RECEIVED

COMMITTEE TYPE (choose one):



STATE OF ARIZONA COMMITTEE STATEMENTAN 2 2 2024 OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

C21-05

CITY OF CHANDLER CITY CLERK

☐ Candidate	
Committee Name (required): (first or last name & office)	Farhana Shifa for Chandles
Candidate Information:	Candidate's Name (required): Farhana Shifa Candidate's mailing address (required): PD Box 7168, Chandler, AZ 8524
	Candidate's email address (required): Shifa 489 @ gmail com
	Candidate's phone number (required): 619.549.0005
	Candidate's website (if any):
	District (if applicable):
Office Sought (choose one):	County Office.
	City/Town Office: City Council District (if applicable):
	☐ School Board Office: ☐ District (if applicable):
	☐ Special District Board: ☐ District (if applicable):
	200
Election Cycle for Office Sou	grit (year the election will take place) (.equ. 2)
Party Affiliation: (required for partisan offices)	□ Democrat □ Green □ Libertarian □ Republican □ Other:
(if sponsored, must include	
sponsor's name)	
Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures
(select any that apply)	☐ Ballot Measure Expenditures ☐ Recall Expenditures
Sponsorship Information:	Sponsor's name or nickname (required):
(if applicable)	Sponsor's mailing address (required):
(,, =	Sponsor's email address (required):
	Sponsor's phone number (if any):
	Sponsor's website (if any):
	T. O
Special Status	 □ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union □ Standing Committee (must also complete separate standing committee registration)
(if applicable)	☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)
☐ Political Party	
Committee Name (required): (must include party affiliation	
Jurisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
	□ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) □ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
Special Status (if applicable)	☐ Standing Committee (must also complete separate standing committee registration)

Initial Application Amended Application Date: 1-22-24



COMMITTEE ID NUMBER (office use only)

C21-05

COMMITTEE INFORMATION:

		Committee's mailing address (required): 5755 W. Drake Cf. Chandles 17785226
	Contact Information:	Class Lord Com
		Committee s crimin address (requires).
		Committee's website (if any):
	Chairperson's Information:	Chairperson's name (required): Fashana Shife Chairperson's physical address (required): 5755 W. Drake Ct. Chandles, At 85226
		Chairperson's mailing address (if different):
		Chairperson's email address (required): Shifa 489 @ gmail com
		Chairperson's phone number (required): 614.349.0005
		Chairperson's employer (required):
		Chairperson's occupation (required): Education/owner
	Treasurer's Information:	Treasurer's name (required): Fashana Shifa
		Treasurer's physical address (required): 5755 W. Drake H. Chandlez, At 85226
		Treasurer's mailing address (if different):
		Treasurer's email address (required): Shifa 489 @ gmail com
		Treasurer's phone number (required): 619.549.0005
		Treasurer's employer (required):
		Treasurer's occupation (required): Lancation /owner.
	Bank or Financial Institution:	Bank name (required): Wells Forso
	(do not list acct numbers)	Additional bank name (if applicable):
		Additional bank name (if applicable):
DECLARA	TION AND SIGNATURES:	
	parameter and a second	
		1 further dealers that I; (1) concept to serve as
	chairnerson or treasurer of th	erjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as the committee named herein, if applicable; (2) designate the above-named committee as my official candidate
	committee and authorize it to	o receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's ting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S.
	§§ 16-901 to 16-938; and (5)) agree to accept all notifications and legal service of process for campaign finance purposes via the email
	address(es) provided herein	
		L C/-/ C/H1/2 - Date: 01/16/2024
	Chairperson's signature:	Date: Official.
	Treasurer's signature:	1. Sant (Shul) Date: 01/16/2024
	sacorer o orginatore.	4/10/1/1
	Candidate's signature (if app	Date: 01/16/2029