FOR OFFICE USE ONLY **POLITICAL COMMITTEE** CITY/TOWN OF CAMPAIGN FINANCE REPORT RECEIVED 2008 September/November Regular Election DEC 0 4 2008 3A. ID# Sponsoring Organization or Candidate and office C07-01 Name of Candidate and Office Sought (if applicable) E-Mail Address REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN** January 31 Report - For Period of _ * thru December 31, 2007 January 1, 2008 thru January 31, 2008 Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 September 23, 2008 thru October 2, 2008

Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008						
**January 31, Report - For Period of November 25, 2008 thru December 31, 2009						
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date			
5а	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	a still ^{a d}				
5b	Cash on Hand at the Beginning of this Reporting Period	4825.36				
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	12408.00			
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4825.36				
6а	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]					
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1719.30	9,301.94			
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	3106.06	9,301.94 3106·06			

Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 October 16, 2008 thru October 23, 2008

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 Mandler CityCouncil 1. Committee Name: 3. Report covering period from COLUMN B COLUMN A RECEIPTS THIS PERIOD CAMPAIGN TO DATE 4. Contributions other than loans and in-kind: (a) Individuals - more than \$25 (Total from Schedule A) (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) (c) Political Committees (Total from Schedule B) (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] (e) Refund of contributions (Total from Schedule F-2) (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) (b) All other loans (Total from Schedule C-1) (c) Total Loans [add 5(a) and 5(b)] 6. In-kind contributions (Total from Schedule E) 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) 8. Total Receipts [add 4(f), 5(c), 6, and 7] **QUALIFYING CONTRIBUTION RECEIPTS** Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). DISBURSEMENTS 1619.30 9. Expenditures for operating expenses (Total from Schedule D) 10. Independent Expenditures (Total from Schedule D-1) 11. Value of In-kind expenditures (Total from Schedule E) 12. Loans made by reporting committee (Total from Schedule D-2) 100.00 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) (b) Repayment of all other loans (Total from Schedule D-5) (c) Total Loan Repayments [add 13(a) and 13(b)] 14. Transfers to other political committees (Total from Schedule D-6) 15. Any other disbursement (Total from Schedule D-7) 16. Subtotal disbursements (add lines 9, 10, 11, 12, 13(c), 14, and 15] 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) 18. Total disbursements [subtract line 17 from line 16] 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) 20. I certify, under benalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. 12-4-08

Signature of Treasurer or Candidate or Designating Individua

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Iracy Bucha for Chandles Co	ly Council	2. 10 #
3. Report-covering period from	thru	

	3. Report-covering period from	<u> </u>	T
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
42.	NAME, ADDRESS, CITY, STATE AND ZIP MIKE Crothers 8/1 N. Kenwood lune Chundler Az 85236 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Shirts	10-24-08	150 ==
b.	NAME, ADDRESS, CITY, STATE AND ZIP The Summit Consulting Group 3230 & Broadway Rd. Ste C-260 Phx Az. 85040 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Voice Mailer	14-13-08	703 .56
G.	NAME, ADDRESS, CITY, STATE AND ZIP of Chundler	11-5-08	/0. °°
d.	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 1 Ate Fee NAME, ADDRESS, CITY, STATE AND ZIP Alexander Buelna 736 W. Park Ave Chandler Az 85005		250°°
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Remove Signs		
θ.	NAME, ADDRESS, CITY, STATE AND ZIP G WES +	11-2008	385.74
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Broadbard Service		
1.	NAME, ADDRESS, CITY, STATE AND ZIP Quest	1-20-08	120.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE O [If last page of Schedule D, transfer total to Detail Summary Page Line 9. Column A]		1,619.30

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Tracy Buelna for Chandler City 6	unal	
3. Report covering period fromthruthruthru		
REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	OATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
NAME, ADDRESS, CITY, STATE, AND ZIP Tracy Buelna 736 W. Park Ave Chandle: Az 85225	11-20-08	100.00
NAME, ADDRESS, CITY, STATE, AND ZIP		
NAME, ADDRESS, CITY, STATE, AND ZIP	• •	
,		
NAME, ADDRESS, CITY, STATE, AND ZIP		
NAME, ADDRESS, CITY, STATE, AND ZIP		
NAME, ADDRESS, CITY, STATE, AND ZIP		
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE 0-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		