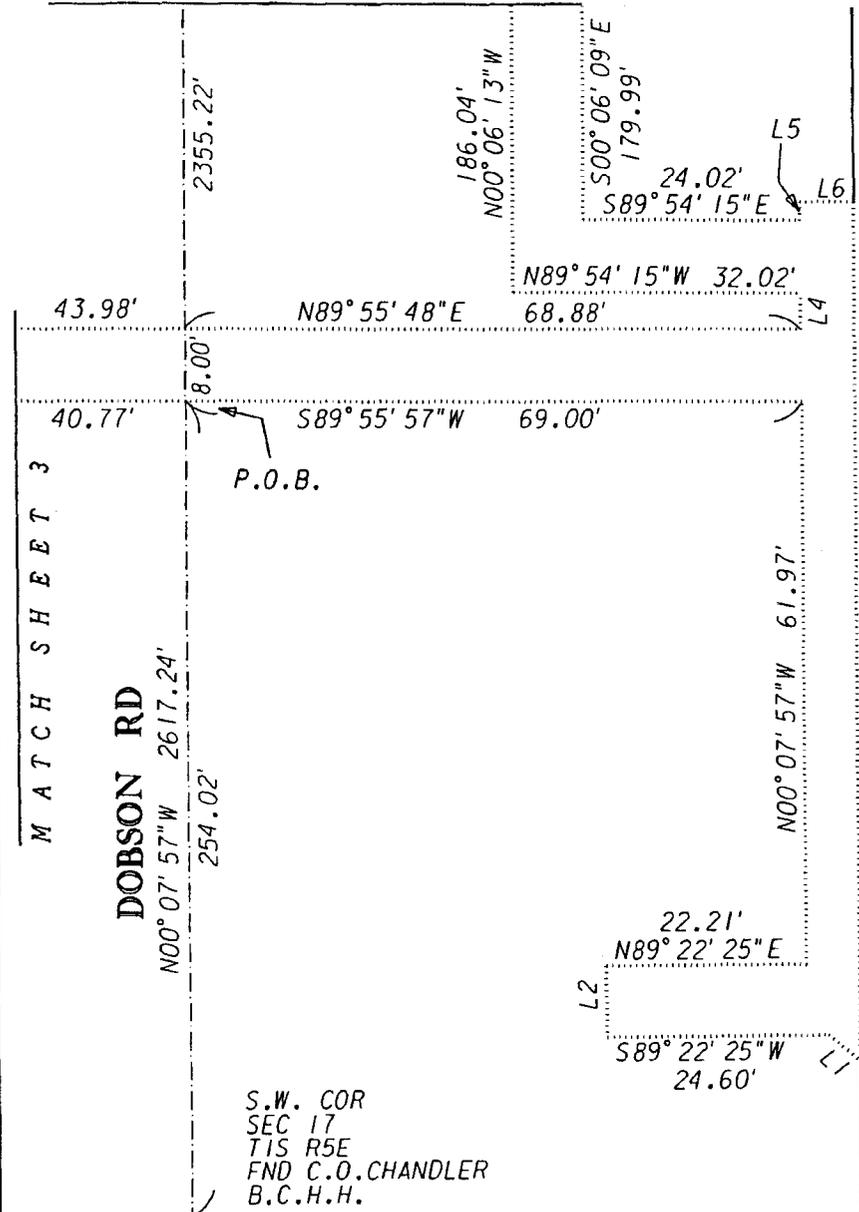
WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E  
SE 1/4 S18, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 150' SHEET 1 OF 8

MATCH SHEET 4 EXHIBIT "A"



N.T.S.



MATCH SHEET 3

DOBSON RD

N00° 07' 57" W 2617.24'

254.02'

2355.22'

S.W. COR  
SEC 17  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.

BK 644 PG 2  
M.C.R.  
7/18/03

LINE	BEARING	DISTANCE
L1	N50° 18' 20" W	4.62'
L2	N00° 37' 35" W	8.00'
L4	N00° 07' 57" W	3.97'
L5	N00° 07' 57" W	2.07'
L6	N89° 52' 03" E	6.12'

**WARNER RD**

SRP JOB #  
KE6-329

**NOTE**

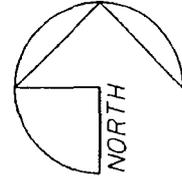
THIS EXHIBIT IS INTENDED  
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IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E  
SE 1/4 S18, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S. BENSON AGENT M. TILLER  
DRAWN J. GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 8

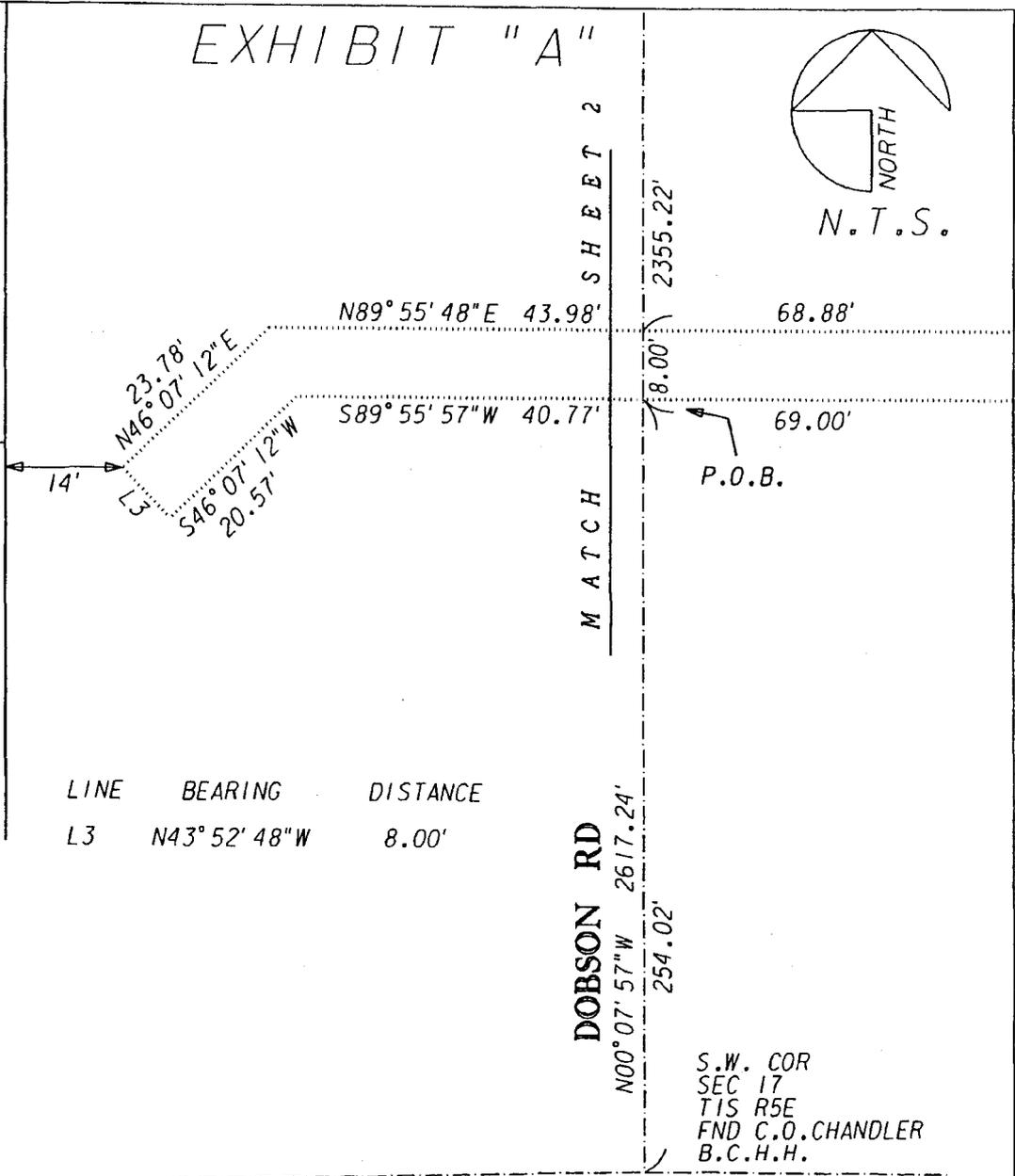
# EXHIBIT "A"



N.T.S.

DOC.  
2008-0354967  
M.C.R.

DOC.  
2009-0497710  
M.C.R.



LINE	BEARING	DISTANCE
L3	N43°52'48"W	8.00'

WARNER RD

SRP JOB #  
KE6-329

## NOTE

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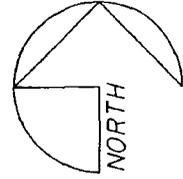
SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E  
SE 1/4 S18, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S. BENSON AGENT M. TILLER  
DRAWN J. GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 3 OF 8

# EXHIBIT "A"

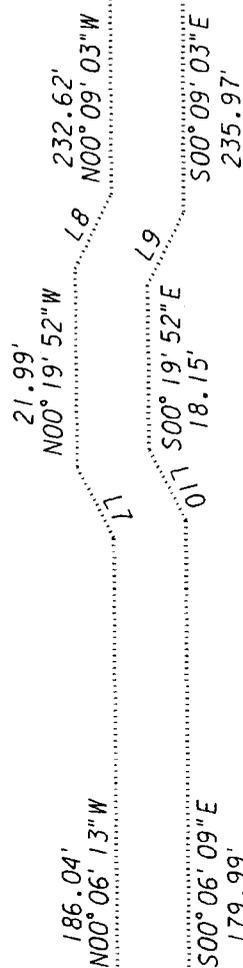
MATCH SHEET 5



N.T.S.

**DOBSON RD**

N00°07'57"W 2617.24'  
2355.22'



DOC.  
2006-0465596  
M.C.R.

LINE	BEARING	DISTANCE
L7	N27°07'17"W	8.93'
L8	N26°53'11"E	9.02'
L9	S26°53'11"W	9.00'
L10	S27°07'17"E	8.94'

MATCH SHEET 2

BK 644 PG 2  
M.C.R.

SRP JOB #  
KE6-329

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E  
SE 1/4 S18, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

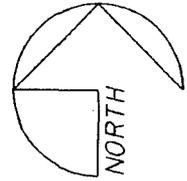
**NOTE**

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IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 4 OF 8

# EXHIBIT "A"

W 1/4 COR  
 SEC 17  
 T1S R5E  
 FND C.O. CHANDLER  
 B.C.H.H.



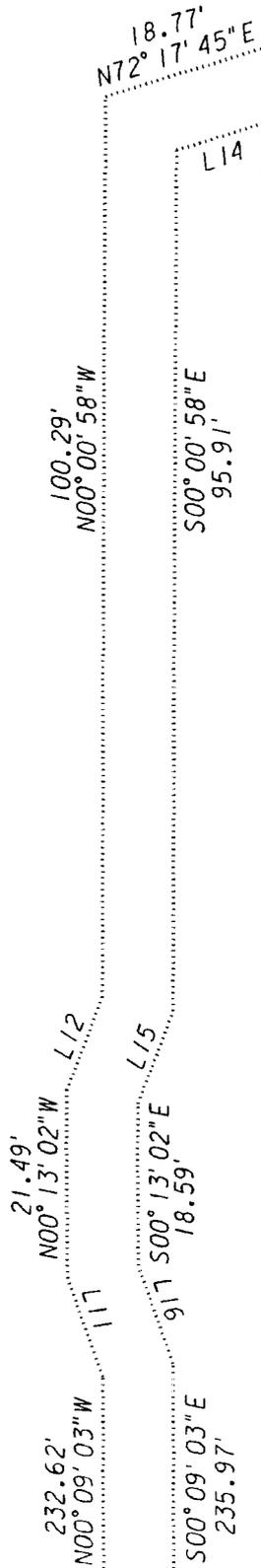
N.T.S.

SRP JOB #  
 KE6-329

DOC.  
 2006-0465596  
 M.C.R.

DOBSON RD

N00°07'57"W 2617.24'  
 2355.22'



LINE	BEARING	DISTANCE
L11	N20°26'55"W	11.41'
L12	N20°40'46"E	11.40'
L13	S00°07'59"E	8.39'
L14	S72°17'45"W	10.39'
L15	S20°40'46"W	11.38'
L16	S20°26'55"E	11.42'

### NOTE

THIS EXHIBIT IS INTENDED  
 TO ACCOMPANY AN EASEMENT,  
 IT IS NOT A SURVEY AND SHOULD  
 NOT BE CONSTRUED AS SUCH.

SALT RIVER PROJECT A.I.  
 & POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
 SW 1/4 S17, T1S, R5E  
 SE 1/4 S18, T1S, R5E  
 ELECTRICAL EASEMENT  
 POWER LINE RIGHT-OF-WAY  
 MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
 DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
 DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
 SCALE N.T.S. SHEET 5 OF 8

## Exhibit "A"

### Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the west half, Section 17, Township 1 South, Range 5 East, Gila and Salt River Meridian, also a part of the east half, Section 18, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Southwest corner of said Section 17, a City of Chandler brass cap in hand hole, from which the West one quarter corner of said Section 17, a City of Chandler brass cap in hand hole, bears North 00 degrees 07 minutes 57 seconds West, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2617.24 feet;

thence coincident with the west line of the Southwest Quarter of said Section 17, North 00 degrees 07 minutes 57 seconds West, a distance of 254.02 feet to the **Point of Beginning**;

thence departing the west line of said Section 17, also being the east line of section 18, South 89 degrees 55 minutes 57 seconds West, a distance of 40.77 feet;

thence South 46 degrees 07 minutes 12 seconds West, a distance of 20.57 feet;

thence North 43 degrees 52 minutes 48 seconds West , a distance of 8.00 feet;

thence North 46 degrees 07 minutes 12 seconds East, a distance of 23.78 feet;

thence North 89 degrees 55 minutes 48 seconds East, a distance of 43.98 feet to a point on the east line of section 18, which bears North 00 degrees 07 minutes 57 seconds West, a distance of 262.02 feet from the Southwest Quarter of Section 17;

thence North 89 degrees 55 minutes 48 seconds East, a distance of 68.88 feet;

thence North 00 degrees 07 minutes 57 seconds West, a distance of 3.97 feet;

thence North 89 degrees 54 minutes 15 seconds West, a distance of 32.02 feet;

thence North 00 degrees 06 minutes 13 seconds West , a distance of 186.04 feet;

thence North 27 degrees 07 minutes 17 seconds West, a distance of 8.93 feet;

thence North 00 degrees 19 minutes 52 seconds West, a distance of 21.99 feet;

thence North 26 degrees 53 minutes 11 seconds East , a distance of 9.02 feet;

thence North 00 degrees 09 minutes 03 seconds West, a distance of 232.62 feet;

thence North 20 degrees 26 minutes 55 seconds West, a distance of 11.41 feet;

thence North 00 degrees 13 minutes 02 seconds East, a distance of 21.49 feet;

thence North 20 degrees 40 minutes 46 seconds East , a distance of 11.40 feet;

thence North 00 degrees 00 minutes 58 seconds West, a distance of 100.29 feet;

thence North 72 degrees 17 minutes 45 seconds East, a distance of 18.77 feet;

thence South 00 degrees 07 minutes 59 seconds East , (coincident with the west property line of document 2006-0465596 M.C.R.), a distance of 8.39 feet;

thence South 72 degrees 17 minutes 45 seconds West, a distance of 10.39 feet;

thence South 00 degrees 00 minutes 58 seconds East, a distance of 95.91 feet;

thence South 20 degrees 40 minutes 46 seconds West, a distance of 11.38 feet;

thence South 00 degrees 13 minutes 02 seconds East , a distance of 18.59 feet;

thence South 20 degrees 26 minutes 55 seconds East, a distance of 11.42 feet;

thence South 00 degrees 09 minutes 03 seconds East, a distance of 235.97 feet;

thence South 26 degrees 53 minutes 11 seconds West, a distance of 9.00 feet;

thence South 00 degrees 19 minutes 52 seconds East, a distance of 18.15 feet;

thence South 27 degrees 07 minutes 17 seconds East, a distance of 8.94 feet;

thence South 00 degrees 06 minutes 09 seconds East , a distance of 179.99 feet;

thence South 89 degrees 54 minutes 15 seconds East, a distance of 24.02 feet;

thence North 00 degrees 07 minutes 57 seconds West, a distance of 2.07 feet;

thence North 89 degrees 52 minutes 03 seconds East, a distance of 6.12 feet;

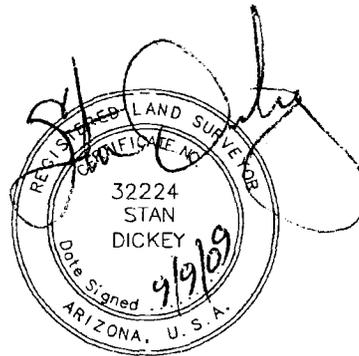
thence South 00 degrees 07 minutes 57 seconds East, (coincident with the west property line of Book 644 Page 2 M.C.R.), a distance of 94.96 feet;

thence North 50 degrees 18 minutes 20 seconds West , a distance of 4.62 feet;

thence South 89 degrees 22 minutes 25 seconds West, a distance of 24.60 feet;

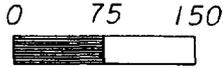
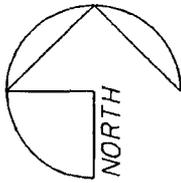
thence North 00 degrees 37 minutes 35 seconds West, a distance of 8.00 feet;  
thence North 89 degrees 22 minutes 25 seconds East, a distance of 22.21 feet;  
thence North 00 degrees 07 minutes 57 seconds West, a distance of 61.97 feet;  
thence South 89 degrees 55 minutes 57 seconds West, a distance of 69.00 feet to the **Point of Beginning**.

END OF DESCRIPTION



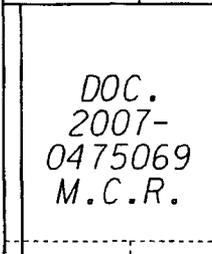
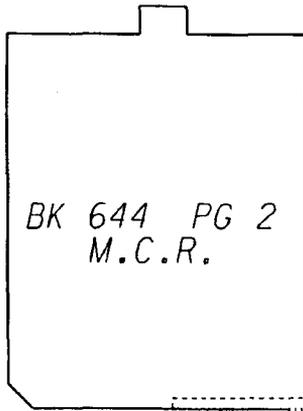
REGISTRATION  
EXPIRES: 03-31-10

# EXHIBIT "B"



SRP JOB #  
KE6-329

DOBSON RD



DOC.  
2004-0256769  
M.C.R.

S.W. COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

75' 307.18' (TIE) 2648.85'

SHEET 2

SHEET 3  
2341.67'

SHEET 4

SHEET 5

S 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

WARNER RD



REGISTRATION  
EXPIRES: 03-31-10

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

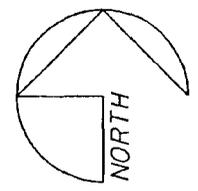
DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 150' SHEET 1 OF 7

# EXHIBIT "B"

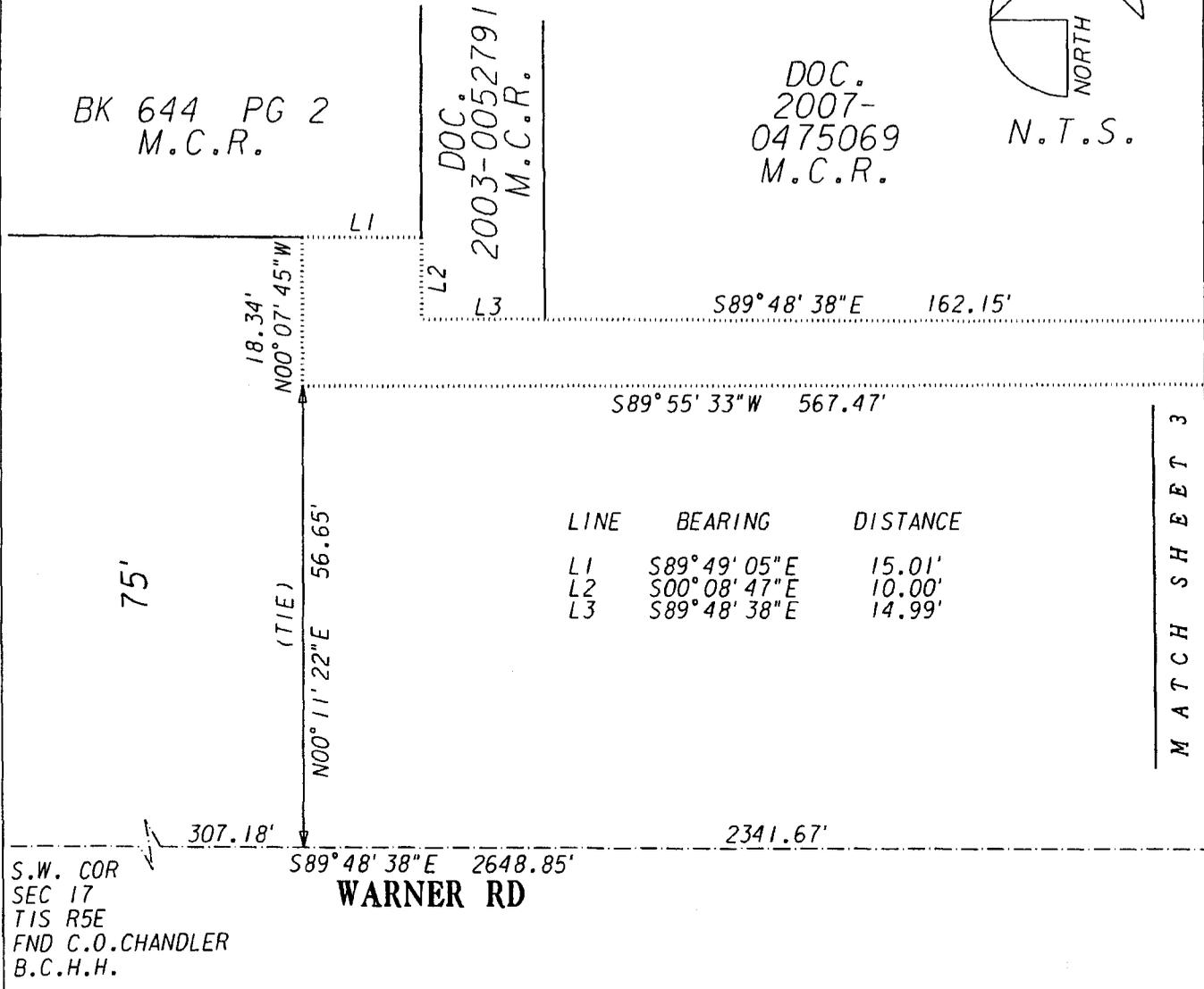
BK 644 PG 2  
M.C.R.

DOC.  
2003-0052791  
M.C.R.

DOC.  
2007-  
0475069  
M.C.R.



N.T.S.



LINE	BEARING	DISTANCE
L1	S89°49'05"E	15.01'
L2	S00°08'47"E	10.00'
L3	S89°48'38"E	14.99'

MATCH SHEET 3

S.W. COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

SRP JOB #  
KE6-329

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

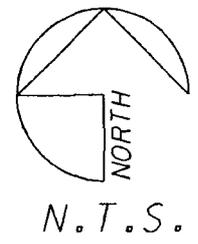
**NOTE**  
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TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 7

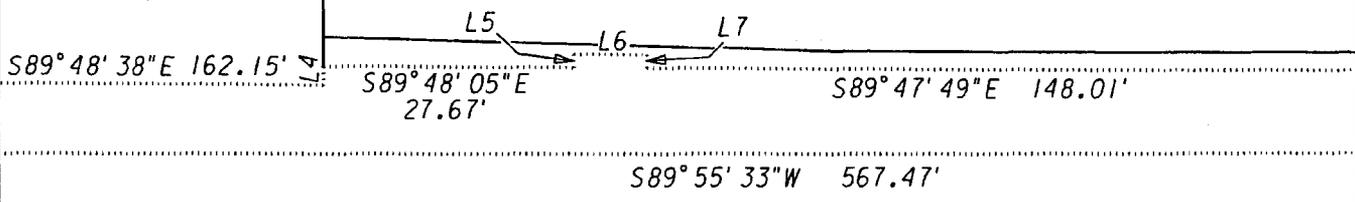
# EXHIBIT "B"

DOC.  
2007-  
0475069  
M.C.R.

DOC.  
2004-  
0256769  
M.C.R.



N.T.S.



MATCH SHEET 2

MATCH SHEET 4

LINE	BEARING	DISTANCE
L4	N00°07'45"W	2.02'
L5	N00°30'08"E	1.51'
L6	S89°29'52"E	8.00'
L7	S00°30'08"W	1.47'

2341.67'  
S89°48'38"E 2648.85'  
**WARNER RD**

SRP JOB #  
KE6-329

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

**WARNER RD/DOBSON RD U.G.**  
**SW 1/4 S17, T1S, R5E**

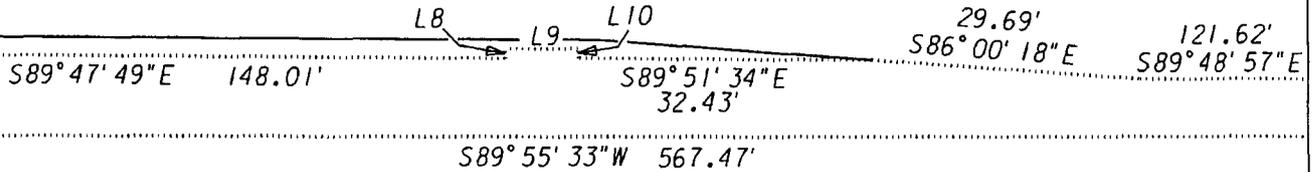
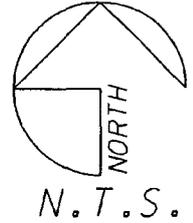
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

**NOTE**  
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TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 3 OF 7

# EXHIBIT "B"

DOC.  
2004-  
0256769  
M.C.R.



MATCH SHEET 3

MATCH SHEET 5

LINE	BEARING	DISTANCE
L8	N00° 10' 53"W	1.03'
L9	N89° 49' 07"E	8.00'
L10	S00° 10' 53"E	1.08'

2341.67'  
S89° 48' 38"E 2648.85'  
**WARNER RD**

SRP JOB #  
KE6-329

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E

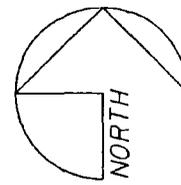
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

**NOTE**

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TO ACCOMPANY AN EASEMENT.  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 4 OF 7

# EXHIBIT "B"



N.T.S.

DOC.  
2004-  
0256769  
M.C.R.

S89°48'57"E 121.62'

S89°55'33"W 567.47'

MATCH SHEET 4

LINE	BEARING	DISTANCE
L11	S00°09'52"W	5.78'

65'

2341.67'  
S89°48'38"E 2648.85'

**WARNER RD**

S 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

SRP JOB #  
KE6-329

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E  
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

**NOTE**  
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TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 5 OF 7

## Exhibit "B"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the south half, Section 17, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Southwest corner of said Section 17, a City of Chandler brass cap in hand hole, from which the South one quarter corner of said Section 17, a City of Chandler brass cap in hand hole, bears South 89 degrees 48 minutes 38 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2648.85 feet;

thence coincident with the south line of the Southwest Quarter of said Section 17, South 89 degrees 48 minutes 38 seconds East, a distance of 307.18 feet;

thence departing the south line of said Section 17, North 00 degrees 11 minutes 22 seconds East, a distance of 56.65 feet to the **Point of Beginning**;

thence North 00 degrees 07 minutes 45 seconds West, a distance of 18.34 feet;

thence South 89 degrees 49 minutes 05 seconds East , (coincident with the south property line of Book 644 pg 2 M.C.R.), a distance of 15.01 feet;

thence South 00 degrees 08 minutes 47 seconds East, (coincident with the west property line of document 2003-0052791 M.C.R.), a distance of 10.00 feet;

thence South 89 degrees 48 minutes 38 seconds East , (coincident with the south property line of document 2003-0052791 M.C.R.), a distance of 14.99 feet ;

thence South 89 degrees 48 minutes 38 seconds East , (coincident with the south property line of document 2007-0475069 M.C.R.), a distance of 162.15 feet;

thence North 00 degrees 07 minutes 45 seconds West, (coincident with the east property line of document 2007-0475069 M.C.R.), a distance of 2.02 feet;

thence South 89 degrees 48 minutes 05 seconds East , a distance of 27.67 feet;

thence North 00 degrees 30 minutes 08 seconds East, a distance of 1.51 feet;

thence South 89 degrees 29 minutes 52 seconds East , a distance of 8.00 feet;

thence South 00 degrees 30 minutes 08 seconds West, a distance of 1.47 feet;

thence South 89 degrees 47 minutes 49 seconds East, a distance of 148.01 feet;  
thence North 00 degrees 10 minutes 53 seconds West , a distance of 1.03 feet;  
thence North 89 degrees 49 minutes 07 seconds East, a distance of 8.00 feet;  
thence South 00 degrees 10 minutes 53 seconds East , a distance of 1.08 feet ;  
thence South 89 degrees 51 minutes 34 seconds East , a distance of 32.43 feet;  
thence South 86 degrees 00 minutes 18 seconds East, (coincident with the southerly property line of document 2004-0256769 M.C.R.), a distance of 29.69 feet;  
thence South 89 degrees 48 minutes 57 seconds East , (coincident with the south property line of document 2004-0256769 M.C.R.), a distance of 121.62 feet;  
thence South 00 degrees 09 minutes 52 seconds West, a distance of 5.78 feet;  
thence South 89 degrees 55 minutes 33 seconds West , a distance of 567.47 feet to the **Point of Beginning**.

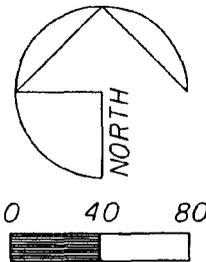
END OF DESCRIPTION



REGISTRATION  
EXPIRES: 03-31-10

W 1/4 COR  
 SEC 17  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

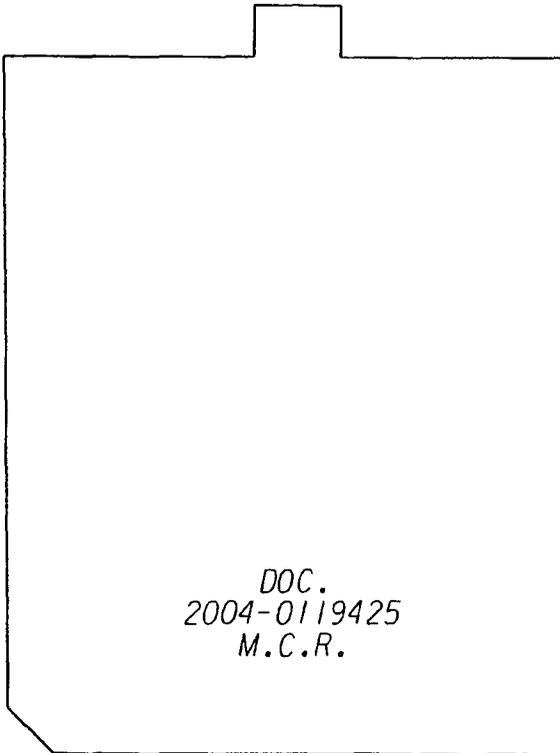
# EXHIBIT "C"



DOBSON RD

75' R/W

N00°07'57"W 2617.24'



BASIS OF BEARINGS  
 NAD 83 ARIZONA STATE  
 PLANE COORDINATE  
 SYSTEM ZONE 202

S.W. COR  
 SEC 17  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

200.51'  
 S89°48'38"E 2648.85'

WARNER RD

(TIE)

75' R/W

2448.34'

S. 1/4 COR  
 SEC 17  
 T1S R5E  
 FND C.O.CHANDLER  
 B.C.H.H.

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

SRP JOB #  
 KE6-329

### NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

### CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

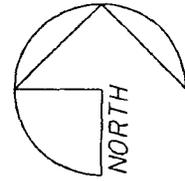
SALT RIVER PROJECT A.I.  
 & POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
 SW 1/4 S17, T1S, R5E

ELECTRICAL EASEMENT  
 POWER LINE RIGHT-OF-WAY  
 MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
 DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
 DATE SEPT. 19, 2009 CHECKED BY: \_\_\_\_\_  
 SCALE 1" = 80' SHEET 1 OF 3

# EXHIBIT "C"



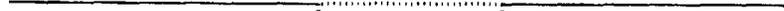
N.T.S.

SRP JOB #  
KE6-329

DOC.  
2004-0119425  
M.C.R.

8.00'  
S89°48'38"E

DOBSON RD



5.44'  
N00°23'13"W

5.39'  
S00°23'13"E

P.O.B.

8.00'  
S89°48'38"W

75' R/W

(TIE)  
69.56'  
N00°11'22"E

S.W. COR  
SEC 17  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.

200.51'

2448.34'

S89°48'38"E 2648.85'

WARNER RD

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT



REGISTRATION  
EXPIRES: 03-31-10

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW 1/4 S17, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 17, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 3

## Exhibit "C"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the south half, Section 17, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Southwest corner of said Section 17, a City of Chandler brass cap in hand hole, from which the South one quarter corner of said Section 17, a City of Chandler brass cap in hand hole, bears South 89 degrees 48 minutes 38 seconds East, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2648.85 feet;

thence coincident with the south line of the Southwest Quarter of said Section 17, South 89 degrees 48 minutes 38 seconds East, a distance of 200.51 feet;

thence departing the south line of said Section 17, North 00 degrees 11 minutes 22 seconds East, a distance of 69.56 feet to the **Point of Beginning**;

thence North 00 degrees 23 minutes 13 seconds West, a distance of 5.44 feet;

thence South 89 degrees 48 minutes 38 seconds East , (coincident with the south property line of document 2004-0119425 M.C.R.), a distance of 8.00 feet;

thence South 00 degrees 23 minutes 13 seconds East, a distance of 5.39 feet;

thence South 89 degrees 48 minutes 38 seconds West , a distance of 8.00 feet to the **Point of Beginning**.

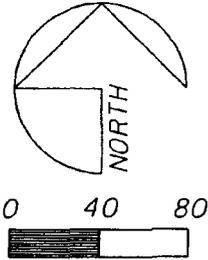
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REGISTRATION  
EXPIRES: 03-31-10

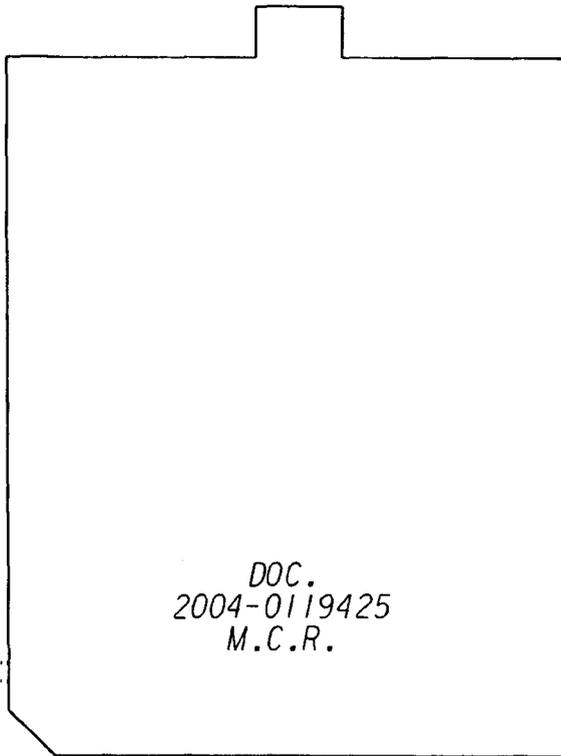
# EXHIBIT "D"

W 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.



**DOBSON RD**

75' R/W  
N00°07'57"W 2617.24'  
2510.17'  
107.07'



BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202

S.W. COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

S89°48'38"E 2648.85'  
**WARNER RD**

S. 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

SRP JOB #  
KE6-329

**NOTE**

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**CAUTION**

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**LEGEND**

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

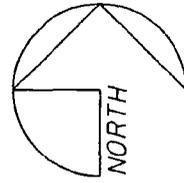
SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW S17, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 19, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 80' SHEET 1 OF 3

# EXHIBIT "D"

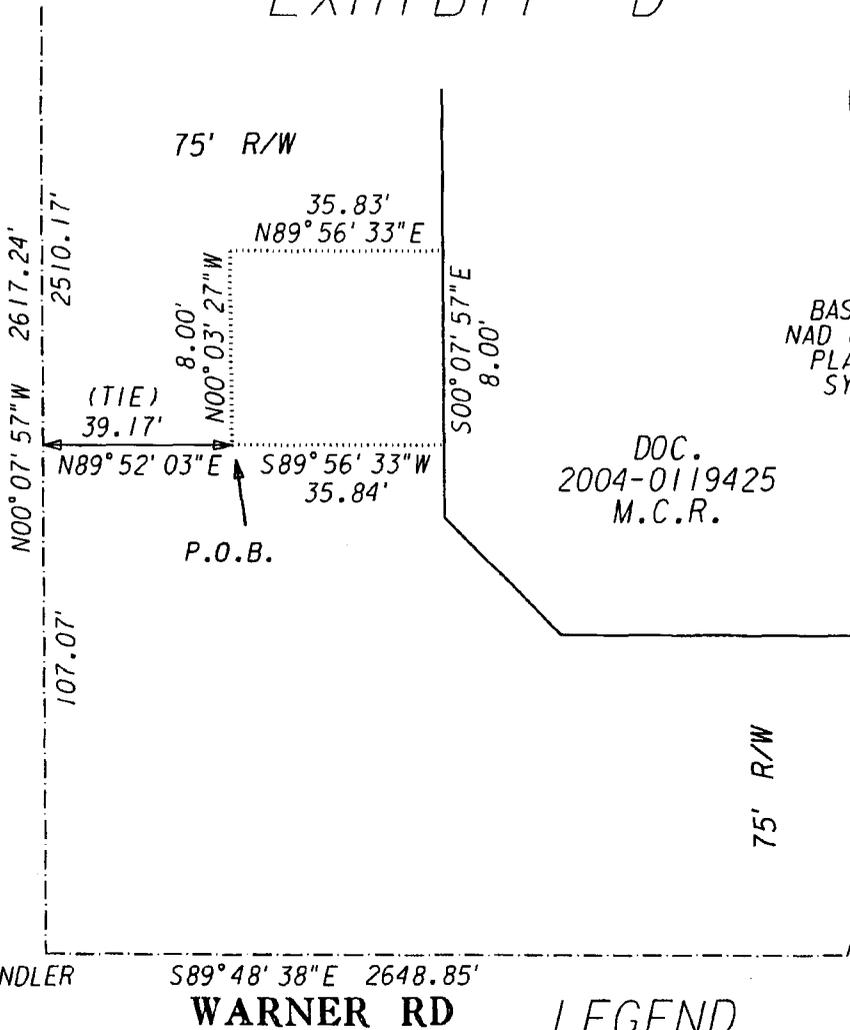


N.T.S.

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202

DOC.  
2004-0119425  
M.C.R.

DOBSON RD



S.W. COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

S. 1/4 COR  
SEC 17  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

WARNER RD

SRP JOB #  
KE6-329

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

## NOTE

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SW S17, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE SEPT. 19, 2009 CHECKED BY: \_\_\_\_\_  
SCALE N.T.S. SHEET 2 OF 3

## Exhibit "D"

# Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the south half, Section 17, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Southwest corner of said Section 17, a City of Chandler brass cap in hand hole, from which the West one quarter corner of said Section 17, a City of Chandler brass cap in hand hole, bears North 00 degrees 07 minutes 57 seconds West, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2617.24 feet;

thence coincident with the west line of the Southwest Quarter of said Section 17, North 00 degrees 07 minutes 57 seconds West, a distance of 107.07 feet;

thence departing the west line of said Section 17, North 89 degrees 52 minutes 03 seconds East, a distance of 39.17 feet to the **Point of Beginning**;

thence North 00 degrees 03 minutes 27 seconds West, a distance of 8.00 feet;

thence North 89 degrees 56 minutes 33 seconds East , a distance of 35.83 feet;

thence South 00 degrees 07 minutes 57 seconds East, (coincident with the west property line of document 2004-0119425 M.C.R.), a distance of 8.00 feet;

thence South 89 degrees 56 minutes 33 seconds West , a distance of 35.84 feet to the **Point of Beginning**.

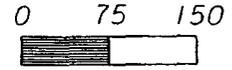
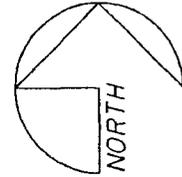
**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10

**EXHIBIT "A-2"**

E 1/4 COR  
SEC 18  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.



SRP JOB #  
KE6-329

BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202

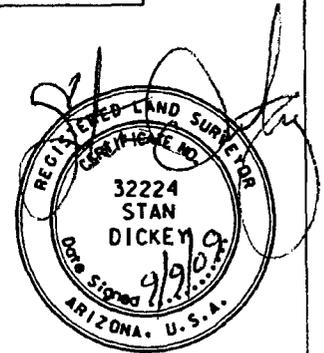
DOC.  
2006-0465596  
M.C.R.

DOC.  
2008-0354967  
M.C.R.

DOC.  
2009-0497710  
M.C.R.

DOBSON RD

BK 644 PG 2  
M.C.R.  
7/18/03



REGISTRATION  
EXPIRES: 03-31-10

**LEGEND**

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- ..... LIMITS OF EASEMENT

**WARNER RD**

S1/4 COR  
SEC 18  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

S.E. COR  
SEC 18  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
SE 1/4 S18, T1S, R5E

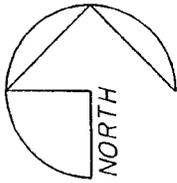
ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

**CAUTION**

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

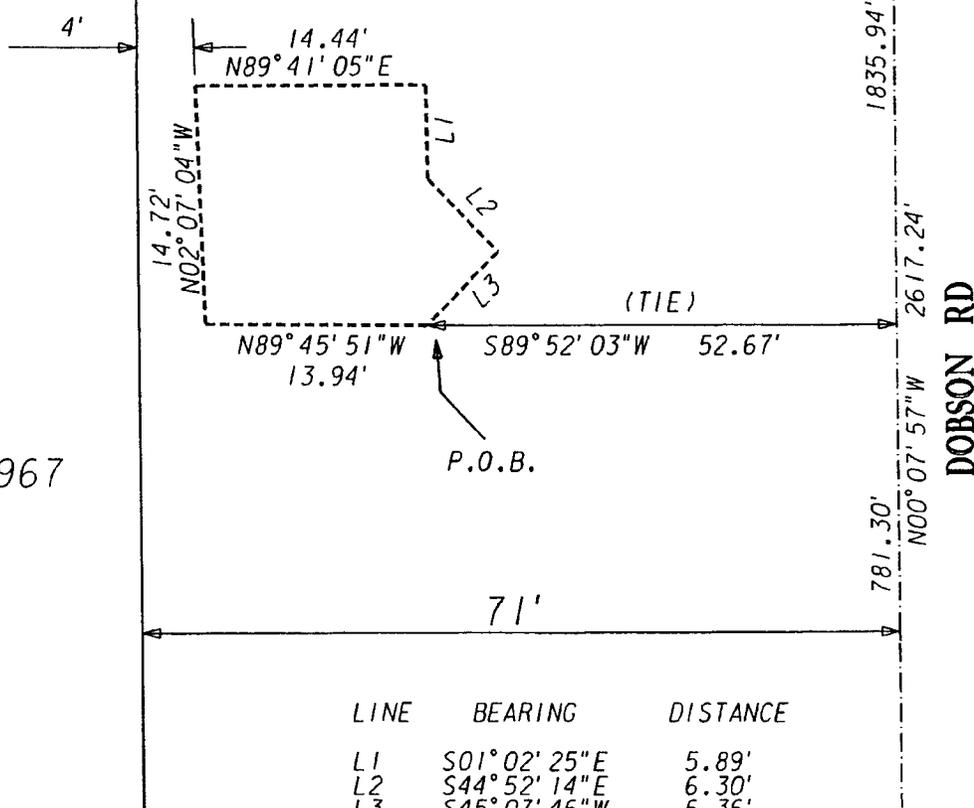
DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 150' SHEET 1 OF 3

# EXHIBIT "A"



N.T.S.

E 1/4 COR  
SEC 18  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.



DOC.  
2008-0354967  
M.C.R.

LINE	BEARING	DISTANCE
L1	S01°02'25"E	5.89'
L2	S44°52'14"E	6.30'
L3	S45°07'46"W	6.36'

SRP JOB #  
KE6-329

**NOTE**  
THIS EXHIBIT IS INTENDED  
TO ACCOMPANY AN EASEMENT,  
IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

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WARNER RD/DOBSON RD U.G.  
SE 1/4 S18, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

---

DESIGNED <u>S. BENSON</u>	AGENT <u>M. TILLER</u>
DRAWN <u>J. GREIFE</u>	APPROVED: _____
DATE <u>AUGUST 13, 2009</u>	CHECKED BY: _____
SCALE <u>N.T.S.</u>	SHEET <u>2</u> OF <u>3</u>

## Exhibit "A"

### Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the east half, Section 18, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Southeast corner of said Section 18, a City of Chandler brass cap in hand hole, from which the East one quarter corner of said Section 18, a City of Chandler brass cap in hand hole, bears North 00 degrees 07 minutes 57 seconds West, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2617.24 feet;

thence coincident with the east line of the Southeast Quarter of said Section 18, North 00 degrees 07 minutes 57 seconds West, a distance of 781.30 feet;

thence departing the east line of said Section 18, South 89 degrees 52 minutes 03 seconds West, a distance of 52.67 feet to the **Point of Beginning**;

thence North 89 degrees 45 minutes 51 seconds West, a distance of 13.94 feet;

thence North 02 degrees 07 minutes 04 seconds West , a distance of 14.72 feet;

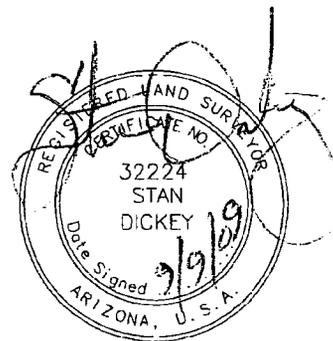
thence North 89 degrees 41 minutes 05 seconds East, a distance of 14.44 feet;

thence South 01 degrees 02 minutes 25 seconds East, a distance of 5.89 feet;

thence South 44 degrees 52 minutes 14 seconds East , a distance of 6.30 feet;

thence South 45 degrees 07 minutes 46 seconds West, a distance of 6.36 feet to the **Point of Beginning**.

**END OF DESCRIPTION**



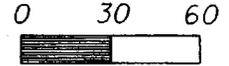
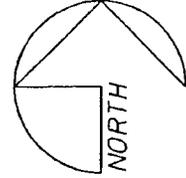
REGISTRATION  
EXPIRES: 03-31-10

**EXHIBIT "A-3"**

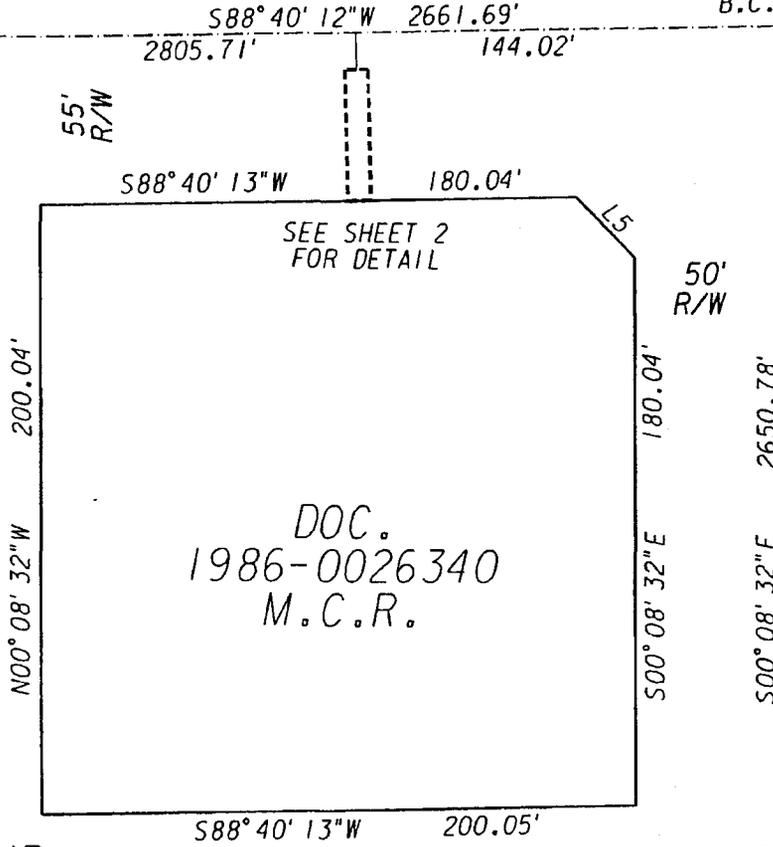
SRP JOB #  
KE6-329

N1/4 COR  
SEC 19  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.

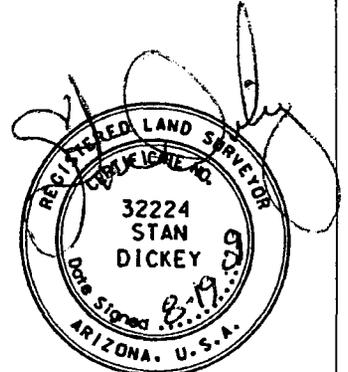
N.E. COR  
SEC 19  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.



**WARNER RD**



BASIS OF BEARINGS  
NAD 83 ARIZONA STATE  
PLANE COORDINATE  
SYSTEM ZONE 202



REGISTRATION  
EXPIRES: 03-31-10

**LEGEND**

NOTE: SYMBOLS MAY NOT BE TO DRAWING  
SCALE, SO AS TO BETTER ENHANCE  
GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT

E1/4 COR  
SEC 19  
T1S R5E  
FND C.O.CHANDLER  
B.C.H.H.  
PER BK 669 PG 47  
M.C..R

LINE	BEARING	DISTANCE
L5	S45° 44' 08" E	27.99'

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

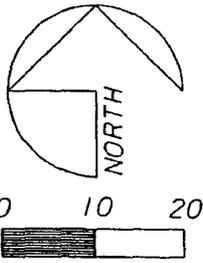
WARNER RD/DOBSON RD U.G.  
NE 1/4 S19, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

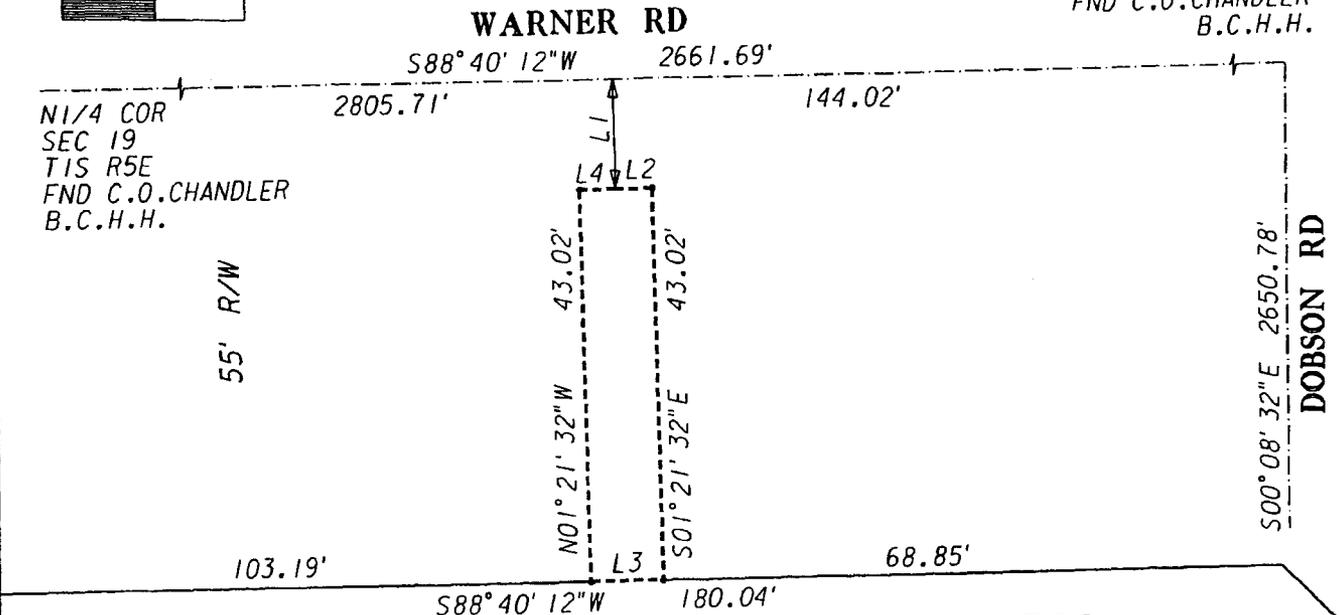
DESIGNED S.BENSON AGENT M.TILLER  
DRAWN J.GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 60' SHEET 1 OF 3

# EXHIBIT "A"

SRP JOB #  
KE6-329



N.E. COR  
SEC 19  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.



N1/4 COR  
SEC 19  
T1S R5E  
FND C.O. CHANDLER  
B.C.H.H.

DOC.  
1986-0026340  
M.C.R.

LINE	BEARING	DISTANCE
L1	S01° 19' 48" E	11.97' (TIE)
L2	N88° 38' 28" E	4.00'
L3	S88° 38' 28" W	8.00'
L4	N88° 38' 28" E	4.00'

## LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT

## NOTE

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## CAUTION

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SALT RIVER PROJECT A.I.  
& POWER DISTRICT

WARNER RD/DOBSON RD U.G.  
NE 1/4 S19, T1S, R5E

ELECTRICAL EASEMENT  
POWER LINE RIGHT-OF-WAY  
MARICOPA COUNTY

DESIGNED S. BENSON AGENT M. TILLER  
DRAWN J. GREIFE APPROVED: \_\_\_\_\_  
DATE AUGUST 13, 2009 CHECKED BY: \_\_\_\_\_  
SCALE 1" = 20' SHEET 2 OF 3

# Exhibit "A"

## Electrical Easement

A parcel of land for electrical power line easement purposes being a part of the north half, Section 19, Township 1 South, Range 5 East, Gila and Salt River Meridian, more particularly described as follows;

Commencing at the Northeast corner of said Section 19, a City of Chandler brass cap in hand hole, from which the North quarter corner of said Section 19, a City of Chandler brass cap in hand hole, bears South 88 degrees 40 minutes 12 seconds West, also being (Basis of bearings NAD 83 Arizona State Plane Coordinate System), a measured distance of 2661.69 feet;

thence coincident with the north line of the Northeast Quarter of said Section 19, South 88 degrees 40 minutes 12 seconds West, a distance of 144.02 feet;

thence departing the north line of said Section 19, South 01 degrees 19 minutes 48 seconds East, a distance of 11.97 feet to the **Point of Beginning**;

thence North 88 degrees 38 minutes 28 seconds East, a distance of 4.00 feet;

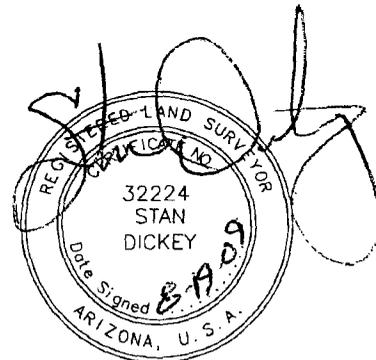
thence South 01 degrees 21 minutes 32 seconds East , a distance of 43.02 feet;

thence (coincident with the north property line of document 1986-0026340 M.C.R.), South 88 degrees 38 minutes 28 seconds West, a distance of 8.00 feet;

thence North 01 degrees 21 minutes 32 seconds West, a distance of 43.02 feet;

thence North 88 degrees 38 minutes 28 seconds East, a distance of 4.00 feet to the **Point of Beginning**.

**END OF DESCRIPTION**



REGISTRATION  
EXPIRES: 03-31-10