

## RESULTS



### REVISED

**CITIZEN BOND EXPLORATORY COMMITTEE  
Public Works & Utilities Subcommittee  
Chandler City Hall, 175 S. Arizona Avenue  
2<sup>nd</sup> Floor in Training Room A**

[Virtually via Webex](#)

**Phone #1-415-655-0001, Meeting Access Code: 145 660 4712**

**Password: FJb9ww5YJN3**

**Wednesday, November 18, 2020 at 4:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE** will hold a meeting open to the public on **Wednesday, November 18, 2020, at 4:00 p.m.**, at Chandler City Hall, 2<sup>nd</sup> Floor Training Room A, 175 S. Arizona Avenue, Chandler, Arizona or held [virtually via Webex](#), Phone #1-415-655-0001, Meeting Access Code: 145 660 4712, Password: FJb9ww5YJN3.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 11/19/2020 8:13 AM

## A G E N D A

### **1. CALL TO ORDER / ROLL CALL**

### **2. APPROVAL OF MINUTES**

- a. Minutes of Wednesday, October 28, 2020 - **APPROVED**
- b. Minutes of Wednesday, November 4, 2020 - **APPROVED**

### **3. ACTION AGENDA**

- a. Utilities Project Recommendations - **APPROVED**
- b. Public Works Project Recommendations - **APPROVED**
- c. Authorizing the Chair to approve the final meeting minutes of November 18, 2020 - **APPROVED**

### **4. MEMBERS COMMENTS / ANNOUNCEMENTS**

### **5. CALENDAR**

- a. If needed, the next meeting will be scheduled for Wednesday, December 2, 2020 at 4:00 PM, at City Hall, 2<sup>nd</sup> Floor – Training Rooms A and B. - **THE COMMITTEE AGREED IT DID NOT NEED TO MEET AGAIN**

### **5. ADJOURNMENT**

**The meeting adjourned at 5:12 PM**

## RESULTS



**CITIZEN BOND EXPLORATORY COMMITTEE  
Public Works & Utilities Subcommittee  
Wednesday, November 4, 2020 at 4:00 p.m.  
On the 2<sup>nd</sup> Floor in Training Rooms A & B  
at Chandler City Hall, 175 S. Arizona Avenue,  
Chandler, Arizona; or**

**[virtually via Webex](#)**

Phone #1-415-655-0001

Meeting Access Code: 145 161 3161, Password: Zyqs4TdQi79

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE** will hold a meeting open to the public on **Wednesday, November 4, 2020, at 4:00 p.m.**, on the 2<sup>nd</sup> Floor in Training Rooms A & B, at Chandler City Hall, 175 S. Arizona Avenue, Chandler, Arizona or held [virtually via Webex](#), Phone #1-415-655-0001, Meeting Access Code: 145 161 3161, Password: Zyqs4TdQi79

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Dated: 11/6/2020 10:19 AM

### **A G E N D A**

#### **1. CALL TO ORDER / ROLL CALL**

#### **2. BRIEFING ITEMS**

- a. Transit Presentation & Discussion – **No Action Taken**

- b. Active Transportation Presentation & Discussion – **No Action Taken**

**3. ACTION AGENDA**

- a. None

**4. MEMBERS COMMENTS / ANNOUNCEMENTS**

**5. CALENDAR**

- a. The next meeting will be Wednesday, November 18, 2020 at 4:00 PM, at City Hall, 2<sup>nd</sup> Floor – Training Room A (only)

**6. ADJOURNMENT Meeting adjourned at 5:07 PM**



## **RESULTS**

**CITIZEN BOND EXPLORATORY COMMITTEE  
Public Works & Utilities Subcommittee  
Transportation & Development Building/South Atrium Conference Room  
215 E. Buffalo Street, Chandler, Arizona  
Wednesday, October 28, 2020 Immediately following the  
Transportation Management Center Tour at 4:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS AND UTILITIES SUBCOMMITTEE** will hold a meeting open to the public on **Wednesday, October 28, 2020, immediately following the Transportation Management Center Tour at 4:00 p.m.**, meeting in the Transportation & Development Building, South Atrium Conference Room, 215 E. Buffalo Street, Chandler, Arizona.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

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Dated: 10/29/2020 12:50 PM

## **T O U R**

### **TOUR OF THE TRANSPORTATION MANAGEMENT CENTER**

There will be a tour of the Transportation Management Center prior to the commencement of the meeting. Members will meet at 4:00 p.m. in the Transportation & Development Building, South Atrium Conference Room to begin the tour.

## **A G E N D A**

### **1. CALL TO ORDER / ROLL CALL**

- a. Members will reconvene at 4:15 PM at the Transportation & Development Building, South Atrium Conference Room, 215 E. Buffalo Street, Chandler, Arizona following the tour.

### **2. APPROVAL OF MINUTES**

- a. October 14, 2020 meeting - **APPROVED**

### **3. BRIEFING ITEMS**

- a. Discussion and questions following the Transportation Management Tour – **NO ACTION TAKEN**

### **4. ACTION AGENDA**

- a. None – **NO ACTION TAKEN**

### **5. MEMBERS COMMENTS / ANNOUNCEMENTS - **NO ACTION TAKEN****

### **6. CALENDAR**

- a. The next meeting will be Wednesday, November 4, 2020 – **CONFIRMED**  
**LOCATION: City Hall, 2<sup>nd</sup> Floor, Training Rooms A & B**

### **7. INFORMATION ITEMS**

### **8. ADJOURNMENT - **6:04 PM****

## RESULTS



### **CITIZEN BOND EXPLORATORY COMMITTEE**

**Public Works Subcommittee**

**Public Works & Utilities**

**Building J - Conference Room**

**975 E. Armstrong Way, Chandler, Arizona**

**[Virtually via Webex](#)**

**Phone #1-415-655-0001, Access Code: 145 166 7846**

**Wednesday, October 14, 2020, at 4:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS SUBCOMMITTEE and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE PUBLIC WORKS SUBCOMMITTEE** will hold a meeting open to the public on **Wednesday, October 14, 2020, at 4:00 p.m.**, at Public Works & Utilities, Building J, 975 E. Armstrong Way, Chandler, Arizona or [Virtually via Webex](#), or by calling Phone #1-415-655-0001, Access Code: 145 166 7846.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

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Dated: 10/20/2020 12:32 PM

## **A G E N D A**

### **1. CALL TO ORDER / ROLL CALL**

### **2. APPROVAL OF MINUTES**

a. Minutes of Wednesday, September 16, 2020 - **APPROVED**

**3. BRIEFING ITEMS**

- a. Public Outreach Involvement
- b. Utilities Projects Presentation
- c. Establish Meeting Calendar - **FINALIZED**

**4. MEMBERS COMMENTS / ANNOUNCEMENTS**

**5. CALENDAR**

The next meeting will be Wednesday, October 28, 2020 at 4:00 p.m.

**6. ADJOURNMENT**





## RESULTS

**CITIZEN BOND EXPLORATORY COMMITTEE**  
**Public Works Subcommittee**  
**In the 5<sup>th</sup> Floor Large Conference Room**  
**at Chandler City Hall**  
**175 S. Arizona Avenue, Chandler, Arizona (or)**  
**[Virtually via Webex](#)**  
**Phone #1-415-655-0001, Access Code: #145 240 7858**  
**Wednesday, September 16, 2020 at 4:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the Citizen Bond Exploratory Committee and to the general public that the **CITIZEN BOND EXPLORATORY COMMITTEE Public Works SUBCOMMITTEE** will hold a meeting open to the public on Wednesday, September 16, 2020, at 4:00 p.m., in the 5<sup>th</sup> Floor Large Conference Room of the Chandler City Hall Building or [Virtually via Webex](#), Phone #1-415-655-0001, Access Code: 145 240 7858.

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Dated: 9/22/2020 12:49 PM

## A G E N D A

### **1. CALL TO ORDER / ROLL CALL**

### **2. BRIEFING ITEMS**

- a. Open Meeting Law Training – Dana Delong, City Clerk and Kelly Schwab, City Attorney

- b. Overview of Previous Bond Election and Current CIP – Dawn Lang, Management Services Director and Matt Dunbar, Budget Manager
- c. Overview of Department / Master Plans / Capital Projects – Staff Liaisons
- d. Questions
- e. Establish Meeting Calendar – **Finalized: meetings twice a month on Wednesdays**

**3. MEMBERS COMMENTS / ANNOUNCEMENTS**

**4. CALENDAR**

Next meeting is Wednesday, September 30, 2020

**5. ADJOURNMENT**