



**CITIZEN BOND EXPLORATORY COMMITTEE  
PUBLIC SAFETY SUBCOMMITTEE  
Public Safety Training Center  
Room FD1**

**3550 S. Dobson Road, Chandler, Arizona**

**[Virtually via Webex:](#)**

**Phone # +1-415-655-0001 US Toll, Meeting #145 904 9339**

**Thursday, October 8, 2020, at 6:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, October 8, 2020, at 6:00 p.m.**, at the Public Safety Training Center, Room FD1, 3550 S. Dobson Road, Chandler, Arizona and [Virtually via Webex](#) or accessed by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 10/5/2020 10:54 AM

**A G E N D A**

**1. CALL TO ORDER / ROLL CALL**

**2. DISCUSSION ITEMS**

- a. Approval of the Minutes from the September 10, 2020 Meeting
- b. Public Involvement Options – Matthew Burdick
- c. Fire Department Facilities Presentation – Chief Dwiggins
- d. Questions

3. **CALENDAR** – the next meeting date is Thursday, October 29, 2020 at 6:00 p.m.

4. **ADJOURNMENT**