CinePark: May Movie Series

Vendor Application 2022

Applicant's Information

Company/Organization Name

Contact Name

Business Street Address

City State Zip

Daytime Phone Cell Phone

Email Address

Booth Information

Please Check One:

☐ Food/Beverages

Vendor Type:

☐ Cart ☐ Tent/booth ☐ Food Truck ☐ Trailer

SPACE REQUIREMENTS (standard booth size is 10'x15')

Food Truck/Trailer (including hitch) : L _____ by W _____

Serving Window Side: ☐ Driver Side ☐ Passenger Side

Other booth details:

Please check all needs that apply:

Will you need any of the following resources do you need from the City?

☐ Electrical Power ☐ Water Source*

Is your company/organization a 501(c)(3) non-profit? ☐ Yes ☐ No

If yes, please attach a copy of IRS status form

Will you be asking for monetary donations? ☐ Yes ☐ No

Do you have a Maricopa County Health Permit? ☐ Yes ☐ No License #

Do you have a State of Arizona TPT License? ☐ Yes ☐ No License #

Do you have a City of Chandler Business License? ☐ Yes ☐ No License #

***If yes, please describe what power is needed for and how much is needed?**

***Please know that there will be a charge for electrical power should the City of Chandler provide it for you.**

Please provide a list of all items being sold and their price range.

Booth Fees (please check the one that applies)

☐ Food/Beverages Sales - $150.00 total for all 3 dates.

Vendor <u>MUST</u> be available for all of the following CinePark Dates:

Friday, 5/6/2022
Friday, 5/13/2022
Friday, 5/20/2022

Additional Vendor Rental Options (please check all that applies)

☐ Extra 10' x 10' Booth Space - $25.00

☐ Electrical Usage - $30.00 per date

Please read carefully and sign below.

I certify that the information contained in this application is true and correct to the best of my knowledge and belief and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event under the city of Chandler Municipal Code. Applicant agrees to comply with all requirements of the City, County, State, and Federal Government.

Signature _____ Date _____

Printed Name _____

<u>Return Application To:</u>

Mail
Annette Watson
Special Event Coordinator
Mail Stop 498
PO Box 4008
Chandler, AZ 85244

Hand Deliver
Chandler City Hall
175 S. Arizona Ave
1st Floor Reception Desk
Attention: Annette Watson

Fax
480-782-2713

CHANDLER arizona