

**POLITICAL COMMITTEE**  
**CITY OF Chandler**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

RECEIVED

JUN 28 2016

~~CHANDLER CITY CLERK~~

1. John Repar for Chandler City Council  
Full Name of Committee  
1433 E Jane Dr  
Address  
Chandler 85286 Maricopa 480-5459  
City ZIP Code County Phone

2. John Repar City Council member  
Sponsoring Organization or Candidate and office  
John Repar City Council member  
Name of Candidate and Office Sought (if applicable)  
jrepar.chandler@centurylink.net  
E-Mail Address Fax #

3A. ID#  
C 15-01

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	3846.70	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	7190.97	11390.97
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	11037.67	11390.97
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	81.16	437.46
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	10956.51	10956.51

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

2. ID#

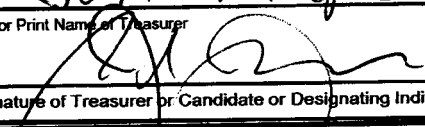
P15-01

1. Committee Name: John Repar for Charlotte City Council  
 3. Report covering period from JAN 2016 Thru MAY 31, 2016

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	600-	800-
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	90-	90-
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	690-	890-
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	690-	890-
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	6500.97	10,500.97
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	6500.97	10,500.97
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	
8. Total Receipts [add 4(f), 5(c), 6, and 7]	7190.97	11,390.97
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	81.16	434.46
10. Independent Expenditures (Total from Schedule D-1)		<del>79.46</del>
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	81.16	434.46
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	81.16	434.46
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John A. Repar  
 Type or Print Name of Treasurer

  
 Signature of Treasurer or Candidate or Designating Individual

6-26-16  
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

C15-01

1. Committee Name John Perna for Chandler City Council

3. Report covering period from Jan 1, 2016 thru May 31, 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Robson</td> <td>Edward</td> <td>J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">9532 E. Riggs</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Chandler</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Real Estate Mgr</td> <td colspan="2">Self</td> </tr> </table>	LAST	FIRST	MI	Robson	Edward	J	STREET ADDRESS			9532 E. Riggs			CITY	STATE	ZIP	Chandler	AZ	85248	OCCUPATION	EMPLOYER		Real Estate Mgr	Self		5-27-16	500.00	500.00
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CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			600.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

C15-01

1. Committee Name John Regan for Chardon City Council

3. Report covering period from Jan 1, 2016 thru May 31, 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
MISC. CASH Donations	90-	90-	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	90-

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <i>John Repar for Chandler City Council</i>	2. ID # <i>C15-01</i>		
3. Report covering period from _____ thru _____			
4. LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a. NAME, ADDRESS, CITY, STATE, AND ZIP <i>John A. Repar</i>			
<i>1433 E Jace Dr Chandler <sup>85286</sup> AZ</i>	<i>5-31-16</i>	<i>6500.97</i>	<i>10500.97</i>
DESCRIPTION <i>Loan to Campaign</i>			
b. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
c. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
d. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
e. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
f. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	<i>6500.97</i>	<i>10500.97</i>	

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

CIS-01

1. Committee Name John Reppa for Chandler City Council

3. Report covering period from JAN 1 2016 thru MAY 31 2016

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Postnet</u> <u>1909 E. Ray Rd</u> <u>Chandler AZ 85225</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BUSINESS CARDS</u>		13.78
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Postnet</u> <u>1909 E. Ray Rd</u> <u>Chandler AZ 85226</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign CARDS</u>		53.90
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Postnet</u> <u>1909 E. Ray Rd</u> <u>Chandler AZ 85226</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BUSINESS CARDS</u>		13.48
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)	81.16	

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit