



**CITIZEN BOND EXPLORATORY COMMITTEE  
Facilities Subcommittee  
Chandler City Hall**

**4<sup>th</sup> Floor, Large Conference Room  
175 S. Arizona Avenue, Chandler, Arizona**

**[Virtually via Webex](#)**

**Phone #1-415-655-0001, Access Code #145 621 3819**

**Friday, October 09, 2020, at 9:00 a.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE FACILITIES SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE FACILITIES SUBCOMMITTEE** will hold a meeting open to the public on **Friday, October 09, 2020, at 9:00 a.m.** at Chandler City Hall, 4<sup>th</sup> Floor, Large Conference Room, 175 S. Arizona Avenue, Chandler, Arizona and **[Virtually via Webex](#)**, and accessed by calling Phone #1-415-655-0001, Access Code #145 621 3819.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 10/2/2020 3:22 PM

**A G E N D A**

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

a. September 18, 2020 - **APPROVED**

### **3. BRIEFING ITEMS**

- a. Public Involvement Options (Communications and Public Affairs)
- b. Brief overview of Part 1 Building and Facilities Presentation from meeting #1
- c. Part 2 Building and Facilities Presentation – Condition Assessment
- d. Questions and open discussion of assessment

### **4. MEMBER COMMENTS AND ANNOUNCEMENT**

### **5. CALENDAR**

#### **APPROVED MEETINGS/FACILITY TOURS**

**FACILITY TOUR - OCTOBER 16, 2020 AT 8:00 A.M.**

**FACILITY TOUR - OCTOBER 22, 2020 AT 9:30 A.M.**

**NEXT MEETING - OCTOBER 23, 2020 AT 9:00 A.M.**

### **6. ADJOURNMENT**

## RESULTS



### **CITIZEN BOND EXPLORATORY COMMITTEE Facilities Subcommittee**

**Tumbleweed Recreation Center, Cotton Room  
745 E. Germann Road, Chandler, Arizona**

**[Virtually via Webex](#)**

**Phone #1-415-655-0001, Access Code #145 207 3241**

**Friday, September 18, 2020, at 9:00 a.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE FACILITIES SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE FACILITIES SUBCOMMITTEE** will hold a meeting open to the public on **FRIDAY, SEPTEMBER 18, 2020, at 9:00 A.m.** at the Tumbleweed Recreation Center, Cotton Room, 745 E. Germann Road, Chandler, Arizona and **[Virtually via Webex](#)**, and accessed by calling Phone #1-415-655-0001, Access Code #145 207 3241.

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Dated: *9/23/2020 10:45 AM*

## **A G E N D A**

### **1. CALL TO ORDER / ROLL CALL**

### **2. BRIEFING ITEMS**

- a. Welcome & Introductions
- b. Open Meeting Law Training - Dana DeLong, City Clerk or Kelly Schwab, City Attorney

- c. Overview of Previous Bond Election and Current CIP - Dawn Lang, Management Services Director or Matt Dunbar, Budget Manager
- d. Overview of Priorities and Projects – Mike Hollingsworth, Facilities and Fleet Manager
- e. Questions
- a. f. Establish Meeting Calendar – **Finalized as noted under Item No. 5**

#### **4. MEMBERS COMMENTS / ANNOUNCEMENTS**

#### **5. CALENDAR**

- a. To be determined
  - October 09, 2020 at 9:00 a.m.**
  - October 23, 2020 at 9:00 a.m.**
  - November 06, 2020 at 9:00 a.m.**
  - November 20, 2020 at 9:00 a.m.**
  - December 11, 2020 at 9:00 a.m.**

#### **6. ADJOURNMENT**