For municipalities holding regular Fall 2008 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF	
POLITICAL	COMMITTEE
NO ACTIVITY	STATEMENT

RECEIVED OCT 2 2 2008

CITY OF CHANDLER

	2516 N HOACHE UV	1	OH! CLEHK
City	handler 85274 USA Maricopa 480-363443	P	
2	soring Organization or Candidate and office E-mail address Fax ♥	3. ID#	(08-02
	TING PERIOD appropriate box)		DUE BETWEEN
	January 31 Report - For Period of		January 1, 2008 thru January 31, 2008
	June 30 Report - For Period of January 1, 2008 thru May 31, 2008		June 1, 2008 thru June 30, 2008
	Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008	• • • • • • • • • • • • • • • • • • • •	August 14, 2008 thru August 21, 2008
	Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008		September 23, 2008 thru October 2, 2008
	Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008		October 16, 2008 thru October 23, 2008
	Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008		November 25, 2008 thru December 4, 2008
*Insert date	January 31, Report - For Period of November 25, 2008 thru December 31, **		
-	nne Har +ke upon my oath and under penal name of treasurer or candidate- printed) see received no contributions and made no expenditures for the period		
No Acti	ivity Statement pursuant to A.R.S. §16-913 (D), and this statement, pr	ursuant to	o A.R.S. §16-913 (E) is true
nd com	plete.		
100	+ 71 2008	/	0//4/

Date

FOR OFFICE USE ONLY

POLITICAL COMMITTEE

CITY/TOWN OF

1.		3 4 433	
2.	Sponsoring Organization or Candidate and office Kevin Hartke Chambles Council member Name of Candidate and Office Sought (if applicable) Kevin & Kevin hartke, com 480 963 7600 E-Mail Address	3A. ID#	-02
4.	REPORTING PERIOD (Please check appropriate box)		DUE BETWÉEN
	January 31 Report - For Period of * thru December 31, 2007		January 1, 2008 thru January 31, 200
	June 30 Report - For Period of January 1, 2008 thru May 31, 2008		June 1, 2008 thru June 30, 200
	Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008		August 14, 2008 thru August 21, 200
	Post-Primary Election Report - For Period of August 14, 2008 thru September 23	2, 2008 Sep	otember 23, 2008 thru October 2, 200
1	Pre-General Election Report - For Period of September 23, 2008 thru October 18	5, 2008 O	ctober 16, 2008 thru October 23, 200
	Post-General Election Report - For Period of October 16, 2008 thru November 2		
	**January 31, Report - For Period of November 25, 2008 thru December 31, 2009		anuary 1, 2010 thru January 31, 2010
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		-0
5b	Cash on Hand at the Beginning of this Reporting Period	11,132,31	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1175,00	34,827.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	12307,31	34.827.00
6а	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	11342.78	33862.47
7.	Cash on Hand at Close of Reporting Period [Subtract	91:4.53	964,53

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

		Page 2
1. Committee Name: Kevin Hartke for Council	2. 10#	
3. Report covering period from <u>9-23-08</u> Thru 10/15/08		08-02
RECEIPTS	COLUMN A THIS PERIOD	COLUMN 8 CAMPAIGN TO DAT
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$17500	18.187
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		\$75-
(c) Political Committees (Total from Schedule B)	+1000 -	*8040 -
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1175-	26,302
(e) Refund of contributions (Total from Schedule F-2)	3	
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1175	26,302
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		7000-
(b) All other loans (Total from Schedule C-1)		·
(c) Total Loans [add 5(a) and 5(b)]	-	7000
6. In-kind contributions (Total from Schedule E)		1525
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts (add 4(f), 5(c), 6, and 7]	1175	34.827
QUALIFYING CONTRIBUTION RECEIPTS		,
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		<u> </u>
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	11,342.78	32,337.47
10. Independent Expenditures (Total from Schedule 0-1)		
11. Value of In-kind expenditures (Total from Schedule E)		1525-
12. Loans made by reporting committee (Total from Schedule D-2)	_	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	11342.78	33,862,47
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		-
18. Total disbursements (subtract line 17 from line 16)	11342,78	33,862.47
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to applete. Lynne Hartke	o the best of my knowledge ar	nd belief it is true and
e or Print Name of Treasurer	1914 21	2008
nature of Treasurer or Candidate or Designating Individual Date		2000
mature of measurer of Candidate of Ceangrating Intervious		

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

			2. 10 #	-02
	1. Committee Name Kevin Hartke for Council	10/15/0		
	3. Report covering period from $9/23/8$ thr		AMOUNT	CUMULATIVE
4	CONTRIBUTIONS	DATE RECEIVED	RECEIVED THIS PERIOD	TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR		PERIOU	
4a.	Hankins Stanley	10/5/08	100	10000
	STREET ADDRESS 21339 669 th Ave. STATE ZIP		·	·
	Albert LEQ MN 56007 OCCUPATION (EMPLOYER			
	retised FIRST MI	<u> </u>		
b.	Miller Patricia	10/8/08	00	5000
	600 N Cholla St.	5000	50°°	30
	Chandler AZ 85224	1	7 3 5	
	OCCUPATION EMPLOYER CO MINURITY Bridges		• 	<u> </u>
٦	LAST FIRST MI Wirth Paula		2500	2500
	STREET ADDRESS	10/8/08	25"	
	Chandler AZ EMPLOYER	-		
	occupation Self employed MI			
d.	LAST FIRST MI			
	STREET AOORESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER		<u> </u>	<u> </u>
0.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			<u> </u>
-	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detaile	d		\$175-
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A III last page to control Summary Page Line 4(z), Column A			

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Lesiv	Hartke	for Council		2. 10# (08-0Z
Report covering period from	Sept 23	2008 thru	Oct	15 2008

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERICO	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	0	475-
		、 "
		3 ÷
,		
		,
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 8]

^{*}If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name	Kevin Hartke for	Council	2. 10 # C08 -02
_		'	

3. Report covering period from 9/23/08 thru 10/15/08

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN TO	
	10	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		DATE	
4a	D# C00134676 DATE RECEIVED 9/24/08	Phoenix Fire Pighters # 493	1,000 00	1.000-	
ъ.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
G.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED		, .		
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		,	
	DATE RECEIVED				
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	·		
	DATE RECEIVED				
t.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
g.	1D #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
5.	ENTER TOTAL ONLY IF LA	AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to ine 4(c), Column A]	1000-	1000-	

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Versin Hartke for Council		2. ID# <i>CC</i>	18-02
3.	Committee Name Kevin Hartke for Council Report covering period from Sept 23 2008 thru	oct 15 200	08	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADORESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
ď	NAME, ADDRESS, CITY, STATE, AND ZIP			
			,	
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
6 .	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			i
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE ([If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Colu	OF SCHEDULE C	Ø	7000

	OTHER LOANS	<i>i</i>	SCHEDULE C1
1.	Committee Name <u>Kevin Hartke</u> to	/ (Duncil 2. 10#	(08-02
3.	Report covering period from Sept 23 200	of 15 2008	

• .

		[
4	ALL OTHER LOANS	DATE	AMOUNT	CUMULATIVE TOTAL THIS
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	LOAN RECEIVED	OF LOAN	CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND IC#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND IC#			
	DESCRIPTION			
45	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			,
	NAME OF ENDORSER OR GLIARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND IC#			·
	DESCRIPTION		,	
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND IC#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [Il last page of Schedule C-1, transfer total to Page, Line 5(a), Column A]	Detailed Summary	Ø	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. 10 #

	1. Committee Name Kavin Hartke for Council	(08-02	
	3. Report covering period from Sept 23 2008 thru Oct	15 2008	
4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
42.	NAME, ADDRESS, CITY, STATE AND ZIP Laser Creations 3235 N Arizona Ave 45 Chandles 85225 Large Signs DESCRIPTION OF ITEMS OR SERVICES PURCHASED	9-25-08	1034.88
b.	NAME, ADDRESS, CITY, STATE AND ZIP Staples, 1157 W Chardler Blvd, Chardler AZ (Opies DESCRIPTION OF ITEMS OR SERVICES PURCHASED	9-25-08	41.77
ď	NAME, ADDRESS, CITY, STATE AND ZIP Coleman + Dolm Associates, 4715 N 32nd St #107 Phx AZ 85018 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-07-08	1886.13
ď.	NAME, ADDRESS, CITY, STATE AND ZIP (0 PYYLAY) & DONNA ad & MYLAI living DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-07-08	8 280.00
e.	NAME, ADDRESS, CITY, STATE AND ZIP City of Chandler, Clerk of Court, SSN Arizona Pl Suite 203. Chandler AZ 85225 Voter records DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-10-08	/00,00
ſ.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE O (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		11342.78

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit