

RESULTS



CITIZEN BOND EXPLORATORY COMMITTEE

Parks Subcommittee

City Hall, 4th Floor Large Conference Room

175 S. Arizona Ave., Chandler, Arizona

[Virtually via Webex](#)

Phone #1-415-655-0001, Access Code # 145 309 7837

Tuesday, October 27, 2020, at 6:00 p.m.

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** will hold a meeting open to the public on **TUESDAY, October 27, 2020, at 6:00 p.m.** at City Hall, 4th Floor Large Conference Room, 175 S. Arizona Ave., Chandler, Arizona and **[Virtually via Webex](#)**, or by calling Phone #1-415-655-0001, Access Code # 145 309 7837.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 11/12/2020 11:17 AM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

- a. October 13, 2020 / **APPROVED**

3. BRIEFING ITEMS

- a. Determining Bond Authorization – Finance Committee/Dawn Lang
- b. Folley Pool Discussion-Andy Bass

4. ACTION AGENDA

- a. Project Recommendation to Bond Election Committee / **APPROVED**

5. MEMBERS COMMENTS / ANNOUNCEMENTS

6. CALENDAR

- a. Tuesday, November 17, 2020 at 6:00 p.m. (if necessary) / **NO MEETING
SCHEDULED**

7. INFORMATION ITEMS

- a. None

8. ADJOURNMENT

RESULTS



CITIZEN BOND EXPLORATORY COMMITTEE

Parks Subcommittee

Chandler City Hall, Courtyard/4th Floor Large Conference Room

175 S. Arizona Ave., Chandler, Arizona

[Virtually via Webex](#)

Phone #1-415-655-0001, Access Code #145 668 9109

**Tuesday, October 13, 2020, Immediately following
the Downtown Chandler Tour at 5:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** will hold a meeting open to the public on **TUESDAY, OCTOBER 13, 2020, immediately following the Downtown Chandler Tour at 5:00 p.m., meeting in the Chandler City Hall Courtyard.** Members will reconvene at 5:45 p.m. at Chandler City Hall, 4th Floor Large Conference Room, 175 S. Arizona Avenue, Chandler, Arizona, and **[Virtually via Webex](#)**, or by calling Phone #1-415-655-0001, Access Code #145 668 9109 following the tour.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

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Dated: 10/14/2020 8:38 AM

T O U R

TOUR OF DOWNTOWN CHANDLER

There will be a tour of the Downtown Chandler area prior to the commencement of the meeting. Members will meet at 5:00 pm in the Chandler City Hall Courtyard to begin the tour.

A G E N D A

1. CALL TO ORDER / ROLL CALL

- a. Members will reconvene at 5:45 p.m. at Chandler City Hall, 4th Floor Large Conference Room, 175 S. Arizona Avenue, Chandler, Arizona and [Virtually via Webex](#), or by calling Phone #1-415-655-0001, Access Code #145 668 9109 following the tour.

2. APPROVAL OF MINUTES

- a. September 22, 2020 / **APPROVED**

3. BRIEFING ITEMS

- a. Discussion and questions following the Downtown Chandler Tour-Mickey Ohland
- b. Discussion of How to Increase Public Involvement-Matt Burdick
- c. 2021 Bond Election Community Services Projects-Staff Recommendations-Mickey Ohland

4. ACTION AGENDA

- a. None

5. MEMBERS COMMENTS / ANNOUNCEMENTS

6. CALENDAR

- a. Next Meeting Date – TBD / **October 27, 2020 at 5 p.m.**

7. INFORMATION ITEMS

- a. None

8. ADJOURNMENT

**RESULTS
REVISED**



**CITIZEN BOND EXPLORATORY COMMITTEE
Parks Subcommittee
Downtown Chandler Library, Library Conference Room
22 S. Delaware Street, Chandler, Arizona
[Virtually via Webex](#)
Phone #1-415-655-0001, Access Code #145 606 6476
Tuesday, September 22, 2020, at 6:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** will hold a meeting open to the public on **TUESDAY, SEPTEMBER 22, 2020, at 6:00 p.m.** at the Downtown Chandler Library, Library Conference Room, 22 S. Delaware Street, Chandler, Arizona and [Virtually via Webex](#), or by calling Phone #1-415-655-0001, Access Code #145 606 6476.

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Dated: 9/23/2020 3:20 PM

A G E N D A

- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF MINUTES**
 - a. September 8, 2020 / **APPROVED**
- 3. BRIEFING ITEMS**
 - a. 2007 Bond Projects Review – Mickey Ohland

- b. Master Plan Review – Mickey Ohland and/or Andy Bass
- c. Review and discussion of proposed Park Projects – Mickey Ohland
- d. October 6 is unavailable for a Bond Subcommittee meeting. Select an alternate date that week. **Finalized as noted under Item No. 6**

4. ACTION AGENDA

- a. None

5. MEMBERS COMMENTS / ANNOUNCEMENTS

6. CALENDAR

- a. Next Meeting Date – TBD **October 13, 2020 at 5 p.m.**

7. INFORMATION ITEMS

- a. None

8. ADJOURNMENT

**RESULTS
REVISED**



**CITIZEN BOND EXPLORATORY COMMITTEE
Parks Subcommittee
Downtown Chandler Library, Library Conference Room
22 S. Delaware Street, Chandler, Arizona
[Virtually via Webex](#)
Phone #1-415-655-0001, Access Code #145 319 8757
Tuesday, September 8, 2020, at 6:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the **BOND EXPLORATORY COMMITTEE** and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PARKS SUBCOMMITTEE** will hold a meeting open to the public on **TUESDAY, SEPTEMBER 8, 2020, at 6:00 p.m.** at the Downtown Chandler Library, 22 S. Delaware Street, Chandler, Arizona and on Webex, accessed by calling Phone #1-415-655-0001, Access Code #145 319 8757 and at [Virtually via Webex](#).

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Dated: 9/11/2020 1:17 PM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. BRIEFING ITEMS

- a. Welcome & Introductions
- b. Open Meeting Law Training - Dana DeLong, City Clerk or Kelly Schwab, City Attorney
- c. Overview of Previous Bond Election and Current CIP - Dawn Lang, Management Services Director or Matt Dunbar, Budget Manager

- d. Community Services Department Overview – Andy Bass
- e. 2007 Bond Projects Review – Mickey Ohland
- f. Establish Meeting Calendar

3. APPROVAL OF MINUTES

- a. None

4. ACTION AGENDA

- a. None

5. MEMBERS COMMENTS / ANNOUNCEMENTS

6. CALENDAR

- a. Next Meeting Date - TBD

7. INFORMATION ITEMS

- a. None

8. ADJOURNMENT