

NOTICE OF PUBLIC MEETING

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CHANDLER CITY COUNCIL and to the general public that the **CHANDLER CITY COUNCIL** will hold a **SPECIAL MEETING** open to the public on **FEBRUARY 6, 2015, AT 8:30 A.M.** in the Chandler City Council Chambers Conference Room, 88 E. Chicago St., Chandler, AZ.

One or more members of the Chandler City Council may attend this meeting by telephone.

Dated: February 3, 2015

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2180. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 2/3/2015 11:01 AM

AGENDA

CONSENT:

1. **TEMPORARY EXTENSION OF PREMISES, LIQUOR LICENSE**, Series 18, held by The Perch LLC, dba The Perch for a 1st Annual Anniversary Party on Sunday, February 15, 2015, located at 232 S. Wall Street.

Adjourn