

CinePark: May Movie Series Vendor Application 2019

Applicant's Information

Company/Organization Name

Contact Name

Business Street Address

City

State

Zip

Daytime Phone

Cell Phone

Email Address

Booth Information

Please Check One:

Food/Beverages Sales

Please provide an in depth description of your booth (**size & type**).

Attach a picture of set up with application

Please check all needs that apply:

Do you have a Maricopa County Health Permit?

Yes

No

License #

Do you have a State of Arizona Tax License?

Yes

No

License #

Is the City of Chandler listed as a city of business operation in your AZ State Sales Tax License?

Yes

No

(If yes) Chandler Business Registration License Number

Do you need a water source?

Yes

No

Do you need a power source or outlet?

Yes*

No

If yes, please describe what power is needed for and how much is needed? *Please note: there is a \$30.00 fee associated with having power outlets provided.

Please provide a list of all items being sold and their price range.

Booth Fees (please check the one that applies)

Food/Beverages Sales - \$150.00 total for all three dates.

Vendor MUST be available all of the following CinePark Dates:

Friday, 5/3/2019

Friday, 5/10/2019

Friday, 5/17/2019

Additional Vendor Rental Options (please check all that applies)

Extra 10' x 10' Booth Space - \$25.00 per date

Electrical Usage - \$30.00 per date

Please read carefully and sign below.

I certify that the information contained in this application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the city of Chandler Municipal Code. Applicant agrees to comply with all requirements of the City, County, State, and Federal Government.

Signature

Date

Printed Name

Return Application To:

Mail
Annette Watson
Recreation Coordinator
Mail Stop 500
PO Box 4008
Chandler, AZ 85244

Hand Deliver
Chandler City Hall
175 S. Arizona Ave
1st Floor Reception Desk
Attention: Annette Watson

Fax
480-782-2713