



COMMITTEE INFORMATION (required):

Committee Information:

Committee Name: MATT ORLANDO for CHANDLER CITY COUNCIL

CANDIDATE INFORMATION (only if filing as a candidate committee):

□ Statewide Office: \_
 □ County Office: \_

REPORTING PERIOD (check one):

Office Sought.

| / | REPORTING PERIOD  | REPORT DUE                                  |
|---|---|---|
|   | 2016 4 <sup>th</sup> Quarter Report: October 28, 2016 to December 31, 2016            | January 1, 2017 to January 15, 2017         |
|   | 2017 March Pre-Election Report (Local Only): January 1, 2017 to February 25, 2017     | February 26, 2017 to March 4, 2017          |
|   | 2017 1 <sup>st</sup> Quarter Report (Local Only): February 26, 2017 to March 31, 2017 | April 1, 2017 to April 15, 2017             |
|   | 2017 1 <sup>st</sup> Quarter Report: January 1, 2017 to March 31, 2017                | April 1, 2017 to April 15, 2017             |
|   | 2017 May Pre-Election Report (Local Only): April 1, 2017 to April 29, 2017            | April 30 , 2017 to May 6, 2017              |
|   | 2017 2 <sup>nd</sup> Quarter Report (Local Only): April 30, 2017 to June 30, 2017     | July 1, 2017 to July 15, 2017               |
|   | 2017 2 <sup>nd</sup> Quarter Report: April 1, 2017 to June 30, 2017                   | July 1, 2017 to July 15, 2017               |
|   | 2017 August Pre-Election Report (Local Only): July 1, 2017 to August 12, 2017         | August 13, 2017 to August 19, 2017          |
|   | 2017 3rd Quarter Report (Local Only): August 13, 2017 to September 30, 2017           | October 1, 2017 to October 15, 2017         |
|   | 2017 3rd Quarter Report: July 1, 2017 to September 30, 2017                           | October 1, 2017 to October 15, 2017         |
|   | 2017 October Pre-Election Report (Local Only): October 1, 2017 to October 21, 2017    | October 22, 2017 to October 28, 2017        |
|   | 2017 4th Quarter Report (Local Only): October 22, 2017 to December 31, 2017           | January 1, 2018 to January 15, 2018         |
|   | 2017 Annual/4th Quarter Report: January 1, 2017 to December 31, 2017                  | January 1, 2018 to January 15, 2018         |
|   | 2018 March Pre-Election Report (Local Only): January 1, 2018 to February 24, 2018     | February 25, 2018 to March 3, 2018          |
|   | 2018 1 <sup>st</sup> Quarter Report (Local Only): February 25, 2018 to March 31, 2018 | April 1, 2018 to April 15, 2018             |
|   | 2018 1 <sup>st</sup> Quarter Report: January 1, 2018 to March 31, 2018                | April 1, 2018 to April 15, 2018             |
|   | 2018 May Pre-Election Report (Local Only): April 1, 2018 to April 28, 2018            | April 29, 2018 to May 5, 2018               |
|   | 2018 2 <sup>nd</sup> Quarter Report (Local Only): April 29, 2018 to June 30, 2018     | July 1, 2018 to July 15, 2018               |
|   | 2018 2 <sup>nd</sup> Quarter Report: April 1, 2018 to June 30, 2018                   | July 1, 2018 to July 15, 2018               |
|   | 2018 August Pre-Election Report: July 1, 2018 to August 11, 2018                      | August 12, 2018 to August 18, 2018          |
|   | 2018 3rd Quarter Report: August 12, 2018 to September 30, 2018                        | October 1, 2018 to October 15, 2018         |
|   | 2018 October Pre-Election Report: October 1, 2018 to October 20, 2018                 | October 21, 2018 to October 27, 2018        |
|   | 2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018            | January 1, 2019 to January 15, 2019         |
|   | Final Campaign Finance Report Prior to Committee Termination                          | End of Previous Period through Today's Date |

FINANCIAL SUMMARY (required):

| Activity  | Cash Activity This<br>Reporting Period | Election Cycle to<br>Date |
|---|--|---------------------------|
| (a) Committee value at the beginning of this reporting period ( <i>i.e.</i> ending balance from the<br>previous reporting period) | \$10,278.90                            |                           |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)                                | \$ 18,461.00                           | \$ 29,748.00              |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)                      | \$ 6,468.26                            | \$ 7,476.36               |
| (d) = Balance at close of reporting period  | \$ 22,271.64                           |                           |
| Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be co                            | mpleted, but only this cov             | er page need be filed.    |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).





SUMMARY OF RECEIPTS (Schedule A):

| Receipts   | Cash         | Equity     |
|--|--------------|------------|
| 1. Monetary Contributions Received   |              |            |
| (a) Individuals - More than \$50   | \$14,461.00  |            |
| (b) Individuals - \$50 or Less (Aggregate)   |              |            |
| (c) Candidate Committees   |              |            |
| (d) Political Action Committees  | \$4,000.00   |            |
| (e) Political Parties  |              |            |
| (f) Partnerships   |              |            |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |              |            |
| (h) Labor Organizations (PACs & Political Parties Only)  |              |            |
| (i) Candidate's Personal Monies (Candidate Committees Only)                                    |              |            |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i))                                    | \$ 18,461.00 |            |
| (k) Refunds Given Back to Contributors   | \$ 10,+01.00 |            |
| (I) Net Monetary Contributions (subtract 1(k) from 1(j))                                       | \$ 18,461.00 |            |
| (i) Net Nonetally contributions (subtract 1(k) from 1(j))<br>2. Loans                          | \$ 18,401.00 |            |
| (a) Loans Received   |              |            |
| (b) Forgiveness on Loans Received  |              |            |
| (c) Repayment on Loans Made  |              |            |
| (d) Interest Accrued on Loans Made   |              |            |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))   | \$ 0.00      |            |
| 3. Rebates and Refunds Received  |              |            |
| 4. Interest Accrued on Committee Monies  |              |            |
| 5. In-Kind Contributions Received  |              |            |
| (a) Individuals - More than \$50   |              | \$1,000.0  |
| (b) Individuals - \$50 or Less (Aggregate)   |              |            |
| (c) Candidate Committees   |              |            |
| (d) Political Action Committees  |              |            |
| (e) Political Parties  |              |            |
| (f) Partnerships   |              |            |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |              |            |
| (h) Labor Organizations (PACs & Political Parties Only)  |              |            |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only)                        |              |            |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                             |              | \$ 1,000.0 |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                     |              |            |
| 7. Extensions of Credit  |              |            |
| (a) Extensions of Credit Received  |              |            |
| (b) Payments on Extensions of Credit Received  |              |            |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))   |              | \$ 0.00    |
| 3. Joint Fundraising / Shared Expense Payments Received  |              |            |
| <ol> <li>Payments Received for Goods / Services</li> </ol>                                     |              |            |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                  |              |            |
| 1. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)       |              |            |
| 12. Miscellaneous Receipts   |              |            |
| 13. Total Receipts (cash: add 1(l), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | \$ 18,461.00 | \$ 1,000.0 |





SUMMARY OF DISBURSEMENTS (Schedule B):

|     | Disbursements  | Cash        | Equity  |
|-----|--|-------------|---------|
| 1.  | Disbursements for Operating Expenses   | \$ 6,468.26 |         |
| 2.  | Contributions Made   |             |         |
|     | (a) Candidate Committees   |             |         |
|     | (b) Political Action Committees  |             |         |
|     | (c) Political Parties  |             |         |
|     | (d) Partnerships   |             |         |
|     | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                |             |         |
|     | (f) Labor Organizations (PAC & Political Parties Only)                                       |             |         |
|     | (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                  | \$ 6,468.26 |         |
|     | (h) Contribution Refunds Provided to the Reporting Committee                                 |             |         |
|     | (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                   | \$ 6,468.26 |         |
| 3.  | Loans  |             |         |
|     | (a) Loans Made   |             |         |
|     | (b) Loan Guarantees Made   |             |         |
|     | (c) Forgiveness on Loans Made  |             |         |
|     | (d) Repayment of Loans Received  |             |         |
|     | (e) Accrued Interest on Loans Received   |             |         |
|     | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                       | \$ 0.00     | \$ 0.00 |
| 4.  | Rebates and Refunds Made (Non-Contributions)   |             |         |
| 5.  | Value of In-Kind Contributions Provided  |             |         |
|     | (a) Candidate Committees   |             |         |
|     | (b) Political Action Committees  |             |         |
|     | (c) Political Parties  |             |         |
|     | (d) Partnerships   |             |         |
|     | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                |             |         |
|     | (f) Labor Organizations (PAC & Political Parties Only)                                       |             |         |
|     | (j) Contributions Subtotal (add 5(a) through 5(f))   |             | \$ 0.00 |
| 6.  | Independent Expenditures Made  |             |         |
| 7.  | Ballot Measure Expenditures Made   |             |         |
| 8.  | Recall Expenditures Made   |             |         |
| 9.  | Support Provided to Party Nominees (Political Parties Only)                                  |             |         |
| 10. | Joint Fundraising / Shared Expense Payments Made   |             |         |
| 11. | Reimbursements Made  |             |         |
| 12. | Outstanding Accounts Payable / Debts Owed by Committee                                       |             |         |
| 13. | Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |             |         |
| 14. | Miscellaneous Disbursements  |             |         |
| 15. | Aggregate of Disbursements - \$250 or Less   |             |         |
| 16  | Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | \$ 6,468.26 | \$ 0.00 |





#### MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | Individu  | ual Contributor Infor                    | mation                               | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|---|--|--------------------------------------|-----------------|---|---|
|   | Name<br>PEW, WILLIAM & JANENE   |  | Date Contribution Received 4/7/2018  | \$250.00        | \$250.00                                      | \$250.00                                    |
| 1 | Street Address<br>1744 S. VAL VISTA DR, SUITE   | 217                                      |                                      |                 |   |   |
| I | <sup>City</sup><br>MESA   | State<br>AZ                              | <sup>ZIP</sup><br>85204              |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>PEW, LAKE                    | & ANDERSON, ATTORNEYS                |                 |   |   |
|   | Name<br>LAKE, AMY & SEAN  |  | Date Contribution Received 4/7/2018  | \$250.00        | \$250.00                                      | \$250.00                                    |
| ~ | Street Address<br>2448 E. MELROSE ST  |  |                                      | _               |   |   |
| 2 | <sup>City</sup><br>MESA   | State<br>AZ                              | zip<br>85213                         |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>PEW, LAKE & ANDERSON, ATTORN |                                      |                 |   |   |
|   | Name<br>ANDERSON, REESE & ERIN  |  | Date Contribution Received 4/7/2018  | \$250.00        | \$250.00                                      | \$250.00                                    |
| 3 | Street Address<br>1005 N. ALBA  |  |                                      |                 |   |   |
| 3 | <sup>City</sup><br>MESA   | State<br>AZ                              | <sup>ZIP</sup><br>85213              |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>PEW, LAKI                    | E & ANDERSON, ATTORNEYS              |                 |   |   |
|   | Name<br>HOWARD, WAYNE   |  | Date Contribution Received 4/26/2018 | \$500.00        | \$500.00                                      | \$500.00                                    |
|   | Street Address<br>11811 N. TATUM BLVD, SUI  | TE 1051                                  |                                      |                 |   |   |
| 4 | <sup>City</sup><br>PHOENIX  | State<br>AZ                              | <sup>ZIP</sup><br>85028              |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>HOWARD                       | LAW OFFICES, PA                      |                 |   |   |
|   | Name<br>ORLANDO, PATSY & MARLE  | NE                                       | Date Contribution Received 5/1/2018  | \$2,500.00      | \$2,500.00                                    | \$2,500.00                                  |
|   | Street Address<br>5961 W. COMMONWEALTH  | AVE                                      |                                      |                 |   |   |
| 5 | <sup>City</sup><br>CHANDLER   | State<br>AZ                              | <sup>zip</sup><br>85226              |                 |   |   |
|   | Occupation<br>POSTAL WORKER   |  |                                      |                 |   |   |
| - | Enter total only if last page of so<br>(transfer the total received this period to "Summary |  |                                      | 1               |   |   |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 1 of 7





|   | Individu                                 | ual Contributor Infor | mation                               | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|--|-----------------------|--------------------------------------|-----------------|---|---|
|   | Name<br>PRATTE, RON                      |                       | Date Contribution Received 5/4/2018  | \$2,500.00      | \$2,500.00                                    | \$2,500.00                                  |
| 1 | Street Address<br>4400 W. EARHART WAY    |                       |                                      |                 |   |   |
|   | CHANDLER                                 | State<br>AZ           | <sup>ZIP</sup><br>85226              |                 |   |   |
|   | Occupation<br>RETIRED                    | Employer              |                                      |                 |   |   |
|   | Name<br>KING, GARY                       |                       | Date Contribution Received 5/10/2018 | \$50.00         | \$50.00                                       | \$50.00                                     |
| 2 | Street Address<br>568 W. ORCHID LN       |                       |                                      |                 |   |   |
| 2 | CHANDLER                                 | State<br>AZ           | <sup>zı⊳</sup><br>85225              |                 |   |   |
|   | Occupation Employer REQUESTED REQUESTEI  |                       | ED                                   |                 |   |   |
|   | Name<br>KRISON, MARK S., PLLC            |                       | Date Contribution Received 5/10/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
| 3 | Street Address<br>14036 S. ROCKHILL ROAD |                       |                                      |                 |   |   |
| Ū | City<br>PHOENIX                          | State<br>AZ           | <sup>ZIP</sup><br>85048              |                 |   |   |
|   | Occupation<br>SR. VICE PRESIDENT         | Employer<br>CBRE      |                                      |                 |   |   |
|   | Name<br>LOPER, GREG                      |                       | Date Contribution Received 5/10/2018 | \$75.00         | \$75.00                                       | \$75.00                                     |
| 4 | Street Address<br>8785 W. FRIER DR       |                       |                                      |                 |   |   |
| 4 | GLENDALE                                 | State<br>AZ           | zip<br>85305                         |                 |   |   |
|   | Occupation<br>ATTORNEY                   | Employer<br>EARL, CUR | LEY & LAGARDE ATTORNEY               | /S              |   |   |
|   | Name<br>EARL, TAYLOR & LAURA             |                       | Date Contribution Received 5/10/2018 | \$150.00        | \$150.00                                      | \$150.00                                    |
| F | Street Address<br>3710 S. 102ND DR       |                       |                                      |                 |   |   |
| 5 | TOLLESON                                 | State<br>AZ           | <sup>ZIP</sup><br>85353              |                 |   |   |
|   | Occupation<br>ATTORNEY                   | Employer<br>EARL, CUR | RLEY & LAGARDE ATTORNE               | YS              |   |   |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 2 of 7





MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | Individual   | Contributor Inform    | mation   | Amount Received      | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|--|-----------------------|--|----------------------|---|---|
|   | Name<br>EARL, JANAE & STEPHEN  |                       | Date Contribution Received 5/10/2018                   | \$1,000.00           | \$1,000.00                                    | \$1,000.00                                  |
|   | Street Address<br>3101 N. CENTRAL AVE, SUITE 2   | 1000                  |  |                      |   |   |
| 1 | <sup>City</sup><br>PHOENIX   | State<br>AZ           | <sup>ZIP</sup><br>85012                                |                      |   |   |
|   | Occupation<br>ATTORNEY   | Employer<br>EARL, CUR | LEY & LAGARDE ATTORNEYS                                | 5                    |   |   |
|   | Name<br>JARVIS, KELLY & RODNEY   |                       | Date Contribution Received 5/10/2018                   | \$200.00             | \$200.00                                      | \$200.00                                    |
|   | Street Address<br>5405 E. CALLE VENTURA  |                       | ·  |                      |   |   |
| 2 | City<br>PHOENIX  | State<br>AZ           | <sup>ZIP</sup><br>85018                                |                      |   |   |
|   | Occupation Employer ATTORNEY EARL, CURLEY  |                       | LEY & LAGARDE ATTORNEYS                                | 5                    |   |   |
|   | Name<br>TORRIS, RICARIDO & SUSAN   |                       | Date Contribution Received 5/10/2018                   | \$50.00              | \$50.00                                       | \$50.00                                     |
|   | Street Address<br>22235 N. 78TH ST   |                       |  |                      |   |   |
| 3 | City<br>SCOTTSDALE   | State<br>AZ           | zip<br>UNKN  |                      |   |   |
|   | Occupation<br>ATTORNEY   |                       |  | 5                    |   |   |
|   | Name<br>PORTER, SABRINA & REED   |                       | Date Contribution Received 5/10/2018                   | \$200.00             | \$200.00                                      | \$200.00                                    |
|   | Street Address<br>225 N. SKI CT  |                       |  |                      |   |   |
| 1 | GILBERT  | State<br>AZ           | <sup>ZIP</sup><br>85233                                |                      |   |   |
|   | Occupation Employer PRESIDENT & CEO NEW VILLAG   |                       | AGE HOMES  |                      |   |   |
|   | Name<br>HART, THOMAS   |                       | Date Contribution Received<br>5/10/2018 &<br>5/28/2018 | \$125.00<br>\$750.00 | \$875.00                                      | \$875.00                                    |
| 5 | Street Address<br>3141 W. IRONWOOD CRL   |                       | 1  |                      |   |   |
|   | city<br>CHANDLER   | State<br>AZ           | zip<br>85226   |                      |   |   |
|   | Occupation<br>MANAGER  | Employer<br>HONEYWE   | ELL  |                      |   |   |
| 4 | Enter total only if last page of sche<br>(transfer the total received this period to "Summary of I |                       |  |                      |   |   |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 3 of 7





MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | Individ   | ual Contributor Infor |                                      | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|---|-----------------------|--------------------------------------|-----------------|---|---|
|   | Name<br>MARSHALL, MATTHEW   |                       | Date Contribution Received 5/18/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
|   | Street Address<br>1302 E. BOSTON ST   |                       |                                      |                 |   |   |
| 1 | c <sub>ity</sub><br>GILBERT   | State<br>AZ           | <sup>ZIP</sup><br>85295              |                 |   |   |
|   | Occupation<br>BANKER  | Employer<br>FIRSTBAN  | K                                    |                 |   |   |
|   | Name<br>RAMSEY, PATRICIA  |                       | Date Contribution Received 5/18/2018 | \$50.00         | \$50.00                                       | \$50.00                                     |
|   | Street Address<br>14000 N. 94TH STREET, #31   | 57                    |                                      |                 |   |   |
| 2 | City<br>SCOTTSDALE  | State<br>AZ           | <sup>ZIP</sup><br>85260              |                 |   |   |
|   | Occupation<br>PROJECT MANAGER   | Employer<br>SMARTLIN  | NK, LLC                              |                 |   |   |
|   | Name<br>MURRAY, ELLEN   |                       | Date Contribution Received 5/19/2018 | \$1,000.00      | \$1,000.00                                    | \$1,000.00                                  |
|   | Street Address<br>53 S. QUARTY CIR  |                       |                                      |                 |   |   |
| 3 | City<br>CHANDLER  | State<br>AZ           | <sup>zip</sup><br>85225              |                 |   |   |
|   | Occupation<br>RETIRED   | Employer              |                                      |                 |   |   |
|   | Name<br>WITHEY, MICHAEL   | ·                     | Date Contribution Received 5/19/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
|   | Street Address<br>2525 E. ARIZONA BILTMORE  | CIR, SUITE A212       |                                      |                 |   |   |
| 4 | City<br>PHOENIX   | State<br>AZ           | zip<br>85016                         |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>WHITHEY   | MORRIS, PLC                          |                 |   |   |
|   | Name<br>BAUGH, ADAM & KIMBERLY  | ,                     | Date Contribution Received 5/19/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
|   | Street Address<br>4062 E. WASHINGTON AVE  |                       |                                      |                 |   |   |
| 5 | <sup>City</sup><br>GILBERT  | State<br>AZ           | <sup>ZIP</sup><br>85234              |                 |   |   |
|   | Occupation<br>ATTORNEY  | Employer<br>WHITHEY   | MORRIS, PLC                          |                 |   |   |
|   | Enter total only if last page of so<br>(transfer the total received this period to "Summary |                       |                                      | I               |   |   |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 4 of 7





MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | 1   | ual Contributor Infor   | Mation                               | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|---|-------------------------|--------------------------------------|-----------------|---|---|
|   | DE RITO, MARTIN                               | Name<br>DE RITO, MARTIN |                                      | \$500.00        | \$500.00                                      | \$500.00                                    |
|   | Street Address<br>3200 E. CAMELBACK RD, SUI   | ITE # 175               |                                      |                 |   |   |
| 1 | <sup>City</sup><br>PHOENIX                    | State<br>AZ             | <sup>ZIP</sup><br>85018              |                 |   |   |
|   | Occupation<br>OWNER                           | Employer<br>DE RITO P   | ROPERTIES                            |                 |   |   |
|   | <sup>Name</sup><br>BRUNO, W. S.               |                         | Date Contribution Received 5/21/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
|   | Street Address<br>P.O. BOX 1630               |                         |                                      |                 |   |   |
| 2 | <sup>City</sup><br>CHANDLER                   | State<br>AZ             | <sup>ZIP</sup><br>85224              |                 |   |   |
|   | Occupation                                    | Employer<br>JOHNSON     | INSURANCE                            |                 |   |   |
|   | Name<br>FORSYTH, HAYLEY                       |                         | Date Contribution Received 5/22/2018 | \$100.00        | \$100.00                                      | \$100.00                                    |
|   | Street Address<br>24606 S. 140TH WAY          |                         |                                      |                 |   |   |
| 3 | CHANDLER                                      | State<br>AZ             | <sup>ZIP</sup><br>85249              |                 |   |   |
|   | Occupation Employer BUSINESS OWNER ELITE CARE |                         | E                                    |                 |   |   |
|   | <sup>Name</sup><br>SAWYER, LINDA              | ·                       | Date Contribution Received 5/22/2018 | \$60.00         | \$60.00                                       | \$60.00                                     |
|   | Street Address<br>1158 W. LINDA LN            |                         |                                      |                 |   |   |
| 4 | <sup>City</sup><br>CHANDLER                   | State<br>AZ             | <sup>ZIP</sup><br>85224              |                 |   |   |
|   | Occupation<br>RETIRED                         | Employer                |                                      |                 |   |   |
|   | Name<br>PATEL, PRATIK                         |                         | Date Contribution Received 5/22/2018 | \$501.00        | \$501.00                                      | \$501.00                                    |
|   | Street Address<br>4530 S. PEDEN DR            |                         |                                      |                 |   |   |
| 5 | city<br>CHANDLER                              | State<br>AZ             | <sup>ZIP</sup><br>85248              |                 |   |   |
|   | Occupation Employer PHYSICAN AS UROLOGY INST  |                         | I                                    |                 |   |   |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 5 of 7





MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| Ind   | ividual Contributor Infor          | Date Contribution Received           | Amount Received                      | Amount this<br>Reporting Period  | Cumulative<br>Amount this<br>Election Cycle                              |
|---|------------------------------------|--------------------------------------|--------------------------------------|--|--|
| MSON, WENDY   |                                    | 5/22/2018                            | \$250.00                             | \$250.00   | \$250.00   |
| Address<br>W. FAIRWAY DR  |                                    |                                      |                                      |  |  |
| NDLER   | State<br>AZ                        | <sup>ZIP</sup><br>85225              |                                      |  |  |
| tion<br>SULTANT   | Employer<br>TTG ADVI               | SORS                                 |                                      |  |  |
| RON, KAREN  |                                    | Date Contribution Received 5/22/2018 | \$500.00                             | \$500.00   | \$500.00   |
| Address<br>2 W. INDIGO DR   |                                    |                                      |                                      |  |  |
| NDLER   | State<br>AZ                        | <sup>ZIP</sup><br>85248              |                                      |  |  |
| TOR   | Employer                           |                                      |                                      |  |  |
| Name<br>NAGAMOTO, GARY & MARSHA   |                                    | Date Contribution Received 5/22/2018 | \$500.00                             | \$500.00   | \$500.00   |
| Address<br>W. YELLOWSTONE   | WAY                                |                                      |                                      |  |  |
| NDLER   | State<br>AZ                        | <sup>ZIP</sup><br>85248              |                                      |  |  |
| Occupation Employer<br>PHYSICAN BANNER HEA  |                                    | HEALTH                               |                                      |  |  |
| Name         Date Contribution Received           BRUNO, PATRICIA         5/22/2018 |                                    |                                      | \$250.00                             | \$250.00   | \$250.00   |
| Address<br>W. HALF MOON WA  | Y                                  |                                      |                                      |  |  |
| NDLER   | State<br>AZ                        | <sup>ZIP</sup><br>85225              |                                      |  |  |
| Occupation Employer OFFICE MANAGER TTG ADVISORS                                     |                                    | SORS                                 |                                      |  |  |
| (ETT, NORMAN & DO   | DROTHY                             | Date Contribution Received 5/22/2018 | \$100.00                             | \$100.00   | \$100.00   |
| Address<br>E. GILA LN   |                                    |                                      |                                      |  |  |
| NDLER   | State<br>AZ                        | <sup>ZIP</sup><br>85225              |                                      |  |  |
| ntion<br>RED  | Employer                           |                                      |                                      |  |  |
| NDI<br>ation<br>RED<br>r tota   | LER<br>)<br>al only if last page o | LER AZ<br>Employer                   | LER AZ ZIP<br>AZ 85225<br>D Employer | LER AZ ZIP<br>AZ 85225<br>b Employer<br>al only if last page of schedule | LER AZ ZIP<br>AZ 85225<br>b Employer<br>al only if last page of schedule |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 6 of 7





MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| / | T   | vidual Contributor Inforr |                                      | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|---|---------------------------|--------------------------------------|-----------------|---|---|
|   | Name<br>SABA, JOAN<br>Street Address  |                           | Date Contribution Received 5/22/2018 | \$100.00        | \$100.00                                      | \$100.00                                    |
|   | 2128 W. WILDHORSE DR  |                           |                                      |                 |   |   |
| 1 | <sup>City</sup><br>CHANDLER   | State<br>AZ               | <sup>ZIP</sup><br>85286              |                 |   |   |
|   | Occupation<br>RETIRED   | Employer                  |                                      |                 |   |   |
|   | Name<br>RADWANSKI, LUCILLE  |                           | Date Contribution Received 6/09/2018 | \$200.00        | \$200.00                                      | \$200.00                                    |
|   | Street Address<br>14108 COUNTRY MANNE   | R DR                      |                                      |                 |   |   |
| 2 | <sup>City</sup><br>SUGAR LAND   | State<br>TX               | <sup>ZIP</sup><br>77498              |                 |   |   |
|   | Occupation<br>RETIRED   | Employer                  |                                      |                 |   |   |
|   | Name<br>SEPULVEDA, MARC   |                           | Date Contribution Received 6/27/2018 | \$250.00        | \$250.00                                      | \$250.00                                    |
|   | Street Address<br>3302 W. ROSS DR   |                           |                                      |                 |   |   |
| 3 | <sup>City</sup><br>CHANDLER   | State<br>AZ               | <sup>ZIP</sup><br>85226              |                 |   |   |
|   | Occupation<br>FIREMAN   | Employer<br>CITY OF CI    | HANDLER                              |                 |   |   |
|   | Name  |                           | Date Contribution Received           |                 |   |   |
|   | Street Address  |                           |                                      |                 |   |   |
| 4 | City  | State                     | ZIP                                  |                 |   |   |
|   | Occupation  | Employer                  |                                      |                 |   |   |
|   | Name  | I                         | Date Contribution Received           |                 |   |   |
|   | Street Address  |                           |                                      |                 |   |   |
| 5 | City  | State                     | ZIP                                  | —               |   |   |
|   | Occupation  | Employer                  |                                      |                 |   |   |
|   | Enter total only if last page o<br>(transfer the total received this period to "Sum |                           |                                      | 1               | \$14,461.00                                   | \$14,461.00                                 |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 7 of 7





SCHEDULE A(1)(d)

MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

Cumulative Cumulative Political Action Committee Contributor Information Amount Received Amount this Amount this Reporting Period **Election Cycle** Committee Name \$500.00 \$500.00 \$500.00 GILBERT POLICE LEADERSHIP ASSOC. Street Address P.O. BOX 1215 1 <sub>City</sub> State ZIP HIGLEY 85236 ΑZ Committee ID Number Date Contribution Received REQUESTED 4/20/2018 Committee Name \$1,000.00 \$1,000.00 \$1,000.00 SURPRISE PRO FIREFIGHTER PAC Street Address 61 E. COLUMBUS AVE, SUITE 100 2 <sub>City</sub> State ZIP PHOENIX ΑZ 85012 Committee ID Number Date Contribution Received 200402653 5/17/2018 Committee Name \$1,000.00 \$1,000.00 \$1,000.00 UNITED MESA FIREFIGHTERS PAC Street Address P.O. BOX 848 3 <sub>City</sub> State ZIP MESA ΑZ 85211 Committee ID Number Date Contribution Received 6/6/2018 REQUESTED Committee Name \$1,000.00 \$1,000.00 \$1,000.00 GILBERT FIREFIGHTERS Street Address P.O. BOX 2911 4 City State ZIP GILBERT AZ 85299 Committee ID Number Date Contribution Received 6/6/2018 REQUESTED Committee Name \$500.00 \$500.00 \$500.00 UNITED YUMA FIREFIGHTERS ASSOC. Street Address P.O. BOX 6125 5 City State ZIP 85366 YUMA ΑZ Committee ID Number Date Contribution Received 6/6/2018 REQUESTED Committee Name \$4,000.00 \$4,000.00

Schedule A(1)(d), page 1 of 1





#### IN-KIND CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(5)(a)

|                              | Individ                         | ual Contributor Infor |  | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|------------------------------|---------------------------------|-----------------------|--|-----------------|---|---|
| BRUNO, P                     | Name<br>BRUNO, PATRICIA         |                       | Date In-Kind Contribution Received 5/22/2018 | \$125.00        | \$125.00                                      | \$125.00                                    |
| Street Address<br>481 W. HA  | ALF MOON WAY                    |                       |  |                 |   |   |
| <sup>City</sup><br>CHANDLE   | २                               | State<br>AZ           | <sup>ZIP</sup><br>85225                      |                 |   |   |
| Occupation                   | ANAGER                          | Employer<br>TTG ADVI  | SORS   |                 |   |   |
| <sup>Name</sup><br>THOMSON   | I, WENDY                        |                       | Date In-Kind Contribution Received 5/22/2018 | \$175.00        | \$175.00                                      | \$175.00                                    |
| Street Address<br>875 W. FA  | IRWAY DR                        |                       |  |                 |   |   |
| City<br>CHANDLE              | R                               | State<br>AZ           | zip<br>85225                                 |                 |   |   |
| Occupation                   | ANT                             | Employer<br>TTG ADV   | ISORS  |                 |   |   |
| <sup>Name</sup><br>OLNEY, DA | Name<br>OLNEY, DAVE & KATHY     |                       | Date In-Kind Contribution Received 5/22/2018 | \$50.00         | \$50.00                                       | \$50.00                                     |
| 695 WEST                     | 695 WEST BEECH DRIVE            |                       |  |                 |   |   |
| City                         |                                 | State                 | ZIP  | _               |   |   |
| CHANDLE                      | R                               | AZ                    | 85248  | _               |   |   |
| Occupation<br>RETIRED        |                                 | Employer              |  |                 |   |   |
| <sup>Name</sup><br>JACKSON,  | Name<br>JACKSON, BECKY          |                       | Date In-Kind Contribution Received 5/22/2018 | \$175.00        | \$175.00                                      | \$175.00                                    |
| Street Address<br>3481 S. VI | NE ST                           |                       |  |                 |   |   |
| City                         |                                 | State                 | ZIP  |                 |   |   |
| CHANDLE                      | R                               | AZ                    | 85248  | _               |   |   |
| Occupation<br>CEO            |                                 | Employer<br>HOMEWA    | ARD BOUND AZ                                 |                 |   |   |
| Name<br>SEPULVED             | A, MARTIN                       |                       | Date In-Kind Contribution Received 5/31/2018 | \$475.00        | \$475.00                                      | \$475.00                                    |
|                              | Street Address<br>891 MADRID LN |                       | · · ·  | ]               |   |   |
| City<br>CHANDLE              | R                               | State<br>AZ           | zip<br>85226                                 | 1               |   |   |
| Occupation<br>BUSINESS       | OWNER                           | Employer<br>SEPULVE   | DA GROUP                                     | 1               |   |   |
| Enter total                  | only if last page of so         | hedule                |  | 1               | \$1,000.00                                    | \$1,000.00                                  |

\*If in-kind contributions of \$50 or less are listed on Schedule A(5)(b), do not include them on Schedule A(5)(a).

Schedule A(5), page 1 of 1





#### DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

|   | Recip   | ient Information   | Amount Paid                             | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |   |
|---|---|--|---|---|---|---|
|   | Name<br>CAMPAIGN SUPPORT<br>Street Address                | Disbursement Da<br>4/5/2018                              | ate                                     | \$1,500.00                                    | \$1,500.00                                  | \$1,500.00                              |
|   | 3219 E. CAMELBACK RD                                      |  |   |   |   |   |
| 1 | <sub>City</sub><br>PHOENIX                                | State<br>AZ  | ZIP<br>85018                            | X Cash  |   |   |
|   | Type of Operating Expense Paid<br>WEBSITE SUPPORT         | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |   |
|   | Name<br>ADOBE SYSTEMS                                     | Disbursement Da<br>4/10, 5/10                            | ate<br>0 & 6/10/2018                    | \$14.00                                       | \$42.00                                     | \$42.00                                 |
|   | Street Address<br>345 PARK AVENUE                         |  |   |   | ,   |   |
|   | <sup>City</sup><br>SAN JOSE                               | State<br>CA  | <sup>ZIP</sup><br>95111                 | X Cash  |   |   |
|   | Type of Operating Expense Paid<br>ABOBE SOFTWARE          | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |   |
|   | Name<br>CITY OF CHANDLER                                  | Disbursement Date<br>4/23 & 5/29/2018                    |   | \$10.00                                       | \$20.00                                     | \$20.00                                 |
|   | Street Address<br>175 S. ARIZONA AVE                      |  |   | \$10.00                                       |   |   |
| 3 | <sup>City</sup><br>CHANDLER                               | State<br>AZ  | <sup>ZIP</sup><br>85225                 | X Cash  |   |   |
|   | Type of Operating Expense Paid<br>VOTER MAPS              | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |   |
|   | Name<br>PRIMARY CONSULTANTS                               | Disbursement Date 4/30/2018                              |   | \$1,980.83                                    | \$1,980.83                                  | \$1,980.83                              |
|   | Street Address<br>5320 N. 16TH STREET, SUITE 111          | I  |   | X Cash  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| L | <sup>City</sup><br>PHOENIX                                | State<br>AZ  | <sup>ZIP</sup><br>85016                 |   |   |   |
|   | Type of Operating Expense Paid<br>CONSULTING & YARD SIGNS | Non-Electoral Purpose? (PACs and Political Parties Only) |   |   |   |   |
|   | Name<br>TARGET  | Disbursement Date<br>5/4/2018                            |   | \$10.77                                       | \$10.77                                     | \$10.77                                 |
|   | Street Address<br>3777 S. ARIZONA AVE                     |  |   |   |   | + - 0., ,                               |
| 5 | <sup>City</sup><br>CHANDLER                               | State<br>AZ  | <sup>∠ıp</sup><br>85248                 | <br>X Cash                                    |   |   |
|   | Type of Operating Expense Paid<br>THANK YOU CARDS         | Non-Electoral Purpose? (PACs and Political Parties Only) |   |   |   |   |

Schedule B(1), page 1 of 2





SCHEDULE B(1)

DISBURSEMENTS FOR OPERATING EXPENSES:

|   | Recipier  | nt Information   | Amount Paid                             | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |            |
|---|---|--|---|---|---|------------|
|   | Street Address  | 5/11/2018  |   | \$10.00                                       | \$10.00                                     | \$10.00    |
| 1 | 123 W. CHANDLER HEIGHTS RD                                  |  |   |   |   |            |
|   | <sup>City</sup><br>CHANDLER                                 | State<br>AZ  | <sup>zip</sup><br>85248                 | X Cash  |   |            |
|   | Type of Operating Expense Paid<br>STAMPS                    | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |            |
|   | Name<br>OFFICE MAX  | Disbursement Date 5/29/2018                              |   | \$21.55                                       | \$21.55                                     | \$21.55    |
|   | Street Address<br>2945 ALMA SCHOOL RD                       |  |   |   |   |            |
|   | <sup>City</sup><br>CHANDLER                                 | State<br>AZ  | <sup>zip</sup><br>85248                 | X Cash  |   |            |
|   | Type of Operating Expense Paid<br>PRINTER INK               | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |            |
|   | Name<br>CAMPAIGN SUPPORT                                    | Disbursement Date<br>5/31/2018                           |   | \$2,395.00                                    | \$2,395.00                                  | \$2,395.00 |
|   | Street Address<br>3219 E. CAMELBACK RD                      |  |   |   |   |            |
|   | city<br>PHOENIX   | State<br>AZ  | <sup>ZIP</sup><br>85018                 | X Cash  |   |            |
|   | Type of Operating Expense Paid<br>VIDEO PRODUCTION PACKAGES | Non-Electoral Pur  | pose? (PACs and Political Parties Only) |   |   |            |
|   | Name<br>CHANDLER CHAMBER OF<br>COMMERCE                     | Disbursement Date<br>6/7/2018                            |   | \$384.00                                      | \$384.00                                    | \$384.00   |
|   | Street Address<br>25 S. ARIZONA PL, SUITE 201               |  |   |   |   |            |
|   | <sup>City</sup><br>CHANDLER                                 | State<br>AZ  | <sup>zip</sup><br>85225                 | X Cash  |   |            |
|   | Type of Operating Expense Paid<br>MEMBERSHIP/ADVERTISEMENT  | Non-Electoral Purpose? (PACs and Political Parties Only) |   |   |   |            |
|   | Name<br>STRIPE  | Disbursement Date<br>6/30/2018                           |   | \$104.11                                      | \$104.11                                    | \$104.11   |
|   | Street Address 185 BERRY STREET                             |  |   |   |   |            |
|   | city<br>SAN FRANCISCO                                       | State<br>CA  | <sup>zip</sup><br>94107                 | X Cash  |   |            |
|   | Type of Operating Expense Paid                              | Non-Electoral Purpose? (PACs and Political Parties Only) |   |   |   |            |
| 4 | Enter total only if last page of schedule                   |  | \$6,468.26                              | \$6,468.26                                    |   |            |

Schedule B(1), page 2 of 2