

RESULTS



**CITIZEN BOND EXPLORATORY COMMITTEE
PUBLIC SAFETY SUBCOMMITTEE
Public Safety Training Center
Room FD1**

3550 S. Dobson Road, Chandler, Arizona

[Virtually via Webex:](#)

Phone # +1-415-655-0001 US Toll, Meeting #145 904 9339

Thursday, December 3, 2020, at 6:00 p.m.

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, December 3, 2020, at 6:00 p.m.**, at the Public Safety Training Center, 3550 S. Dobson Road, Chandler, Arizona and [Virtually via Webex](#) accessed by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 11/30/2020 12:01 PM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF THE MINUTES FROM THE NOVEMBER 12, 2020 MEETING

APPROVED

3. DISCUSSION ITEMS

- a. Police Department Projects Presentation – Chief Duggan
- b. Questions
- c. Prioritization of Public Safety Projects

4. AUTHORIZING THE CHAIR TO APPROVE THE FINAL MEETING MINUTES OF DECEMBER 2, 2020 **APPROVED**

5. CALENDAR – there are no further meetings of this group.

6. ADJOURNMENT

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Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, November 12, 2020, at 6:00 p.m.**, at the Public Safety Training Center, 3550 S. Dobson Road, Room FD1, Chandler, Arizona, and [Virtually via Webex](#), or by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

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Dated: 11/13/2020 8:57 AM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF THE MINUTES

- a. October 29, 2020 Meeting **APPROVED**

3. DISCUSSION ITEMS

- a. Fire Department Projects Presentation – Chief Dwiggins

b. Questions

3. **CALENDAR** – the next meeting date is Thursday, December 3, 2020 at 6:00 p.m.

4. **ADJOURNMENT**

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Phone # +1-415-655-0001 US Toll, Meeting #145 904 9339

Thursday, October 29, 2020, at 6:00 p.m.

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, October 29, 2020, at 6:00 p.m.**, at the Public Safety Training Center, 3550 S. Dobson Road, Room FD1, Chandler, Arizona, and [Virtually via Webex](#), or by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

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Dated: 11/2/2020 10:53 AM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF THE MINUTES

- a. October 8, 2020 Meeting **APPROVED**

3. DISCUSSION ITEMS

- a. Police Department Projects Presentation – Chief Duggan
- b. Questions

3. **CALENDAR** – the next meeting date is Thursday, November 12, 2020 at 6:00 p.m.

4. **ADJOURNMENT**

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Phone # +1-415-655-0001 US Toll, Meeting #145 904 9339

Thursday, October 8, 2020, at 6:00 p.m.

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, October 8, 2020, at 6:00 p.m.**, at the Public Safety Training Center, Room FD1, 3550 S. Dobson Road, Chandler, Arizona and [Virtually via Webex](#) or accessed by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

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Dated: 10/12/2020 2:27 PM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. DISCUSSION ITEMS

- a. Approval of the Minutes from the September 10, 2020 Meeting
APPROVED
- b. Public Involvement Options – Matthew Burdick

- c. Fire Department Facilities Presentation – Chief Dwiggins
- d. Questions

3. CALENDAR – the next meeting date is Thursday, October 29, 2020 at 6:00 p.m.

4. ADJOURNMENT



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Public Safety Training Center
3550 S. Dobson Road, Chandler, Arizona**

[Virtually via Webex:](#)

Phone # +1-415-655-0001 US Toll, Meeting #145 904 9339

Thursday, September 10, 2020, at 6:00 p.m.

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the HOUSING AND HUMAN SERVICES COMMISSION and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC SAFETY SUBCOMMITTEE** will hold a meeting open to the public on **Thursday, September 10, 2020, at 6:00 p.m.**, at the Public Safety Training Center, 3550 S. Dobson Road, Chandler, Arizona and [Virtually via Webex](#) accessed by calling Phone # +1-415-655-0001, Meeting #145 904 9339.

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Dated: 9/11/2020 6:20 PM

A G E N D A

1. CALL TO ORDER / ROLL CALL

2. DISCUSSION ITEMS

- a. Open Meeting Law Training – Dana DeLong, City Clerk or Kelly Schwab, City Attorney
- b. Overview of Previous Bond Election and Current CIP – Dawn Lang, Management Services Director or Matt Dunbar, Budget Manager

- c. Overview of Police and Fire Departments – Chief Duggan and Chief Dwiggins
- d. Overview of Priorities and Projects – Chief Duggan and Chief Dwiggins **TABLED FOR NEXT MEETING**
- e. Questions
- f. Establish Meeting Calendar
- g. Discuss field trip meeting to tour Police and Fire facilities

3. **CALENDAR** – the next meeting date is to be determined.

4. **ADJOURNMENT**