

COMMITTEE ID NUMBER (office use only)

C-19-03

COMMITTEE TYPE (choose one):

RECEIVED

,		
☐ Candidate	APR 2	
Committee Name (required): (first or last name & office)	Od Harris for Chandler	
Candidate Information:	Candidate's Name (required): Od Harris	
	Candidate's mailing address (required): 600 W RAYRO C3 852	
	Candidate's email address (required): elected harris 69 mail: com	
	Candidate's phone number (required): 480-712-6910	
	Candidate's website (if any): www. odharris 4AZ.com	
Office Sought (choose one):	□ Governor □ Secretary of State □ Attorney General □ State Treasurer □ Superintendent of Public Instruction □ State Mine Inspector □ Corporation Commissione	
	☐ State Senate ☐ State House of Representatives ☐ District (required):	
	☐ County Office: ☐ District (if applicable):	
	► City/Town Office: Courcil □ District (if applicable):	
Election Cycle for Office Sour	the space of the election will take place) (required): 2024	
Party Affiliation:	, , , , ,	
(required for partisan offices)	□ Democrat □ Green □ Libertarian □ Republican □ Other:	
☐ Political Action Comn	nittee (PAC)	
Committee Name (required): (if sponsored, must include sponsor's name)		
	☐ Contributions ☐ Candidate-Related Independent Expenditures	
Political Function (optional): (select any that apply)	□ Ballot Measure Expenditures □ Recall Expenditures	
Sponsorship Information:	Sponsor's name or nickname (required):	
(if applicable)	Sponsor's email address (required):	
	Sponsor's phone number (if any):	
	Sponsor's website (if any):	
Special Status	☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union	
(if applicable)	☐ Standing Committee (must also complete separate standing committee registration)	
	☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)	
☐ Political Party		
Committee Name (required): (must include party affiliation)		
	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)	
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) ☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)	
	☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)	
Special Status	□ Standing Committee (must also complete separate standing committee registration)	
(if applicable)	_ standing outstands (made and complete coparate diamany committee regionalism)	





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COMMITTEE INFORMATION:

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Contact Information:	Committee's mailing address (required):
	Committee's email address (required): elect odharris 69 mail. com
	Committee's phone number (if any): 470-7)2-69/8
	Committee's website (if any): www.odha(ris4az.com
Chairperson's Information:	Chairperson's name (required):
	Chairperson's physical address (required): SAME
	Chairperson's mailing address (if different):
	Chairperson's email address (required):
	Chairperson's phone number (required):
	Chairperson's employer (required):
	Chairperson's occupation (required):
Treasurer's Information:	Treasurer's name (required):
	Treasurer's physical address (required):
	Treasurer's mailing address (if different):
	Treasurer's email address (required):
	Treasurer's phone number (required):
	Treasurer's employer (required): 5 A M &
	Treasurer's occupation (required): 5 Am G
Bank or Financial Institution:	Bank name (required): # Hisace Bank
do not list acct numbers) Additional bank name (ifapplicable):	
	Additional bank name (if applicable):

DECLARATION AND SIGNATURES:

chairperson or treasurer of the cor committee and authorize it to rece campaign finance and reporting gu	ive/make contributions/expenditures outlines (4) agree to comply with Arizona	 designate the aboven my behalf, if applicated application law, including 	eclare that I: (1) consent to serve as e-named committee as my official candidate able; (3) have read the Secretary of State's g campaign finance laws codified at A.R.S. campaign finance purposes via the email
Chairperson's signature:	DH	Date:	4/26/23
Treasurer's signature:		Date:	4/26/23
Candidate's signature (if applicable	a):	Date:	4/26/23