

**POLITICAL COMMITTEE**  
**CITY/TOWN OF \_\_\_\_\_**  
**CAMPAIGN FINANCE REPORT**  
**2006 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

**JAN 26 2006**

**CITY OF CHANDLER  
CITY CLERK**

1. RICK HEUMANN for Chandler Council  
Full Name of Committee  
4310 W DUBLIN ST  
Address  
CHANDLER 85226 Maricopa 480 961-5455  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office  
 \_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
RICK YCCC@aol.com 480 961 5454  
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- ☒ January 31 Report - For Period of 6/10/05 \* thru December 31, 2005 ..... January 1, 2006 and January 31, 2006
- ☐ Pre-Primary Election Report - For Period of January 1, 2006 thru February 22, 2006 ..... February 23, 2006 and March 2, 2006
- ☐ Post-Primary Election Report - For Period of February 23, 2006 thru April 3, 2006 ..... April 4, 2006 and April 13, 2006
- ☐ Pre-General Election Report - For Period of April 4, 2006 thru April 26, 2006 ..... April 27, 2006 and May 4, 2006
- ☐ Post-General Election Report - For Period of April 27, 2006 thru June 5, 2006 ..... June 6, 2006 and June 15, 2006
- ☐ \*\*January 31 Report - For Period of June 6, 2006 thru December 31, 2007 ..... January 1, 2008 and January 31, 2008

5. **SUMMARY**

	<b>Column A Total This Reporting Period</b>	<b>Column B Election Period Total To Date</b>
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1687 <sup>39</sup>	1687 <sup>39</sup>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1687 <sup>39</sup>	1687 <sup>39</sup>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	387 <sup>39</sup>	387 <sup>39</sup>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1300	1300

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Rick Heumann for Chandler Council  
 3. Report covering period from 6/10/05 Thru 12/31/05

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	100	100
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	100	100
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	100	100
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	1587 <sup>39</sup>	1587 <sup>39</sup>
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	1587 <sup>39</sup>	1587 <sup>39</sup>
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1687 <sup>39</sup>	1687 <sup>39</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	N/A	N/A
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	387 <sup>39</sup>	387 <sup>39</sup>
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	387 <sup>39</sup>	387 <sup>39</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	387 <sup>39</sup>	387 <sup>39</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
<div style="display: flex; justify-content: space-between;"> <div> <u>Rick Heumann</u>                      Type or Print Name of Treasurer                 </div> <div> <u>1/26/06</u>                      Date                 </div> </div>		
<u>Rick Heumann</u> Signature of Treasurer or Candidate or Designating Individual		

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

## SCHEDULE A

1. Committee Name Rick Heumann for Chamber Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/2005

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<div> <div>LAST</div> <div>FIRST</div> <div>MI</div> </div> <div> <div>Levis</div> <div>Helen</div> <div>Eloise</div> </div> <div>STREET ADDRESS</div> <div>25834 S Bonwood DR</div> <div> <div>CITY</div> <div>STATE</div> <div>ZIP</div> </div> <div> <div>Sun Lakes</div> <div>AZ</div> <div>85248</div> </div> <div> <div>OCCUPATION</div> <div>EMPLOYER</div> </div> <div> <div>Retired</div> <div>Retired</div> </div>	11/25/05	50 <sup>00</sup>	50 <sup>00</sup>
b.	<div> <div>LAST</div> <div>FIRST</div> <div>MI</div> </div> <div> <div>BARNETT</div> <div>MARILYN</div> </div> <div>STREET ADDRESS</div> <div>400 Calle Miramar</div> <div> <div>CITY</div> <div>STATE</div> <div>ZIP</div> </div> <div> <div>Repondo Beach</div> <div>CA</div> <div>90277</div> </div> <div> <div>OCCUPATION</div> <div>EMPLOYER</div> </div> <div> <div>Sales Manager</div> <div>CMA</div> </div>	12/7/05	50 <sup>00</sup>	50 <sup>00</sup>
c.	<div> <div>LAST</div> <div>FIRST</div> <div>MI</div> </div> <div>STREET ADDRESS</div> <div> <div>CITY</div> <div>STATE</div> <div>ZIP</div> </div> <div> <div>OCCUPATION</div> <div>EMPLOYER</div> </div>			
d.	<div> <div>LAST</div> <div>FIRST</div> <div>MI</div> </div> <div>STREET ADDRESS</div> <div> <div>CITY</div> <div>STATE</div> <div>ZIP</div> </div> <div> <div>OCCUPATION</div> <div>EMPLOYER</div> </div>			
e.	<div> <div>LAST</div> <div>FIRST</div> <div>MI</div> </div> <div>STREET ADDRESS</div> <div> <div>CITY</div> <div>STATE</div> <div>ZIP</div> </div> <div> <div>OCCUPATION</div> <div>EMPLOYER</div> </div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		100	100

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE **A-1**

1. Committee Name Rick Humman for Chrysler Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

## 4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<i>None</i>	<i>0</i>	<i>0</i>
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	<i>0</i>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] <i>0</i>

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE B

1. Committee Name Rick Humman for Chamber Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	None	0	0
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		0	0

# CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>Rick Heumann for Chandler Council</u>	2. ID #		
3.	Report covering period from <u>6/12/05</u> thru <u>12/31/05</u>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rick Heumann</u>			
	<u>4310 W Dublin ST Chandler AZ 85226</u>	<u>11/22/05</u>	<u>1500<sup>00</sup>/<sub>rs</sub></u>	<u>1500<sup>00</sup></u>
	DESCRIPTION <u>Loan to campaign</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rick Heumann</u>			
	<u>4310 W Dublin ST Chandler AZ 85226</u>	<u>6/28-12/31</u>	<u>87<sup>39</sup></u>	<u>1587<sup>39</sup></u> <small>INCL. OF ABOVE</small>
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)		<u>1587<sup>39</sup></u>	<u>1587<sup>39</sup></u>

## OTHER LOANS

SCHEDULE C1

1. Committee Name Rich Hermann for Champaign Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]			

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name Rich Hermann for Chomley Council  
 3. Report covering period from 6/10/05 thru 12/31/05

2. ID #

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <u>RANDALL KIRBY</u> <u>10213 E Crescent Ave Mesa AZ 85208</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WEB SITE SETUP</u>	<u>12/9/05</u>	<u>300<sup>00</sup></u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>OFFICE MAX</u> <u>2700 W Chomley</u> <u>Chomley 85224</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FOLDERS</u>	<u>9/18/05</u>	<u>7<sup>53</sup></u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kinkos</u> <u>1780 W Chomley Blvd</u> <u>Chomley 85224</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Copy Services</u>	<u>9/18/05</u> <u>11/27/05</u> <u>12/2/05</u>	<u>28<sup>63</sup></u> <u>5<sup>52</sup></u> <u>17<sup>45</sup></u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>STARBUCKS</u> <u>Dibsom + Chomley</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Coffee Drinks with web master</u>	<u>6/28/05</u>	<u>3<sup>46</sup></u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Brunches</u> <u>Downtown Chomley</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Breakfast w consultant</u>	<u>10/1/05</u>	<u>17<sup>00</sup></u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AOL Service</u> <u>Reston VA</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>EMAIL Service</u>	<u>Sept thru Dec</u> <u>PRORATED share of EMAIL</u> <u>9/1-12/05</u>	<u>48<sup>00</sup></u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>387<sup>39</sup></u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## INDEPENDENT EXPENDITURES\*

## SCHEDULE D-1

1. Committee Name Rick Humann for Chandler Council


2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 (If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A)		<u>0</u>

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	<u>0</u>

# LOANS MADE BY REPORTING COMMITTEE

## SCHEDULE D-2

1. Committee Name Rich Humman for Chandler Council

2. ID #

3. Report covering period from 6/1/05 thru 12/31/05

4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 (Transfer total to Detail Summary Page Line 12, Column A)		0

# OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

1. Committee Name Bick Herman for Chardon Council  
 3. Report covering period from 6/10/05 thru 12/31/05

2. ID #

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]

\* Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Rich Humann for Chamber Council

2. ID #

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

0

# REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Rich Heumann for Chomow Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 (Transfer total to Detailed Summary Page, Line 13(b), Column A)		0

# TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Rich Hermann for Chicago Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <i>None</i>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

# ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Rich Humman for Chomowet Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A)			0

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Rich Hermann for Chicago Council

2. ID #

3. Report covering period from 6/10/05 thru 12/31/05

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
DESCRIPTION		None		
OCCUPATION	EMPLOYER			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
DESCRIPTION				
OCCUPATION	EMPLOYER			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
DESCRIPTION				
OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
DESCRIPTION				
OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			0

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

## SCHEDULE F-1

1. Committee Name Rick Herman for  
 3. Report covering period from 6/12/05 thru 12/31/05

2. ID #

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <i>None</i>		
	DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)

# OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

1. Committee Name Rich Hermann for Chamber Council

2. ID #

3. Report covering period from 6/1/15 thru 12/31/15

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <i>None</i>		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)

\* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Rich Hummer for Chamber Council

2. ID #

3. Report covering period from 6/1/05 thru 12/31/05

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	<i>None</i>					
	DESCRIPTION OF DEBT					
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]					<i>0</i>