

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT

2008 September/November Regular Election

1. Rick Heumann for Chandler Council
Full Name of Committee

4310 W Dublin St
Address

CHANDLER AZ 85226 4809615435
City ZIP Code County Phone

2. _____
Sponsoring Organization or Candidate and office

_____ Name of Candidate and Office Sought (if applicable)

_____ E-Mail Address _____ Fax #

FOR OFFICE USE ONLY

RECEIVED
OCT - 1 2008
 CITY OF CHANDLER
 CITY CLERK

3A. ID#
C08-05

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2007 January 1, 2008 thru January 31, 2008
- June 30 Report - For Period of January 1, 2008 thru May 31, 2008 June 1, 2008 thru June 30, 2008
- Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008 August 14, 2008 thru August 21, 2008
- Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 September 23, 2008 thru October 2, 2008
- Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 October 16, 2008 thru October 23, 2008
- Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008 November 25, 2008 thru December 4, 2008
- **January 31, Report - For Period of November 25, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		440 ⁶¹ / ₂₂
5b Cash on Hand at the Beginning of this Reporting Period	17685 ⁵⁷ / ₂₂	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	8431 ⁶³ / ₂₂	38301 ⁶³ / ₂₂
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	26117 ¹⁷ / ₂₂	38742 ³⁰ / ₂₂
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	13506 ³⁷ / ₂₂	26131 ⁴⁷ / ₂₂
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	12610 ⁸³ / ₂₂	12610 ⁸³ / ₂₂

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Rick Hummer for Chicago Council
 3. Report covering period from 8/14/08 Thru 9/12/08

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	4940	28360
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	-	-
(c) Political Committees (Total from Schedule B)	3280	6730
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	8220	35090
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	8220	35090
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	211 ⁶³	3211 ⁶³
(b) All other loans (Total from Schedule C-1)	-	-
(c) Total Loans [add 5(a) and 5(b)]	211 ⁶³	3211 ⁶³
6. In-kind contributions (Total from Schedule E)	-	-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	-	-
8. Total Receipts [add 4(f), 5(c), 6, and 7]	8431 ⁶³	38301 ⁶³
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	13506 ³¹	26131 ⁴⁷
10. Independent Expenditures (Total from Schedule D-1)	-	
11. Value of In-kind expenditures (Total from Schedule E)	-	
12. Loans made by reporting committee (Total from Schedule D-2)	-	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	-	
(b) Repayment of all other loans (Total from Schedule D-5)	-	
(c) Total Loan Repayments [add 13(a) and 13(b)]	-	
14. Transfers to other political committees (Total from Schedule D-6)	-	
15. Any other disbursement (Total from Schedule D-7)	-	
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	13506 ³¹	26131 ⁴⁷
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	-	
18. Total disbursements [subtract line 17 from line 16]	13506 ³¹	26131 ⁴⁷
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Rick Hummer

Type or Print Name of Treasurer

Rick Hummer

9/30/08

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Rich Heumann for Chamber Council

2. ID #

3. Report covering period from 8/14/08 thru 9/22/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
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850 1024

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Rick Heumann for Chandler Council 2. ID #
 3. Report covering period from 8/14/08 thru 9/22/08

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1420

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Rich Hummer for Chandler Council 2. ID #
 3. Report covering period from 8/14/08 thru 9/22/08

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
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LAST Hoojstraat	FIRST B L	MI														
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LAST Von Winkle	FIRST Kevin	MI														
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1340

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

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1. Committee Name Rich Heumann for Chomder Council

2. ID #

3. Report covering period from 8/14/08 thru 9/22/08

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST: Kreipke FIRST: Neils MI: STREET ADDRESS: 630 E. Bridge Way CITY: Gilbert AZ ZIP: 85295 OCCUPATION: President EMPLOYER: DASHOT Volking	8/20/08	390	390
	LAST: Poland FIRST: James MI: STREET ADDRESS: 3397 S Valerie Dr CITY: Chomder AZ ZIP: 85286 OCCUPATION: Retiree EMPLOYER:	8/25/08	100	100
	LAST: Heumann FIRST: Judith MI: STREET ADDRESS: 3133 Connecticut Ave NW CITY: Washington DC ZIP: 20008 OCCUPATION: Cabinet Director EMPLOYER: City of Wash DC	8/25/08	250	250
	LAST: Basha FIRST: Eddie MI: STREET ADDRESS: PO Box 488 CITY: Chomder AZ ZIP: 85244 OCCUPATION: President EMPLOYER: Basha	8/25/08	150	150
	LAST: Murray FIRST: Ellen MI: STREET ADDRESS: 24 N Bullmoose @ CR CITY: Chomder AZ ZIP: 85224 OCCUPATION: Retired EMPLOYER:	8/25/08	390	390
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)		4940	5065

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1180

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Rick Herman for Chamber Council

2. ID #

3. Report covering period from 8/14/08 thru 9/22/08

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <u>1969</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wells Fargo PAC</u> <u>100 W Washington St</u> <u>Phoenix AZ 85003</u>	<u>200</u>	<u>200</u>
	DATE RECEIVED <u>8/20/08</u>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP <u>Cox AZ Political Action</u> <u>1550 W Deer Valley Rd #C</u> <u>PHX AZ 85027</u>	<u>390</u>	<u>390</u>
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP <u>SEIU</u> <u>730 15th St NW</u> <u>WASHINGTON DC 20005</u>	<u>390</u>	<u>390</u>
	DATE RECEIVED			
d.	ID # <u>88-01460</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phoenix Firefighters Local 493</u> <u>Fire Pac Committee</u> <u>61 E Columbus Ave PHX AZ 85012</u>	<u>1000</u>	<u>1000</u>
	DATE RECEIVED <u>9/19/08</u>			
e.	ID # <u>02083</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>UFCW Local PAC 99</u> <u>2401 N Central Ave 2nd Fl</u> <u>PHX AZ 85007</u>	<u>1000</u>	<u>2000</u>
	DATE RECEIVED <u>9/19/08</u>			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP <u>Waste Management Pac</u> <u>701 Pennsylvania Ave NW 4550</u> <u>Washington DC 20004</u>	<u>300</u>	<u>300</u>
	DATE RECEIVED <u>9/15/08</u>			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A)		<u>3280</u>	<u>4280</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Rick Hermann for Chandler Council

2. ID #

3. Report covering period from 8/14/08 thru 9/22/08

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Don Dalton</u> <u>6501 SALLYDALE MANOR DR</u> <u>#1808</u> <u>PORT WORTH TX 76131</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Web site update</u></p>	<p><u>9/17/08</u></p>	<p><u>157³⁰</u></p>
b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>The Graphics Link</u> <u>PO Box 26054</u> <u>PHO 85068</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WALKING LIT</u></p>	<p><u>8/20/08</u></p>	<p><u>709³²</u></p>
c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Bobbi Ford</u> <u>338 E TUCKER LANE</u> <u>PHO AZ 85012</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SIGNS</u></p>	<p><u>9/1/08</u></p>	<p><u>4520</u></p>
d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Kim Milton</u> <u>2022 N DAYTON ST</u> <u>PHO AZ 85068?</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>DATA BASE MGMT</u></p>	<p><u>8/18/08</u></p>	<p><u>1500</u></p>
e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>The Graphics Link</u> <u>PO Box 26054</u> <u>PHO 85068</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILING</u></p>	<p><u>8/17/08</u></p>	<p><u>3407⁸⁴</u></p>
f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Reister</u> <u>802 N 3RD AVE</u> <u>PHO AZ 85003</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CONSULTANT FEES</u></p>	<p><u>9/17/08</u></p>	<p><u>3000</u></p>
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)</p>		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Bill Heumann for Chandler Council

2. ID #

3. Report covering period from 8/14/03 thru 9/21/04

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sesenas 141 S A7 Ave</u> <u>Chandler 85224</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign election party</u>	<u>9/2/08</u>	<u>201⁶³</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>City of Chandler</u> <u>Clerks Office</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Dish</u>	<u>9/16/08</u>	<u>10</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>13506³²</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Rick Humann for Chandler Council</i>	2. ID #		
3.	Report covering period from <i>8/14/08</i> thru <i>9/22/08</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Rick Humann</i>			
	<i>4310 W Dublin ST Chmn 85226</i>	<i>9/15/08</i>	<i>211⁶³</i>	<i>3211⁶³</i>
	DESCRIPTION <i>Loan to Committee</i>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)		<i>211⁶³</i>	<i>3211⁶³</i>