

For municipalities holding regular Fall 2008 Elections

CITY/TOWN OF CHANDLER  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

RECEIVED

JUN - 6 2008

CITY OF CHANDLER  
CITY CLERK

1. FRIENDS FOR DEAN ANDERSON  
Full Name of Committee  
1240 N BIRCHWOOD PLACE  
Address  
CHANDLER 85224 MARICOPA 480 9635872  
City ZIP Code County Phone Number  
2. DEAN ANDERSON DRDean2000@aol.com  
Sponsoring Organization or Candidate and office E-mail address  
480 9635872

3. ID# C00-04

4. REPORTING PERIOD  
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2007 ..... January 1, 2008 thru January 31, 2008
- June 30 Report - For Period of January 1, 2008 thru May 31, 2008 ..... June 1, 2008 thru June 30, 2008
- Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008 ..... August 14, 2008 thru August 21, 2008
- Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 ..... September 23, 2008 thru October 2, 2008
- Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 ..... October 16, 2008 thru October 23, 2008
- Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008 ..... November 25, 2008 thru December 4, 2008
- January 31, Report - For Period of November 25, 2008 thru December 31, \*\* ..... January 1, \*\* thru January 31, 2010

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, DEAN ANDERSON, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing  
a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true  
and complete.

6/6/08  
Date

[Signature]  
Signature of Candidate or Treasurer