RECEIVED

JUL 11 2022



C21-03

CITY OF CHANDLER

REPORTING PERIOD (check one):

| | Committee Information: | Committee Name: | Angel Encinas For Ch | nandler |
|------|--------------------------------|--------------------------|--------------------------------------|---------------------------------------------------------------|
| CAND | IDATE INFORMATION (only if fil | ing as a candidate com | nmittee): | |
| | Office Sought: | ☐ County Office: | | ☐ Special District Office: |
| | Č | ☑ City/Town Office | : Chandler City Council | ☐ School Board District: |
| | Cumulative Report: | | | |
| | ☐ Check here if this is the | candidate committees | first, cumulative report for the ele | ection cycle. Also select appropriate Reporting Period below. |
| | Cumulative reporting perior | d start date (which supp | ersedes the start date for the Rep | orting Period selected below): |

| | REPORTING PERIOD | REPORT DUE |
|------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|
| | 2020 4th Quarter Report: October 18, 2020 to December 31, 2020 | January 1, 2021 to January 15, 2021 |
| | 2021 March Pre-Election Report (Local Only): January 1, 2021 to February 20, 2021 | February 21, 2021 to February 27, 2021 |
| | 2021 March Post-Election (Q1) Report (Local Only): February 21 to March 31, 2021 | April 1, 2021 to April 15, 2021 |
| | 2021 Quarter 1 Report: January 1, 2021 to March 31, 2021 | April 1, 2021 to April 15, 2021 |
| | 2021 May Pre-Election Report (Local Only): April 1, 2021 to May 1, 2021 | May 2, 2021 to May 8, 2021* |
| | 2021 May Post-Election (Q2) Report (Local Only): May 2, 2021 to June 30, 2021 | July 1, 2021 to July 15, 2021 |
| | 2021 Quarter 2 Report: April 1, 2021 to June 30, 2021 | July 1, 2021 to July 15, 2021 |
| | 2021 August Pre-Election Report (Local Only): July 1, 2021 to July 17, 2021 | July 18, 2021 to July 24, 2021 |
| | 2021 August Post-Election (Q3) Report (Local Only): July 18, 2021 to September 30, 2021 | October 1, 2021 to October 15, 2021 |
| | 2021 Quarter 3 Report: July 1, 2021 to September 30, 2021 | October 1, 2021 to October 15, 2021 |
| | 2021 November Pre-Election Report (Local Only): October 1, 2021 to October 16, 2021 | October 17, 2021 to October 23, 2021 |
| | 2021 November Post-Election (Q4) Report (Local Only): October 17, 2021 to December 31, 2021 | January 1, 2022 to January 15, 2022 |
| | 2021 Quarter 4 Report: October 1, 2021 to December 31, 2021 | January 1, 2022 to January 15, 2022 |
| | 2022 March Pre-Election Report (Local Only): January 1, 2022 to February 19, 2022 | February 20, 2021 to February 26, 2023 |
| | 2022 March Post-Election (Q1) Report (Local Only): February 20, 2022 to March 31, 2022 | April 1, 2022 to April 15, 2022 |
| | 2022 Quarter 1 Report: January 1, 2022 to March 31, 2022 | April 1, 2022 to April 15, 2022 |
| | 2022 May Pre-Election Report (Local Only): April 1, 2022 to April 30, 2022 | May 1, 2022 to May 7, 2022 |
| | 2022 May Post-Election (Q2) Report (Local Only): May 1, 2022 to June 30, 2022 | July 1, 2022 to July 15, 2022 |
| ~ | 2022 Quarter 2 Report: April 1, 2022 to June 30, 2022 | July 1, 2022 to July 15, 2022 |
| | 2022 Pre-Primary Election Report: July 1, 2022 to July 16, 2022 | July 17, 2022 to July 23, 2022 |
| .,., | 2022 Post-Primary Election (Q3) Report: July 17, 2022 to September 30, 2022 | October 1, 2022 to October 15, 2022 |
| | 2022 Pre-General Election Report: October 1, 2022 to October 22, 2022 | October 23, 2021 to October 29, 2022 |
| | 2022 Post-General Election (Q4) Report: October 23, 2022 to December 31, 2022 | January 1, 2023 to January 17, 2023* |
| | Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date | Same Date of Termination |

*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$ 8,012.31 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$ 18,027.22 | \$ 34,451.22 |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$ 13,959.53 | \$ 22,371.22 |
| (d) = Balance at close of reporting period | \$ 12,080.00 | |



COMMITTEE ID NUMBER

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Signature of Committee Treasurer

Angel Encinas

Printed Name of Committee Treasurer

07/10/2022

Date

SUMMARY OF RECEIPTS (Schedule A):

| | Paradinte | Cash | Equity |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Receipts | | |
| | Monetary Contributions Received | 11,937.22 | Property of the control of the contr |
| | (a) In-State Individuals - More than \$100 | | |
| | (b) In-State individuals - \$100 or Less (Aggregate) | 840.00 | |
| | (c) Out-of-State Individuals | 250.00 | Professional Company of the Company |
| | (d) Candidate Committees | | |
| | (e) Political Action Committees | 5000.00 | |
| | (f) Political Parties | | |
| | (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| | (i) Labor Organizations (PACs & Political Parties Only) | | |
| | (j) Candidate's Personal Monies (Candidate Committees Only) | | |
| | (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | 18,027.22 | |
| | (i) Refunds Given Back to Contributors | , , , , , , , , , , , , , , , , , , , | |
| | | | |
| | (m) Net Monetary Contributions (subtract 1(I) from 1(k)) | | P |
| 2. | Loans (a) Loans Received | | Supplies the suppl |
| | (b) Forgiveness on Loans Received | | |
| | (c) Repayment on Loans Made | | |
| | (d) Interest Accrued on Loans Made | | |
| | (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | | |
| 3. | Rebates and Refunds Received | | |
| - | Interest Accrued on Committee Monies | | |
| 4. 5. | In-Kind Contributions Received | | |
| <u>. </u> | (a) In-State Individuals - More than \$100 | | |
| | (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| | (c) Out-of-State Individuals | | |
| | (d) Candidate Committees | | |
| | (e) Political Action Committees | | |
| | (f) Political Parties | · Service Control of the Control of | |
| | (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| | (i) Labor Organizations (PACs & Political Parties Only) | | |
| | | | |
| | Children to the Control of the Contr | | |
| | (k) In-Kind Contributions Subtotal (equity: add o(a) inrough 5(j) In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 6. | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 7. | Extensions of Credit Received | | |
| | (a) Extensions of Credit Received (b) Payments on Extensions of Credit Received | | |
| | | | |
| | (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | A Section of the Control of the Cont | |
| 8. | | | 100 |
| 9. | | | |
| | Outstanding Accounts Receivable / Debts Owed to Committee | | |
| | Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable |) | |
| | Miscellaneous Receipts (use cash and/or equity asapplicable) | | |
| | 3. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | 18,027.22 | |

SUMMARY OF DISBURSEMENTS (Schedule B):

| | Disbursements | Cash | Equity |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| 1. | Disbursements for Operating Expenses | 13,959.53 | |
| <u>1.</u> 2. | Contributions Made | | |
| ۷. | (a) Candidate Committees | | |
| | (b) Political Action Committees | | |
| | (c) Political Parties | | |
| | (d) Partnerships | | |
| | | | and the second |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| | (f) Labor Organizations (PAC & Political Parties Only) | | 9.00 |
| | (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) (h) Contribution Refunds Provided to the Reporting Committee | | |
| | | | A SA |
| 3. | (i) Monetary Contributions Total (subtract 2(h) from 2(g)) Loans | | 24 - 24 - 25 |
| J. | (a) Loans Made | | |
| | (b) Loan Guarantees Made | | |
| | (c) Forgiveness on Loans Made | | |
| | (d) Repayment of Loans Received | | |
| | (e) Accrued Interest on Loans Received | | 100 |
| | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equily: add 2(b) & 2(c)) | 1 | |
| Α | | | |
| 4. | Rebates and Refunds Made (Non-Contributions) Value of In-Kind Contributions Provided | | |
| 5. | | 2.7 | |
| | (a) Candidate Committees | | |
| | (b) Political Action Committees | | |
| | (c) Political Parties | | 8 |
| | (d) Partnerships | | |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| | (f) Labor Organizations (PAC & Political Parties Only) | | |
| | (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. | Independent Expenditures Made | | 10.10 |
| 7. | Ballot Measure Expenditures Made | | |
| 8. | Recall Expenditures Made | | |
| 9. | Support Provided to Party Nominees (Political Parties Only) | | |
| 10. | | | |
| 11. | | | |
| | Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. | | | |
| | Miscellaneous Disbursements (use cash and/or equity as applicable) | , | |
| | . Aggregate of Disbursements - \$250 or Less (use cash and/or equity as applicable) | 10.650.50 | |
| 16 | . Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | 13,959.53 | |



MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE:*

SCHEDULE A(1)(a)

| | Indivi | dual Contributor Inform | ation | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|--------------------|-------------------------|----------------------------|-----------------|-----------------------------------------------|---------------------------------------------|
| N | See attached sched | ule A(1)(a) | Date Contribution Received | | | |
| - | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| ş | Street Address | | | | | |
| 2 | City | State | ZIP | _ | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | | State | ZIP | | | |
| | City | | . 411 | | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 4 | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 5 | City | State | ZIP | | | |
| | | 1 | 1 | | 1 | |

*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page____ of ____

| | ., | | , | | | 1 | | | HAN \$50 DURING | | | Cumulativa Amount | Amount t |
|----------------------------------------|--------------|---------------------|--------------------------------------------------------------|--------------|--------------------------|----------|----------------|------------------|-------------------------------------------------------------|--------------------------------------------|----------------------|-----------------------|--------------------------------------------------|
| | | | | | | | Zio | Cauntry | Employer | Occupation | | this Reporting Period | |
| | iret Name | Last Name | Address 549 North Saguaro Street | Unit | | tate Z | 85224 | | RN Network | Registered Nurse | \$80.00 | | |
| 6/26/2022 0:00 B 4/29/2022 12:08 B | ethann | | 549 North Saguaro Street | | | vz | 85224 | ÚSA | | Registered Nurse | \$30.00 | \$110,00 \$100,00 | \$21 |
| 6/14/2022 22:00 h | Aarivel | | 230 Dakota Street | | | 4Z | 85225 | | | Finance | \$100.00 | \$250.00 | 321 |
| 6/9/2022 22:29 | arlos | Arellano | 5800 W Glenn Dr, Ste 250 | | | AZ . | 85301 85225 | | | Realtor VP Finance | \$100.00 | \$100.00 | |
| 6/30/2022 0:01 | | | 349 W Fairway Pl | | | AZ AZ | 85225 | | | Operation Support Specialist | \$70.00 | \$70.00 | |
| 6/26/2022 0:00 / | | | 3515 West Carla Vista Drive 1220 West Missouri Avenue | | | AZ | 85013 | | Driggs Title | Marketing Rep. | \$245.00 | \$245.00 | |
| 5/14/2022 0:00 | | | 10 West Minnezona Avenue | | | AZ | 85013 | | Plexus | Instructional Designer | \$100.00 | \$100.00 | |
| 5/14/2022 18:38 / 5/13/2022 16:22 / | Patricia | | 481 W Half Moon Way | | Chandler | AZ | 85225 | | | Retired | \$200.00 \$150.00 | \$200.00 \$150.00 | - |
| 6/26/2022 0:00 | ose Antonio | | 403 South Nebraska Street | | | ÁZ | 85225 | | | Unemployed Regitor | \$50,00 | \$50.00 | |
| 5/14/2022 19:28 | | | 2938 N 61st PL | | | AZ . | 85251 85224 | | Self Retired | Retired | \$100.00 | \$100.00 | |
| 6/26/2022 0:00 | | | 1723 West Stottler Drive | | | AZ AZ | 85224 | | Southwest Gas | Public Affairs | \$100.00 | \$100.00 | |
| 6/22/2022 22:12 | | | 3302 North 7th Street 5514 West Minnezona Avenue | | | AZ. | 85031 | | Vitani Group | CEO | \$100.00 | \$100.00 | |
| 6/9/2022 21:44 | | Chavez | 786 North Meadows Drive | | | AZ | 85224 | | Banking | Mortgage | \$100.00 | \$100.00 | |
| 6/26/2022 0:00 | | Chavira | 420 North Cherl Lynn Drive | | Chandler | AZ | 85225 | | Sun Valley | Teacher | \$45.00 \$45.00 | \$45.00 \$45.00 | |
| 4/22/2022 17:19 | | Corral | 8511 West Palm Lane | | | AZ | 85037 | USA | Cigna | Healthcare Educator | \$30.00 | \$30.00 | |
| 4/30/2022 18:43 | SCOTTY | CRAIG | 1049 N WOODBURNE DR | | | AZ. | 85224 | USA | Arizona State University Retired | Faculty Retired | \$50.00 | \$50.00 | |
| 6/15/2022 13:24 | BIII & Diana | Crawford | 1252 North McKemy Avenue | | | AZ AZ | 85226 85012 | | Real estate | Agent | \$50.00 | \$50.00 | |
| 5/14/2022 18:57 | | Davis | 4140 N Central Ave | | | AZ | 85224 | | Self | Communications Director | \$1,000.00 | \$1,000.00 | \$1 |
| 6/9/2022 10:27 | | | 15 North Bullmoose Circle 2702 East Tyson Street | | | AZ | 85225 | | Equality Health | HR | \$50,00 | \$50.00 | <u> </u> |
| 6/14/2022 21:16 | | Dlaz Eason | 663 East Iris Court | | | AZ | 85296 | | Truwest | Branch manager | \$20.00 | \$20.00 \$130.00 | |
| 4/29/2022 10:59 6/14/2022 0:00 | | Encinas | 1417 East Loma Vista Street | | Gilbert | AZ | 85295 | | Retired | Retired | \$130.00 | \$2,000.00 | 5 |
| 6/9/2022 22:55 | Armando | Encinas | 3816 E Kael St | | Mesa | AZ | 85215 | USA | Sierra Verde Companies Wilson engineers | Construction Marketing | \$50.00 | \$50.00 | |
| 6/27/2022 15:23 | Monica | Flores | 179 West Smoke Tree Road | | Gilbert | AZ AZ | 85233 85142 | | ASML | Payroll Analyst | \$45.00 | \$45.00 | |
| 4/22/2022 17:30 | Laura | Gandara | 22597 East Pecan Court | 250 | Queen Creek Phoenix | AZ | 85004 | | Manuel C. Garibay P.C. | Attorney | \$500.00 | | |
| 6/14/2022 0:00 | | Garibay | 99 East Virginia Avenue 21 east 13th street | ر 250 | | AZ | 85281 | | Greater phoenix leadership | Pres/CEO | \$100.00 | | |
| 6/30/2022 0:00 | | Giullano Granado | 132 S. Quarty Cir | | Chandler | AZ | 85225 | USA | Unitech | Self employed | \$200.00 | | |
| 5/14/2022 0:00 | | Habeebi | 2323 East Highland Avenue | 1149 | Phoenix | AZ | 85016 | | Rafi Law Group | Paralegal | \$60.00 \$100.00 | | |
| 6/14/2022 21:48 | | Hanger | 14729 East Birchwood Place | | Chandler | AZ | 85249 | | Homemaker | Homemaker Plant manager | \$100.00 | | |
| 6/14/2022 21:20 | | Hanger | 14729 E. Birchwood Pl. | | Chandler | AZ | 85249 85014 | USA | Arizona Grain Hillman Group | Case Manager | \$100.00 | | |
| 5/14/2022 18:52 | | | North 12th Street | 2217 | Phoenix Chandler | AZ AZ | 85225 | | The Sugar Bar | Owner | \$30.00 | | |
| 4/29/2022 11:08 | | Hess | 112 West Oakland Street | | Chandler | AZ | 85225 | | The Sugar Bar | Owner | \$45.00 | | |
| 4/22/2022 10:46 | | Hess | 112 West Oakland Street 112 West Oakland Street | | Chandler | AZ | 85225 | | The Sugar Bar | Owner | \$45.00 | | |
| 4/22/2022 10:46 6/26/2022 21:43 | | Hess James | 202 South Westfall Avenue | | Tempe | AZ | 85281 | | GCA | Anesthesiologist | \$100.00 | | + |
| 6/22/2022 0:01 | | Johnson | 1759 W Canary Way | | Chandler | AZ | 85286 | | One Source Accounting Solutions LLC | | \$150.00 | | :† |
| 4/8/2022 12:52 | Carl | Johnson | 1759 W Canary Way | | CHANDLER | AZ | 85286 | | One Source Accounting Solutions LLC J.P. Retail Management | Content Creator | \$100.00 | | |
| 5/25/2022 18:48 | Rosanna | Johnson | 1759 W Canary way | | Chandler | AZ AZ | 85286 85286 | | KEO Marketing Inc | Marketing | \$100.00 | \$100.00 | |
| 4/24/2022 17:42 | | Kloefkorn | 54 W Pecan Pl 109 East Loma Vista Drive | | Tempe Tempe | AZ | 85282 | | Asu | Project manager | \$100.00 | | |
| 4/30/2022 14:56 | | Lewis | 6525 N. 26th St. | | Phoenix | AZ | 85016-89 | | Self | Investor | \$200.00 | | |
| 5/14/2022 17:24 6/26/2022 9:03 | | Lidman | 2315 W. Palomino Dr. | | Chandler | AZ | 85224 | | Robert Ewing General Contractor Inc | Sr Vice President | \$100.00 | | |
| 5/15/2022 15:21 | | May | 6120 North 34th Place | | Paradise Valley | | 8525 | | Veterans Home Access | Chief Veteran Advocate Sales | \$100.00 | | + |
| 6/14/2022 21:19 | Kelsey | Mgone | 750 South Evergreen Street | | Chandler | AZ | 8522 | USA | Stemline Therapeutics Stemline Therapeutics | Sales | \$10.00 | | |
| 4/29/2022 11:19 | Kelsey | Mgone | 750 South Evergreen Street | | Chandler Chandler | AZ AZ | | 5 USA | Stemline Therapeutics | Sales | \$45.00 | | |
| 4/24/2022 19:49 | | Mgone | 750 South Evergreen Street | | Chandler | AZ | | USA | Stemline Therapeutics | Sales | \$45.00 | | |
| 4/24/2022 17:24 6/21/2022 15:37 | | Mgone Mirasola | 750 South Evergreen Street 3501 E. Topeka Drive | | Phoentx | AZ | | USA | Lumen Technologies | Government Affairs | \$100.00 | | |
| 5/4/2022 21:22 | | Montelih | 1285 North Benson Lane | | Chandler | AZ | | 4 USA | Trusted Health | Registered Nurse | \$500.00 | | |
| 5/1/2022 19:26 | | Moody | 111 West Wacker Drive | 4003 | Chicago | IL. | | 1 USA | Visier | Consultant Digital Communications Strate | | | + |
| 6/26/2022 19:16 | | Oxford | 3893 E Desert Broom Drive | | Chandler | AZ | | 6 USA | Town of Gilbert | Digital Communications Strate | | | 0 |
| 4/29/2022 10:50 | Lauren | Oxford | 3893 E Desert Broom Drive | | Chandler | AZ | | 6 USA | Town of Gilbert Walmart | Associate | \$100.0 | 0 | |
| 6/29/2022 1:11 | Veronica | Ozeta | 4254 North 67th Lane | | Phoenix Phoenix | AZ AZ | | 3 USA 3 USA | Walmart | Associate | \$30.0 | 0 \$130.0 | |
| 6/26/2022 15:43 | | Ozeta | 4254 North 67th Lane | | Gilbert | AZ | | 6 USA | Nexgen Real Estate | Realtor | \$100.0 | | |
| 5/13/2022 0:00 6/26/2022 16:45 | | Park Parra | 670 East Betsy Lane 272 South Crosscreek Drive | | Chandler | AZ | 8522 | 5 USA | Self Employed | Electrician | \$200.0 | | |
| 4/29/2022 10:51 | | PINNELL | 320 East Portland Street | 320 | Phoenix | AZ | | 4 USA | Bank of America | Mortgage Underwriter | \$10.0 | | |
| 6/14/2022 22:06 | | Polando | 1429 E Edgemont Ave | | Phoenix | AZ | | 6 USA | State Forty Eight | Co Founder Sales | \$45.0 | | |
| 4/22/2022 10:5 | Michelle | Punzelt | 3300 North Scottsdale Road | | Scottsdale | AZ | | 1 USA 1 USA | Indeed | Sales Associate Banker | \$45.0 | 0.00\$ | |
| 4/22/2022 10:47 | Michelle | Punzelt | 3300 North Scottsdale Road | 102 | 1 Scottsdale | AZ AZ | | 2 USA | Self | Realtor | \$250.0 | 0 \$250.0 | |
| 6/9/2022 20:1 | | Robles | 3003 N Central Ave, Ste 1160 | | Phoenix Chandler | AZ AZ | | 4 USA | CVS Health | Manager | \$150,0 | 0 \$150.0 | 0 |
| 6/14/2022 21:20 | | Saba | 991 North Longmore Street 900 South Vine Street | | Chandler | AZ | | 5 USA | Retired | Retired | \$50.0 | | <u>_</u> |
| 6/26/2022 0:00 | | Salzman | 900 South Vine Street | † | Chandler | AZ | 8522 | 5 USA | Retired | Retired | \$100.0 | | - |
| 6/14/2022 0:00 6/29/2022 1:0 | | Smith | 1825 West Ray Road | 200 | | AZ | | 4 USA | Northern Trust | Billingual Paralegal | \$250,0 \$40.0 | | + |
| 6/26/2022 16:2 | | Smith | 1825 West Ray Road | 200 | | AZ | | 4 USA | Northern Trust | Bilingual Paralegal Bilingual Paralegal | \$111.1 | | - |
| 6/2/2022 0:0 | Keith | Smith | 1825 West Ray Road | 200 | | AZ | | 4 USA | Northern Trust Northern Trust | Bilingual Paralegal | \$111. | | |
| 5/11/2022 0:0 | 0 Keith | Smith | 1825 West Ray Road | | 2 Chandler | AZ A7 | | 24 USA | Northern Trust | bilingual paralegal | \$30.0 | 00 | |
| 4/30/2022 13:3 | 6 Keith | Smith | 1825 West Ray Road | | 2 Chandler 2 Chandler | AZ | | 24 USA | Northern Trust | Bilingual Paralegal | \$45.0 | 00 \$587.7 | |
| 4/30/2022 13:3 | | Smith | 1825 West Ray Road. 291 South Oregon Street | 1 200 | Chandler | AZ | | 25 USA | Homemaker | Homemaker | \$100.0 | 00 \$100.0 | |
| 6/29/2022 1:2 | | Soto | ber 1255 North Arizona Avenue | 1 | Chandler | AZ | 852 | 25 USA | State Fourty Eight | Owner | \$100.0 | | ~- |
| 6/14/2022 22:1 | | Tang | 9845 East Thistle Avenue | 1 | Mesa | AZ | 852 | 12 USA | Amerisave mortgage corporation | Loan processor | \$100.0 | | 00 |
| 4/29/2022 10:5 | 5 Trina | Tang | 9845 East Thistle Avenue | | Mesa | AZ | | 12 USA | Amerisave mortgage corporation | Loan processor Retired | \$250. | | |
| 6/6/2022 0:0 | O Karen | Tibshrae | ny 2158 East Teakwood Place | | Chandler | AZ | | 49 USA | Retired | Branch manger | \$200. | | |
| 6/9/2022 19:4 | 9 Vanessa | Torres | 6933 West Behrend Drive | | Glendale | AZ AZ | | 08 USA 98 USA | Vip mortgage Honeywell | Technician | \$100. | 00 \$100. | ∞ |
| 6/14/2022 0:0 | O Taylor | Trevino | 2296 East Runaway Bay Place | 101 | Glibert | AZ AZ | | 13 USA | Self-Employed | Tencia's Tax Service | \$100. | 00 \$100. | 00 |
| 6/26/2022 0:0 | | Valle | 2460 East Main Street | G1 | Chandler | AZ | | 25 USA | Security Title Agency | Manager | \$100. | | |
| 1 . 4 1 | 9 Heather | Villalobo | s 829 North Cheri Lynn Drive s 829 North Cheri Lynn Drive | - | Chandler | AZ | 852 | 25 USA | Security Title Agency | Escrow Manager | \$100. | | |
| 6/14/2022 21:2 | | | | | | | | | | | | | |
| 4/24/2022 0:0 4/24/2022 0:0 | | | s 829 North Cherl Lynn Drive | | Chandler | AZ | 852 | 25 USA 24 USA | Self-Employed | Construction R.E. | \$100. | | |



MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - \$100 OR LESS (AGGREGATE):*

SCHEDULE A(1)(b)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| Cumulative Contributions from In-State Individuals - \$100 or Less | 840.00 | 1,485.00 |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(b)) | | |

^{*}If in-state individual contributions of more than \$100 are listed on Schedule A(1)(a), do not include them on Schedule A(1)(b).

COMMITTEE ID NUMBER

MONETARY CONTRIBUTIONS RECEIVED FROM OUT-OF-STATE INDIVIDUALS

SCHEDULE A(1)(c)

| | Individual Co | ontributor Inform | ation | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|-----------------------------------------------------------------------------------------|------------------------|---------------------------------------|-----------------|-----------------------------------------------|---------------------------------------------|
| | liovanni Camacho | | Date Contribution Received 04/29/2022 | | | 100.00 |
| 1 | ireet Address 125 High Mesa Dr | | | 100.00 | 100.00 | |
| | Georgetown | TX | ^{zip} 78628 | | 100100 | |
| | Self-Employed | Sales | | | | |
| | ^{Name} Anita Hess | | Date Contribution Received 04/01/2022 | | | 100.00 |
| | Street Address 13203 Ben Nevis Ave | 9 | | 100.0 | 100.00 | |
| | Norwalk | State | ^{zıթ} 90650 |]100.0 | 100.00 | |
| | Credit Supervisor | Dunn-l | Edwards | | | |
| | _{Name} Jason Vizzerra | | Date Contribution Received 04/29/2022 | | | 50.00 |
| | Street Address 110 Wicklow Drive | | • | 50.00 | | |
| | Goodleyysville | State TN | 37072 | 30.00 | 50.00 | |
| | Occupation Deloitte | CPA | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 4 | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 5 | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| | Enter total only if last page of sched (transfer the total received this period to ' | ule Summary of Rece | elpts," line 1(c)) | | 250.0 | 250.00 |

Schedule A(1)(c), page____ of ___

MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(e)

| / | Political Action Comm | ittee Contributo | or Information | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|-------------------------------------------------------------------------------------------|---------------------------|------------------------|---|-----------------|-----------------------------------------------|---------------------------------------------|
| | Committee Name Realtors of Arizona (RPA | C) | | | | | 2000.00 |
| | Street Address 255 E. Osborn Rd | | | | 2000.00 | 2000.00 | |
| | ^{city} Phoenix | State AZ | ^{zip} 8501 | 2 | 2000.00 | 2000100 | |
| | Committee ID Number On file | Date Contribution F | Received | | | | |
| 1 | Committee Name PLEA | | | | | | 2000.00 |
| | Street Address 1102 W. Adams St. | | | | 2000.00 | 2000.00 | |
| 2 | Phoenix | State AZ | zip 8500 | 7 | 2000.00 | 2000.00 | |
| | Committee ID Number On file | Date Contribution 06/16/2 | | | | | |
| | Committee Name Mesa Police Assocati | on | • | | | | 1000.00 |
| | Street Address 123 N. Centennial Wa | | | | 1,000,00 | 1000.00 | |
| 3 | city Mesa | State AZ | zip 8520 | 1 | 1000.00 | 1000.00 | |
| | Committee ID Number On file | Date Contribution 06/29/ | | | | | |
| | Committee Name | | | | | | |
| | Street Address | | | | | | |
| 4 | City | State | ZIP | | | · | |
| | Committee ID Number | Date Contribution | Received | | | | |
| | Committee Name | | | | | | |
| | Street Address | | | | | | |
| 5 | City | State | ZIP | | | | |
| | Committee ID Number | Date Contributio | n Received | | | | |
| _ | Enter total only if last page of schedu (transfer the total received this period to "S | lle Summary of Rece | aints " line 1/e\\ | | | 5000.0 | 5000.00 |

Schedule A(1)(e), page____ of ____



DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| _ | F | tecipient Information | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-----|------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------------|-----------------------------------------------|---------------------------------------------|
| | Name | Disbursement Date | 3 | | | |
| - 1 | _{Sireet Address} See attached schedu | le B(1) | | | | |
| 4 H | City | State | ZIP | ☐ Cash | | |
| | Type of Operating Expense Paid | Non-Electoral Purpo | ose? (PACs and Political Parties Only) | ☐ Credit | | |
| 1 | Name | Disbursement Dat | е | | | |
| | Street Address | | | | | |
| 2 | City | State | ZIP | □ Cash | | |
| | Type of Operating Expense Paid | Non-Electoral Purp | ose? (PACs and Political Parties Only) | ☐ Credit | | |
| | Name | Disbursement Dat | ie | | | |
| | Street Address | 1 | | | | |
| 3 | City | State | ZIP | ☐ Cash | | |
| | Type of Operating Expense Paid | Non-Electoral Purp | ose? (PACs and Political Parties Only) | ☐ Credit | | |
| | Name | Disbursement Da | te | | | |
| | Street Address | | | | | |
| 4 | City | State | ZIP | □ Cash | | |
| | Type of Operating Expense Paid | Non-Electoral Purp | oose? (PACs and Political Parties Only) | ☐ Casii | | |
| | Name | Disbursement Da | te | | | |
| | Street Address | | | | | |
| 5 | City | State | ZIP | ☐ Cash ☐ Credit | | |
| | Type of Operating Expense Paid | Non-Electoral Pur | pose? (PACs and Political Parties Only) | Li Oledit | | |
| | Enter total only if last page of s (transfer the total disbursed this per | chedule | ursements," line 1) | 1 | | |
| _ | | | | | | 1 |

| | DISBURSEMENT | S FOR OPERATING | DISBURSEMENTS FOR OPERATING EXPENSES: SCHEDULE | B(1) | The state of the s | All the money was a part of the county of th |
|-----------------------|--------------------------------------------------|-----------------|------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | Amount this 4 | Cumulative Amount this |
| Name | Address | Date | Type Operating Expense | 100,000 | | Election Cycle |
| Facebook | USA | Various Dates | Advertisment | \$464.36 | 464.36 | 508.12 |
| Brian Fox | Chandler, AZ | 5/24/2022 | Consulting-Marketing | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| Vista Print | USA | 6/14/2022 | Marketing- Flyer/Auto | \$123.42 | 123.42 | 507.19 |
| Anedot | 5555 Hilton Ave. Suite 106 Baton Rouge, LA 70808 | Various Dates | Transaction fees | \$417.50 | \$417.50 | \$935.58 |
| | 1000 W. Broodway Bd. Tempe A7 | Various Dates | Advertisment | \$1,810.22 | \$1,810.22 | \$2,316.35 |
| Illies Media Glodb | 1.00 es. Di Cacesa y nac. i compay i m | | | | | |
| The Union Print Shop | 49 S. Sycamore St. Suite 3-4 Mesa, AZ | Various Dates | Advertisment | \$5,483.50 | \$5,483.50 | \$5,483.50 |
| Campaign Verify | USA | 6/29/2022 | Marketing | \$95.00 | \$95.00 | \$95.00 |
| | | | | | | 220 |
| Peerly | USA | 6/28/2022 | Warketing | \$1,025.37 | 71,020,07 | + ±, 00 ±, 0 ±, 0 |
| Dotted I Marketing | Arizona | 6/24/2022 | Marketing | \$550.00 | \$550.00 | \$550.00 |
| Brian marketin | Chandler, AZ | 6/8/2022 | Marketing | \$1,945.00 | \$1,945.00 | \$1,945.00 |
| | | | | 4767 70 | ¢ 161 70 | \$A\$A 70 |
| The Stillery Chandler | Chandler, Az | 0/10/2022 | Caccinig | 7 | | |
| Espo's Mexican Food | Chandler, AZ | 6/25/2022 | Catering | \$108.10 | \$108.10 | \$108.10 |
| West Alley BBQ | Chandler, AZ | 4/25/2022 | Catering | \$332.98 | \$332.98 | \$932.98 |
| in Food | Chandler AZ | 6/25/2022 | Catering | \$21.25 | \$21.25 | \$33.21 |
| 11 9 3 1 0 0 0 | (Interest) is | | | | | |
| U.S. Postal Service | 101 N. Colorado St. Chandler, AZ 85225 | 5/10/2022 | Postage | \$26.10 | \$26.10 | \$37.70 |
| Costco | Chandler, AZ | 6/8/2022 | Catering- Berverages | \$87.43 | \$87.43 | \$152.00 |
| | | | | | | |
| | | | Expenses for Q2-2022 | \$13,959.53 | | |