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JUL 13 2022



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER

C21-04

COMMITTEE INFORMATION (required):

CITY OF CHANDLER

CITY CLERK

Committee Name: MATT ORLANDO for CHANDLER

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ Statewide Office: \_\_\_\_\_  
☐ County Office: \_\_\_\_\_

☐ State Legislature: \_\_\_\_\_  
☒ City/Town Office: CHANDLER

Cumulative Report:

☐ Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): \_\_\_\_\_

REPORTING PERIOD (check one):

| REPORTING PERIOD  | REPORT DUE                                  |
|---|---|
| 2020 4 <sup>th</sup> Quarter Report: October 18, 2020 to December 31, 2020                  | January 1, 2021 to January 15, 2021         |
| 2021 March Pre-Election Report (Local Only): January 1, 2021 to February 20, 2021           | February 21, 2021 to March 1, 2021*         |
| 2021 March Post-Election (Q1) Report (Local Only): February 21, 2021 to March 31, 2021      | April 1, 2021 to April 15, 2021             |
| 2021 Quarter 1: January 1, 2021 to March 31, 2021   | April 1, 2021 to April 15, 2021             |
| 2021 May Pre-Election Report (Local Only): April 1, 2021 to May 1, 2021                     | May 2, 2021 to May 10, 2021*                |
| 2021 May Post-Election (Q2) Report (Local Only): May 2, 2021 to June 30, 2021               | July 1, 2021 to July 15, 2021               |
| 2021 Quarter 2 Report: April 1, 2021 to June 30, 2021                                       | July 1, 2021 to July 15, 2021               |
| 2021 August Pre-Election Report (Local Only): July 1, 2021 to July 17, 2021                 | July 18, 2021 to July 26, 2021*             |
| 2021 August Post-Election (Q3) Report (Local Only): July 18, 2021 to September 30, 2021     | October 1, 2021 to October 15, 2021         |
| 2021 Quarter 3 Report: July 1, 2021 to September 30, 2021                                   | October 1, 2021 to October 15, 2021         |
| 2021 November Pre-Election Report (Local Only): October 1, 2021 to October 16, 2021         | October 17, 2021 to October 25, 2021*       |
| 2021 November Post-Election (Q4) Report (Local Only): October 17, 2021 to December 31, 2021 | January 1, 2022 to January 18, 2022*        |
| 2021 Quarter 4 Report: July 19, 2021 to December 31, 2021                                   | January 1, 2022 to January 18, 2022*        |
| 2022 March Pre-Election Report (Local Only): January 1, 2022 to February 19, 2022           | February 20, 2022 to February 28, 2022*     |
| 2022 March Post-Election (Q1) Report (Local Only): February 20, 2022 to March 31, 2022      | April 1, 2022 to April 15, 2022             |
| 2022 Quarter 1 Report: January 1, 2022 to March 31, 2022                                    | April 1, 2022 to April 15, 2022             |
| 2022 May Pre-Election Report (Local Only): April 1, 2022 to April 30, 2022                  | May 1, 2022 to May 9, 2022*                 |
| 2022 May Post-Election (Q2) Report (Local Only): May 1, 2022 to June 30, 2022               | July 1, 2022 to July 15, 2022               |
| <input checked="" type="checkbox"/> 2022 Quarter 2 Report: April 1, 2022 to June 30, 2022   | July 1, 2022 to July 15, 2022               |
| 2022 Pre-Primary Election Report: July 1, 2022 to July 16, 2022                             | July 17, 2022 to July 25, 2022*             |
| 2022 Post-Primary (Q3) Report: July 17, 2022 to September 30, 2022                          | October 1, 2022 to October 17, 2022*        |
| 2022 Pre-General Election Report: October 1, 2022 to October 22, 2022                       | October 23, 2022 to October 31, 2022*       |
| 2022 Post-General (Q4) Report: October 23, 2022 to December 31, 2022                        | January 1, 2023 to January 17, 2023*        |
| Final Campaign Finance Report Prior to Committee Termination                                | End of Previous Period through Today's Date |

\*Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity   | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)   | 32,281.23                           |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)   | 27,335.00                           | 60,682.68              |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)   | 10,992.36                           | 12,058.81              |
| (d) = Balance at close of reporting period   | 48,623.87                           |                        |
| <input type="checkbox"/> Check here if no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed. |                                     |                        |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only). Arizona Secretary of State Revision 02/11/21 (fillable format)



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

BILL BOND

Printed Name of Committee Treasurer

  
BILL BOND

Signature of Committee Treasurer

07/13/2022

Date



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SUMMARY OF RECEIPTS (Schedule A):

| Receipts   | Cash      | Equity |
|--|-----------|--------|
| 1. Monetary Contributions Received   |           |        |
| (a) Individuals - More than \$50   | 17,650.00 |        |
| (b) Individuals - \$50 or Less (Aggregate)   | 185.00    |        |
| (c) Candidate Committees   |           |        |
| (d) Political Action Committees  | 9,500.00  |        |
| (e) Political Parties  |           |        |
| (f) Partnerships   |           |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |           |        |
| (h) Labor Organizations (PACs & Political Parties Only)  |           |        |
| (i) Candidate's Personal Monies (Candidate Committees Only)                                    |           |        |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i))                                    | 27,335.00 |        |
| (k) Refunds Given Back to Contributors   |           |        |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j))                                       | 27,335.00 |        |
| 2. Loans   |           |        |
| (a) Loans Received   |           |        |
| (b) Forgiveness on Loans Received  |           |        |
| (c) Repayment on Loans Made  |           |        |
| (d) Interest Accrued on Loans Made   |           |        |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))   |           |        |
| 3. Rebates and Refunds Received  |           |        |
| 4. Interest Accrued on Committee Monies  |           |        |
| 5. In-Kind Contributions Received  |           | 200.00 |
| (a) Individuals - More than \$50   |           |        |
| (b) Individuals - \$50 or Less (Aggregate)   |           |        |
| (c) Candidate Committees   |           |        |
| (d) Political Action Committees  |           |        |
| (e) Political Parties  |           |        |
| (f) Partnerships   |           |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |           |        |
| (h) Labor Organizations (PACs & Political Parties Only)  |           |        |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only)                        |           |        |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                             |           |        |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                     |           |        |
| 7. Extensions of Credit  |           |        |
| (a) Extensions of Credit Received  |           |        |
| (b) Payments on Extensions of Credit Received  |           |        |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))   |           |        |
| 8. Joint Fundraising / Shared Expense Payments Received  |           |        |
| 9. Payments Received for Goods / Services  |           |        |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                  |           |        |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)      |           |        |
| 12. Miscellaneous Receipts   |           |        |
| 13. Total Receipts (cash: add 1(l), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | 27,335.00 | 200.00 |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements  | Cash      | Equity |
|--|-----------|--------|
| 1. Disbursements for Operating Expenses  | 10,992.36 |        |
| 2. Contributions Made  |           |        |
| (a) Candidate Committees   |           |        |
| (b) Political Action Committees  |           |        |
| (c) Political Parties  |           |        |
| (d) Partnerships   |           |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |           |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |           |        |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      |           |        |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |           |        |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       |           |        |
| 3. Loans   |           |        |
| (a) Loans Made   |           |        |
| (b) Loan Guarantees Made   |           |        |
| (c) Forgiveness on Loans Made  |           |        |
| (d) Repayment of Loans Received  |           |        |
| (e) Accrued Interest on Loans Received   |           |        |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                           |           |        |
| 4. Rebates and Refunds Made (Non-Contributions)  |           |        |
| 5. Value of In-Kind Contributions Provided   |           |        |
| (a) Candidate Committees   |           |        |
| (b) Political Action Committees  |           |        |
| (c) Political Parties  |           |        |
| (d) Partnerships   |           |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |           |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |           |        |
| (j) Contributions Subtotal (add 5(a) through 5(f))   |           |        |
| 6. Independent Expenditures Made   |           |        |
| 7. Ballot Measure Expenditures Made  |           |        |
| 8. Recall Expenditures Made  |           |        |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |           |        |
| 10. Joint Fundraising / Shared Expense Payments Made   |           |        |
| 11. Reimbursements Made  |           |        |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |           |        |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |           |        |
| 14. Miscellaneous Disbursements  |           |        |
| 15. Aggregate of Disbursements - \$250 or Less   |           |        |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | 10,992.36 |        |





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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |                                |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--------------------------------|---|-----------------|---|---------------------------------------|
| 1  | Name<br>RICE, ROBERT  |                                | Date Contribution Received<br>4/22/2022 | 100.00          | 100.00                                  | 300.00                                |
|  | Street Address<br>463 W. KENT DR.                             |                                |   |                 |   |                                       |
|  | City<br>CHANDLER  | State<br>AZ                    | ZIP<br>85225                            |                 |   |                                       |
|  | Occupation<br>RETIRED   | Employer                       |   |                 |   |                                       |
| 2  | Name<br>HARRELL, LLOYD OR NANCY                               |                                | Date Contribution Received<br>4/27/2022 | 300.00          | 300.00                                  | 300.00                                |
|  | Street Address<br>3701 S. MARIGOLD PL.                        |                                |   |                 |   |                                       |
|  | City<br>CHANDLER  | State<br>AZ                    | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>RETIRED   | Employer                       |   |                 |   |                                       |
| 3  | Name<br>BRUNO, PATRICIA                                       |                                | Date Contribution Received<br>5/13/2022 | 250.00          | 250.00                                  | 250.00                                |
|  | Street Address<br>481 W. HALF MOON WAY                        |                                |   |                 |   |                                       |
|  | City<br>CHANDLER  | State<br>AZ                    | ZIP<br>85225                            |                 |   |                                       |
|  | Occupation<br>RETIRED   | Employer                       |   |                 |   |                                       |
| 4  | Name<br>HATFIELD, RENNE                                       |                                | Date Contribution Received<br>5/18/2022 | 250.00          | 250.00                                  | 250.00                                |
|  | Street Address<br>1392 W. INDIGO DR.                          |                                |   |                 |   |                                       |
|  | City<br>CHANDLER  | State<br>AZ                    | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>RETIRED   | Employer                       |   |                 |   |                                       |
| 5  | Name<br>MORRIS, JASON   |                                | Date Contribution Received<br>5/18/2022 | 1,000.00        | 1,000.00                                | 1,000.00                              |
|  | Street Address<br>2525 E. ARIZONA BILTMORE CIRCLE, SUITE A212 |                                |   |                 |   |                                       |
|  | City<br>PHOENIX   | State<br>AZ                    | ZIP<br>85016                            |                 |   |                                       |
|  | Occupation<br>ATTORNEY  | Employer<br>WITHEY MORRIS, PLC |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |   |                                |   |                 |   |                                       |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |  |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--|---|-----------------|---|---------------------------------------|
| 1  | Name<br>THOMSON, WENDY                    |  | Date Contribution Received<br>5/26/2022 | 2,500.00        | 2,500.00                                | 2,500.00                              |
|  | Street Address<br>875 W. FAIRWAY DR.      |  |   |                 |   |                                       |
|  | City<br>CHANDLER                          | State<br>AZ                            | ZIP<br>85225                            |                 |   |                                       |
|  | Occupation<br>CONSULTANT                  | Employer<br>TTG HEALTHCARE CONSULTANTS |   |                 |   |                                       |
| 2  | Name<br>GUARIGLIO, RALPH                  |  | Date Contribution Received<br>5/31/2022 | 100.00          | 100.00                                  | 100.00                                |
|  | Street Address<br>11208 S. IROQUOIS DR.   |  |   |                 |   |                                       |
|  | City<br>PHOENIX                           | State<br>AZ                            | ZIP<br>85044                            |                 |   |                                       |
|  | Occupation<br>REALTOR                     | Employer<br>AZRC REALTY, LLC           |   |                 |   |                                       |
| 3  | Name<br>MARREEL, ANDREW                   |  | Date Contribution Received<br>5/31/2022 | 300.00          | 300.00                                  | 300.00                                |
|  | Street Address<br>103 W. MACAW DR.        |  |   |                 |   |                                       |
|  | City<br>CHANDLER                          | State<br>AZ                            | ZIP<br>85286                            |                 |   |                                       |
|  | Occupation<br>BUSINESS DEVELOPMENT        | Employer<br>TRINITY AIR MEDICAL        |   |                 |   |                                       |
| 4  | Name<br>NAGAMOTO, GARY                    |  | Date Contribution Received<br>5/31/2022 | 1,000.00        | 1,000.00                                | 1,000.00                              |
|  | Street Address<br>1655 W. YELLOWSTONE WAY |  |   |                 |   |                                       |
|  | City<br>CHANDLER                          | State<br>AZ                            | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>PHYSICAN                    | Employer<br>DIGNITY HEALTH             |   |                 |   |                                       |
| 5  | Name<br>BARRON, MICHAEL & KAREN           |  | Date Contribution Received<br>5/31/2022 | 600.00          | 600.00                                  | 1,100.00                              |
|  | Street Address<br>1412 W. INDIGO DR.      |  |   |                 |   |                                       |
|  | City<br>CHANDLER                          | State<br>AZ                            | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>REALTOR                     | Employer<br>LAND BARRON                |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |   |  |   |                 |   |                                       |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |                                      |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--------------------------------------|---|-----------------|---|---------------------------------------|
| 1  | Name<br>LAWRENCE, CHARLES                             |                                      | Date Contribution Received<br>5/31/2022 | 500.00          | 500.00                                  | 500.00                                |
|  | Street Address<br>2577 W. QUEEN CREEK RD, #111        |                                      |   |                 |   |                                       |
|  | City<br>CHANDLER                                      | State<br>AZ                          | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>OWNER                                   | Employer<br>LAWRENCE & GEYSER        |   |                 |   |                                       |
| 2  | Name<br>HAMILTON, JILL                                |                                      | Date Contribution Received<br>5/31/2022 | 250.00          | 250.00                                  | 250.00                                |
|  | Street Address<br>1242 E. ZION WAY                    |                                      |   |                 |   |                                       |
|  | City<br>CHANDLER                                      | State<br>AZ                          | ZIP<br>85249                            |                 |   |                                       |
|  | Occupation<br>REALTOR                                 | Employer<br>JILL ANNE HAMILTON, PLLC |   |                 |   |                                       |
| 3  | Name<br>MARREEL, TOM                                  |                                      | Date Contribution Received<br>6/1/2022  | 1,500.00        | 1,500.00                                | 1,500.00                              |
|  | Street Address<br>103 W. MACAW DR.                    |                                      |   |                 |   |                                       |
|  | City<br>CHANDLER                                      | State<br>AZ                          | ZIP<br>85286                            |                 |   |                                       |
|  | Occupation<br>PRINCIPAL                               | Employer<br>MSI                      |   |                 |   |                                       |
| 4  | Name<br>BAUGH, GARY                                   |                                      | Date Contribution Received<br>6/1/2022  | 500.00          | 500.00                                  | 500.00                                |
|  | Street Address<br>2522 E. ARIZONA BILTMORE CR., A-212 |                                      |   |                 |   |                                       |
|  | City<br>PHOENIX                                       | State<br>AZ                          | ZIP<br>85016                            |                 |   |                                       |
|  | Occupation<br>ATTORNEY                                | Employer<br>WHITHEY MORRIS PLC       |   |                 |   |                                       |
| 5  | Name<br>STY, ROBERT                                   |                                      | Date Contribution Received<br>6/1/2022  | 250.00          | 250.00                                  | 250.00                                |
|  | Street Address<br>3120 SO. DAKOTA PLACE               |                                      |   |                 |   |                                       |
|  | City<br>CHANDLER                                      | State<br>AZ                          | ZIP<br>85248                            |                 |   |                                       |
|  | Occupation<br>ENGINEER                                | Employer<br>HDR ENGINEERING, INC     |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |   |                                      |   |                 |   |                                       |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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SCHEDULE A(1)(a)

| Individual Contributor Information   |  |  |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |          |
|--|--|--|---|-----------------|---|---------------------------------------|----------|
| 1  | Name<br>PERRY, DAN                                 |  | Date Contribution Received<br>6/3/2022  |                 | 250.00                                  | 250.00                                | 250.00   |
|  | Street Address<br>4304 W. MERCURY WAY              |  |   |                 |   |                                       |          |
|  | City<br>CHANDLER                                   |  | State<br>AZ                             | ZIP<br>85226    |   |                                       |          |
|  | Occupation<br>RETIRED                              |  | Employer                                |                 |   |                                       |          |
| 2  | Name<br>BROWN, WALT                                |  | Date Contribution Received<br>6/7/2022  |                 | 500.00                                  | 500.00                                | 500.00   |
|  | Street Address<br>7500 E. MCDONALD DR., SUITE 100A |  |   |                 |   |                                       |          |
|  | City<br>SCOTTSDALE                                 |  | State<br>AZ                             | ZIP<br>85250    |   |                                       |          |
|  | Occupation<br>OWNER/CEO                            |  | Employer<br>DIVERSIFIED PARTNERS        |                 |   |                                       |          |
| 3  | Name<br>DUPLESSIS, SHELBY                          |  | Date Contribution Received<br>6/8/2022  |                 | 100.00                                  | 100.00                                | 100.00   |
|  | Street Address<br>9361 W. CASHMAN DR.              |  |   |                 |   |                                       |          |
|  | City<br>PEORIA                                     |  | State<br>AZ                             | ZIP<br>85383    |   |                                       |          |
|  | Occupation<br>LAND DEVELOPER                       |  | Employer<br>EMPIRE GROUP OF COMPANIES   |                 |   |                                       |          |
| 4  | Name<br>KOSHIOL, SHERRI                            |  | Date Contribution Received<br>6/8/2022  |                 | 100.00                                  | 100.00                                | 100.00   |
|  | Street Address<br>1484 E. GRAND CANYON DRIVE       |  |   |                 |   |                                       |          |
|  | City<br>CHANDLER                                   |  | State<br>AZ                             | ZIP<br>85249    |   |                                       |          |
|  | Occupation<br>CIVIL ENGINEER                       |  | Employer<br>THE EMPIRE GROUP            |                 |   |                                       |          |
| 5  | Name<br>PRATTE, RON                                |  | Date Contribution Received<br>6/10/2022 |                 | 3,000.00                                | 3,000.00                              | 3,000.00 |
|  | Street Address<br>4450 W. EARHART WAY              |  |   |                 |   |                                       |          |
|  | City<br>CHANDLER                                   |  | State<br>AZ                             | ZIP<br>85226    |   |                                       |          |
|  | Occupation<br>RETIRED                              |  | Employer                                |                 |   |                                       |          |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |  |  |   |                 |   |                                       |          |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).





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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |                                      |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |        |
|--|---|--------------------------------------|---|-----------------|---|---------------------------------------|--------|
| 1  | Name<br>BULL, ED                                  |                                      | Date Contribution Received<br>6/15/2022 |                 | 500.00                                  | 500.00                                | 500.00 |
|  | Street Address<br>5124 N. 34TH STREET             |                                      |   |                 |   |                                       |        |
|  | City<br>PHOENIX                                   | State<br>AZ                          | ZIP<br>85018                            |                 |   |                                       |        |
|  | Occupation<br>LAWYER                              | Employer<br>BURCH & CRACCHIOLO       |   |                 |   |                                       |        |
| 2  | Name<br>TAYLOR, EARL                              |                                      | Date Contribution Received<br>6/15/2022 |                 | 350.00                                  | 350.00                                | 350.00 |
|  | Street Address<br>3101 N. CENTRAL AVE.            |                                      |   |                 |   |                                       |        |
|  | City<br>PHOENIX                                   | State<br>AZ                          | ZIP<br>85012                            |                 |   |                                       |        |
|  | Occupation<br>LAWYER                              | Employer<br>EARL & CURLEY, P.C.      |   |                 |   |                                       |        |
| 3  | Name<br>MEDHUS, NATE                              |                                      | Date Contribution Received<br>6/15/2022 |                 | 500.00                                  | 500.00                                | 500.00 |
|  | Street Address<br>3320 WESTRAC DR. SOUTH, UNIT #D |                                      |   |                 |   |                                       |        |
|  | City<br>FARGO                                     | State<br>ND                          | ZIP<br>58103                            |                 |   |                                       |        |
|  | Occupation<br>REAL ESTATE DEVELOPMENT             | Employer<br>ABERNATHEY HOLDINGS, LLC |   |                 |   |                                       |        |
| 4  | Name<br>STEPHAN, MICHAEL                          |                                      | Date Contribution Received<br>6/15/2022 |                 | 500.00                                  | 500.00                                | 500.00 |
|  | Street Address<br>P.O. BOX 21867                  |                                      |   |                 |   |                                       |        |
|  | City<br>MESA                                      | State<br>AZ                          | ZIP<br>85277                            |                 |   |                                       |        |
|  | Occupation<br>REAL ESTATE                         | Employer<br>PORTER KYLE              |   |                 |   |                                       |        |
| 5  | Name<br>JARVIS, RODNEY                            |                                      | Date Contribution Received<br>6/15/2022 |                 | 300.00                                  | 300.00                                | 300.00 |
|  | Street Address<br>1443 N. CITRUS COVE CIRCLE      |                                      |   |                 |   |                                       |        |
|  | City<br>MESA                                      | State<br>AZ                          | ZIP<br>85213                            |                 |   |                                       |        |
|  | Occupation<br>ATTORNEY                            | Employer<br>EARL & CURLEY, P.C.      |   |                 |   |                                       |        |
| Enter total only if last page of schedule<br>(Transfer the total received this period to "Summary of Receipts," line 1(a)) |   |                                      |   |                 |   |                                       |        |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER

**C21-04**

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |  |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |        |
|--|---|--|---|-----------------|---|---------------------------------------|--------|
| 1  | Name<br>METZ, OWEN                                  |  | Date Contribution Received<br>6/16/2022 |                 | 250.00                                  | 250.00                                | 250.00 |
|  | Street Address<br>8016 N. 74TH PL.                  |  |   |                 |   |                                       |        |
|  | City<br>SCOTTSDALE                                  | State<br>AZ                              | ZIP<br>85258                            |                 |   |                                       |        |
|  | Occupation<br>SENIOR VP                             | Employer<br>DOMINUM                      |   |                 |   |                                       |        |
| 2  | Name<br>LIEB, MICHAEL                               |  | Date Contribution Received<br>6/17/2022 |                 | 500.00                                  | 500.00                                | 500.00 |
|  | Street Address<br>11811 NORTH TATUM BLVD, UNIT 1051 |  |   |                 |   |                                       |        |
|  | City<br>PHOENIX                                     | State<br>AZ                              | ZIP<br>85028                            |                 |   |                                       |        |
|  | Occupation<br>REAL ESTATE                           | Employer<br>LIEB, ITD                    |   |                 |   |                                       |        |
| 3  | Name<br>SOMMACAMPAGNA, MASSIMO                      |  | Date Contribution Received<br>6/20/2022 |                 | 250.00                                  | 250.00                                | 250.00 |
|  | Street Address<br>13820 N. BYRUNG TREE PL.          |  |   |                 |   |                                       |        |
|  | City<br>PHOENIX                                     | State<br>AZ                              | ZIP<br>85022                            |                 |   |                                       |        |
|  | Occupation<br>REAL ESTATE                           | Employer<br>TRINITY DEVELOPMENT PARTNERS |   |                 |   |                                       |        |
| 4  | Name<br>REED, PORTER                                |  | Date Contribution Received<br>6/20/2022 |                 | 250.00                                  | 250.00                                | 250.00 |
|  | Street Address<br>890 W. ELLIOT RD, # 104           |  |   |                 |   |                                       |        |
|  | City<br>GILBERT                                     | State<br>AZ                              | ZIP<br>85233                            |                 |   |                                       |        |
|  | Occupation<br>RESIDENTIAL HOME BUILDER              | Employer<br>NEW VILLAGE HOMES            |   |                 |   |                                       |        |
| 5  | Name<br>BARNES, ZACH                                |  | Date Contribution Received<br>6/20/2022 |                 | 200.00                                  | 200.00                                | 200.00 |
|  | Street Address<br>3502 E. JANICE WAY                |  |   |                 |   |                                       |        |
|  | City<br>PHOENIX                                     | State<br>AZ                              | ZIP<br>85032                            |                 |   |                                       |        |
|  | Occupation<br>REAL ESTATE                           | Employer<br>TRINITY COMPANIES            |   |                 |   |                                       |        |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |   |  |   |                 |   |                                       |        |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



STATE OF ARIZONA  
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COMMITTEE ID NUMBER

**C21-04**

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |                            |                                      |       | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|----------------------------|--------------------------------------|-------|-----------------|---|---------------------------------------|
| 1  | Name                       | PALERMO, MICHAEL                     |       | 500.00          | 500.00                                  | 500.00                                |
|  | Date Contribution Received | 6/20/2022                            |       |                 |   |                                       |
|  | Street Address             | 3205 S. PURPLE SAGE DR.              |       |                 |   |                                       |
|  | City                       | State                                | ZIP   |                 |   |                                       |
|  | CHANDLER                   | AZ                                   | 85248 |                 |   |                                       |
|  | Occupation                 | MANAGER                              |       |                 |   |                                       |
|  |                            | Employer                             |       |                 |   |                                       |
|  |                            | OCOTILLO                             |       |                 |   |                                       |
| 2  | Name                       | JOHNSON, CARL                        |       | 100.00          | 100.00                                  | 100.00                                |
|  | Date Contribution Received | 6/21/2022                            |       |                 |   |                                       |
|  | Street Address             | 1759 W. CANARY WAY                   |       |                 |   |                                       |
|  | City                       | State                                | ZIP   |                 |   |                                       |
|  | CHANDLER                   | AZ                                   | 85286 |                 |   |                                       |
|  | Occupation                 | ACCOUNTANT                           |       |                 |   |                                       |
|  |                            | Employer                             |       |                 |   |                                       |
|  |                            | ONE SOURCE ACCOUNTING SOLUTIONS, LLC |       |                 |   |                                       |
| 3  | Name                       | BOLLAM, TIRU                         |       | 100.00          | 100.00                                  | 100.00                                |
|  | Date Contribution Received | 6/21/2022                            |       |                 |   |                                       |
|  | Street Address             | 13835 S. CANYON DR                   |       |                 |   |                                       |
|  | City                       | State                                | ZIP   |                 |   |                                       |
|  | PHOENIX                    | AZ                                   | 85048 |                 |   |                                       |
|  | Occupation                 | RETIRED                              |       |                 |   |                                       |
|  |                            | Employer                             |       |                 |   |                                       |
| 4  | Name                       |                                      |       |                 |   |                                       |
|  | Date Contribution Received |                                      |       |                 |   |                                       |
|  | Street Address             |                                      |       |                 |   |                                       |
|  | City                       | State                                | ZIP   |                 |   |                                       |
|  |                            |                                      |       |                 |   |                                       |
|  | Occupation                 |                                      |       |                 |   |                                       |
|  |                            | Employer                             |       |                 |   |                                       |
| 5  | Name                       |                                      |       |                 |   |                                       |
|  | Date Contribution Received |                                      |       |                 |   |                                       |
|  | Street Address             |                                      |       |                 |   |                                       |
|  | City                       | State                                | ZIP   |                 |   |                                       |
|  |                            |                                      |       |                 |   |                                       |
|  | Occupation                 |                                      |       |                 |   |                                       |
|  |                            | Employer                             |       |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |                            |                                      |       |                 | \$17,650.00                             | \$18,350.00                           |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



STATE OF ARIZONA  
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**C21-04**

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - \$50 OR LESS (AGGREGATE):\*

SCHEDULE A(1)(b)

|  | Cumulative Amount this Reporting<br>Period | Cumulative Amount this Election<br>Cycle |
|--|--|--|
| Cumulative Contributions from Individuals - \$50 or Less   | \$185.00                                   | \$230.00                                 |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(b)) | \$185.00                                   | \$230.00                                 |

\*If contributions of more than \$50 are listed on Schedule A(1)(a), do not include them on Schedule A(1)(b).





STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
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COMMITTEE ID NUMBER

**C21-04**

MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(d)

| Political Action Committee Contributor Information |   |  |              | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--|--------------|-----------------|---|---------------------------------------|
| 1  | Committee Name<br>UPFF-TEMPE CHAPTER PAC        |  |              | 2,500.00        | 2,500.00                                | 3,500.00                              |
|  | Street Address<br>61 E. COLUMBUS AVE, SUITE 200 |  |              |                 |   |                                       |
|  | City<br>PHOENIX                                 | State<br>AZ                              | ZIP<br>85012 |                 |   |                                       |
|  | Committee ID Number<br>UNKWN                    | Date Contribution Received<br>05/31/2022 |              |                 |   |                                       |
| 2  | Committee Name<br>REALTORS OF ARIZONA (PAC)     |  |              | 4,000.00        | 4,000.00                                | 4,000.00                              |
|  | Street Address<br>255 E. OSBORN RD, SUITE 200   |  |              |                 |   |                                       |
|  | City<br>PHOENIX                                 | State<br>AZ                              | ZIP<br>85012 |                 |   |                                       |
|  | Committee ID Number<br>UNKWN                    | Date Contribution Received<br>06/06/2022 |              |                 |   |                                       |
| 3  | Committee Name<br>UFCW LOCAL 99 (PAC)           |  |              | 2,000.00        | 2,000.00                                | 2,000.00                              |
|  | Street Address<br>2401 N. CENTRAL AVE           |  |              |                 |   |                                       |
|  | City<br>PHOENIX                                 | State<br>AZ                              | ZIP<br>85004 |                 |   |                                       |
|  | Committee ID Number<br>UNKWN                    | Date Contribution Received<br>04/04/2022 |              |                 |   |                                       |
| 4  | Committee Name<br>PLEA-PAC                      |  |              | 1,000.00        | 1,000.00                                | 1,000.00                              |
|  | Street Address<br>1192 WEST ADAMS STREET        |  |              |                 |   |                                       |
|  | City<br>PHOENIX                                 | State<br>AZ                              | ZIP<br>85007 |                 |   |                                       |
|  | Committee ID Number<br>UNKWN                    | Date Contribution Received<br>06/16/2022 |              |                 |   |                                       |
| 5  | Committee Name                                  |  |              |                 |   |                                       |
|  | Street Address                                  |  |              |                 |   |                                       |
|  | City  | State                                    | ZIP          |                 |   |                                       |
|  | Committee ID Number                             | Date Contribution Received               |              |                 |   |                                       |
| Committee Name                                     |   |  |              |                 | \$9,500.00                              | \$10,500.00                           |



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IN-KIND CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(5)(a)

| Individual Contributor Information   |  |                               |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|-------------------------------|---|-----------------|---|---------------------------------------|
| 1  | Name<br>LAWRENCE, CHARLES                      |                               | Date In-Kind Contribution Received<br>5/31/2022 | 200.00          | 200.00                                  | 200.00                                |
|  | Street Address<br>2577 W. QUEEN CREEK RD, #111 |                               |   |                 |   |                                       |
|  | City<br>CHANDLER                               | State<br>AZ                   | ZIP<br>85248                                    |                 |   |                                       |
|  | Occupation<br>OWNER                            | Employer<br>LAWRENCE & GEYSER |   |                 |   |                                       |
|  |  |                               |   |                 |   |                                       |
| 2  | Name   |                               | Date In-Kind Contribution Received              |                 |   |                                       |
|  | Street Address                                 |                               |   |                 |   |                                       |
|  | City   | State                         | ZIP   |                 |   |                                       |
|  | Occupation                                     | Employer                      |   |                 |   |                                       |
|  |  |                               |   |                 |   |                                       |
| 3  | Name   |                               | Date In-Kind Contribution Received              |                 |   |                                       |
|  | Street Address                                 |                               |   |                 |   |                                       |
|  | City   | State                         | ZIP   |                 |   |                                       |
|  | Occupation                                     | Employer                      |   |                 |   |                                       |
|  |  |                               |   |                 |   |                                       |
| 4  | Name   |                               | Date In-Kind Contribution Received              |                 |   |                                       |
|  | Street Address                                 |                               |   |                 |   |                                       |
|  | City   | State                         | ZIP   |                 |   |                                       |
|  | Occupation                                     | Employer                      |   |                 |   |                                       |
|  |  |                               |   |                 |   |                                       |
| 5  | Name   |                               | Date In-Kind Contribution Received              |                 |   |                                       |
|  | Street Address                                 |                               |   |                 |   |                                       |
|  | City   | State                         | ZIP   |                 |   |                                       |
|  | Occupation                                     | Employer                      |   |                 |   |                                       |
|  |  |                               |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 5(a)) |  |                               |   | \$200.00        | \$200.00                                |                                       |

If in-kind contributions of \$50.00 or less are listed on Schedule A(5)(b), do not include them on Schedule A(5)(a)

Schedule A(5), page 1 of 1



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
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COMMITTEE ID NUMBER

**C21-04**

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information   |   |  |              | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|--|--------------|-------------|---|---------------------------------------|
| 1   | Name<br>LUMEN STRATEGIES  | Disbursement Date<br>6/5/2022  |              | X Cash      | 2,000.00                                | 2,000.00                              |
|   | Street Address<br>4813 E. FLOWER ST                               |  |              |             |   |                                       |
|   | City<br>PHOENIX   | State<br>AZ  | ZIP<br>85018 |             |   |                                       |
|   | Type of Operating Expense Paid<br>CONSULTING SERV. & DIGITAL ADDS | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 2   | Name<br>AZ/VALLEY CONSULTING, LLC                                 | Disbursement Date<br>6/6/2022  |              | X Cash      | 1,945.00                                | 1,945.00                              |
|   | Street Address<br>1871 W. LONGHORN DR.                            |  |              |             |   |                                       |
|   | City<br>CHANDLER  | State<br>AZ  | ZIP<br>85286 |             |   |                                       |
|   | Type of Operating Expense Paid<br>NEWSPAPER AD                    | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 3   | Name<br>LOOKS GOOD PRINTING                                       | Disbursement Date<br>6/8/2022  |              | X Cash      | 1,819.44                                | 1,819.44                              |
|   | Street Address<br>338 E. TUCKEY LN                                |  |              |             |   |                                       |
|   | City<br>PHOENIX   | State<br>AZ  | ZIP<br>85012 |             |   |                                       |
|   | Type of Operating Expense Paid<br>SIGNS & PALM CARDS              | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 4   | Name<br>LUMEN STRATEGIES  | Disbursement Date<br>6/8/2022  |              | X Cash      | 850.00                                  | 850.00                                |
|   | Street Address<br>4813 E. FLOWER ST                               |  |              |             |   |                                       |
|   | City<br>PHOENIX   | State<br>AZ  | ZIP<br>85018 |             |   |                                       |
|   | Type of Operating Expense Paid<br>VIDEO PRODUCTION                | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 5   | Name<br>RAISE THE MONEY   | Disbursement Date<br>6/30/2022   |              | X Cash      | 604.81                                  | 606.04                                |
|   | Street Address<br>P.O. BOX 26466                                  |  |              |             |   |                                       |
|   | City<br>LITTLE ROCK   | State<br>AR  | ZIP<br>72221 |             |   |                                       |
|   | Type of Operating Expense Paid<br>BANK CHARGES                    | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| Enter total only if last page of schedule<br>(Transfer the total disbursed this period to "Summary of Disbursements," line 1) |   |  |              |             |   |                                       |



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
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**C21-04**

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information   |   |  |              | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|--|--------------|-------------|---|---------------------------------------|
| 1   | Name<br>BANK OF AMERICA                                       | Disbursement Date<br>5/12/2022   |              | X Cash      | 40.80                                   | 40.80                                 |
|   | Street Address<br>P.O. 25118                                  |  |              |             |   |                                       |
|   | City<br>TAMPA   | State<br>FL  | ZIP<br>33622 |             |   |                                       |
|   | Type of Operating Expense Paid<br>NEW CHECK PURCHASES         | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 2   | Name<br>RODSON COMMUNITY NEWSPAPERS                           | Disbursement Date<br>6/13/2022   |              | X Cash      | 318.10                                  | 318.10                                |
|   | Street Address<br>9532 E. RIGGS RD.                           |  |              |             |   |                                       |
|   | City<br>SUN LAKES   | State<br>AZ  | ZIP<br>85248 |             |   |                                       |
|   | Type of Operating Expense Paid<br>POLITICAL AD                | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 3   | Name<br>G MEDIA/COMMUNITY IMPACT NEWSPAPER                    | Disbursement Date<br>6/15/2022   |              | X Cash      | 600.00                                  | 600.00                                |
|   | Street Address<br>16225 IMPACT WAY                            |  |              |             |   |                                       |
|   | City<br>PFLUGERVILLE  | State<br>TX  | ZIP<br>78660 |             |   |                                       |
|   | Type of Operating Expense Paid<br>BANNER AD                   | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 4   | Name<br>DOTTED I MARKETING, LLC                               | Disbursement Date<br>6/23/2022   |              | X Cash      | 727.65                                  | 727.65                                |
|   | Street Address<br>1171 E. SPRINGFIELD PL                      |  |              |             |   |                                       |
|   | City<br>CHANDLER  | State<br>AZ  | ZIP<br>85286 |             |   |                                       |
|   | Type of Operating Expense Paid<br>DESIGN & PRINT 10K PAMPLETS | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| 5   | Name<br>TIMES MEDIA GROUP                                     | Disbursement Date<br>6/10/2022   |              | X Cash      | 2,086.56                                | 2,086.56                              |
|   | Street Address<br>1900 W. BROADWAY RD                         |  |              |             |   |                                       |
|   | City<br>TEMPE   | State<br>AZ  | ZIP<br>85282 |             |   |                                       |
|   | Type of Operating Expense Paid<br>DISPLAY ADS                 | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total disbursed this period to "Summary of Disbursements," line 1) |   |  |              |             | \$10,992.36                             | \$10,993.59                           |