

**POLITICAL COMMITTEE**  
**CITY/TOWN OF** *Chandler*  
**CAMPAIGN FINANCE REPORT**  
**2006 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

FEB 28 2006

**CITY OF CHANDLER  
 CITY CLERK**

1. *Rick Heuman for Chandler Council*  
 Full Name of Committee  
 Address *4310 W Dublin St*  
 City *Chandler* ZIP Code *85226* County *Marijuana* Phone *480 961-5451*

2. Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
 E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_\* thru December 31, 2005 ..... January 1, 2006 and January 31, 2006
- Pre-Primary Election Report - For Period of January 1, 2006 thru February 22, 2006 ..... February 23, 2006 and March 2, 2006
- Post-Primary Election Report - For Period of February 23, 2006 thru April 3, 2006 ..... April 4, 2006 and April 13, 2006
- Pre-General Election Report - For Period of April 4, 2006 thru April 26, 2006 ..... April 27, 2006 and May 4, 2006
- Post-General Election Report - For Period of April 27, 2006 thru June 5, 2006 ..... June 6, 2006 and June 15, 2006
- \*\*January 31 Report - For Period of June 6, 2006 thru December 31, 2007 ..... January 1, 2008 and January 31, 2008

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<i>0</i>
5b Cash on Hand at the Beginning of this Reporting Period	<i>1300</i>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<i>5453<sup>77</sup></i>	<i>7141<sup>18</sup></i>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<i>6753<sup>77</sup></i>	
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<i>0</i>
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<i>5490<sup>79</sup></i>	<i>5878<sup>18</sup></i>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<i>1262<sup>98</sup></i>	<i>1262<sup>98</sup></i>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: \_\_\_\_\_ 2. ID# \_\_\_\_\_  
 3. Report covering period from \_\_\_\_\_ Thru \_\_\_\_\_

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	4849	4949
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	-	-
(c) Political Committees (Total from Schedule B)	-	-
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	4849	4949
(e) Refund of contributions (Total from Schedule F-2)	-	-
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	4849	4949
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	604 <sup>72</sup>	2192 <sup>14</sup>
(b) All other loans (Total from Schedule C-1)	-	-
(c) Total Loans [add 5(a) and 5(b)]	604 <sup>72</sup>	2192 <sup>14</sup>
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	5453. <sup>72</sup> / <sub>100</sub>	7141 <sup>14</sup>

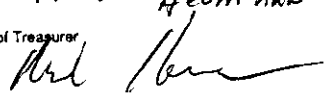
**QUALIFYING CONTRIBUTION RECEIPTS**

Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) N/A N/A

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)	5490 <sup>72</sup>	5878. <sup>14</sup> / <sub>100</sub>
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	5490 <sup>72</sup> / <sub>100</sub>	5878 <sup>14</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	5490 <sup>72</sup>	5878 <sup>14</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	2270 <sup>14</sup>	2270 <sup>14</sup>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Rick Heumann  
 Type or Print Name of Treasurer  
  
 Signature of Treasurer or Candidate or Designating Individual

2/28/06  
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name		2. ID #		
Rick Heumann for Chandler Council				
3. Report covering period from 1/1/2006 - 2/22/06		thru 2/22/06		
4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI HEUMANN Joseph	1/23/06	100	100
STREET ADDRESS 2317 SARATOGA PL				
CITY	STATE ZIP Charleston IL 61920			
OCCUPATION	EMPLOYER Professor EASTERN ILLINOIS UNIV			
b.	LAST FIRST MI HASKIN Thomas	1/27/06	250	250
STREET ADDRESS 8089 E VIA DEL ARBORE				
CITY	STATE ZIP Scottsdale AZ 85258			
OCCUPATION	EMPLOYER President HASKIN Wholesale			
c.	LAST FIRST MI LEVINE Dorine	1/25/06	300	300
STREET ADDRESS 3205 RFD				
CITY	STATE ZIP Long Grove IL 60047			
OCCUPATION	EMPLOYER owner Continental PLASTIC			
d.	LAST FIRST MI BIRCU STANFORD	1/1/06	50	50
STREET ADDRESS 2674 N EL DORADO DR				
CITY	STATE ZIP Chandler AZ 85224			
OCCUPATION	EMPLOYER RETIRED NONE			
e.	LAST FIRST MI MUKAVETZ DALE	1/2/06	100	100
STREET ADDRESS 6902 W LARROU ST				
CITY	STATE ZIP Chandler AZ 85226			
OCCUPATION	EMPLOYER Engineer Honeywell			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)	800	800	

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name *Rich Heumann for Chandler Council* | 2. ID #  
 3. Report covering period from *1/1/2006* thru *2/22/06*

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR LAST FIRST MI <i>HEUMANN JUDITH</i> STREET ADDRESS <i>2711 DANA ST</i> CITY STATE ZIP <i>Berkeley CA 94705</i> OCCUPATION EMPLOYER <i>Disability Director World Bank</i>	<i>1/1/06</i>	<i>144</i>	<i>144</i>
b.	LAST FIRST MI <i>Boles Carolyn</i> STREET ADDRESS <i>1928 E Stephens DR</i> CITY STATE ZIP <i>Tempe AZ 85283</i> OCCUPATION EMPLOYER <i>Counselor SELF Employed</i>	<i>2/5/06</i>	<i>300</i>	<i>300</i>
c.	LAST FIRST MI <i>Shaw Christopher</i> STREET ADDRESS <i>5350 N 16<sup>th</sup> ST</i> CITY STATE ZIP <i>Phoenix AZ 85016</i> OCCUPATION EMPLOYER <i>Manager Tri-Plus Partners</i>	<i>2/2/06</i>	<i>175</i>	<i>175</i>
d.	LAST FIRST MI <i>Williamms ALAN</i> STREET ADDRESS <i>115 E 14<sup>th</sup> ST</i> CITY STATE ZIP <i>Tempe AZ 85281</i> OCCUPATION EMPLOYER <i>Manager Tri-Plus Partners</i>	<i>2/2/06</i>	<i>175</i>	<i>175</i>
e.	LAST FIRST MI <i>Lepin KAREN</i> STREET ADDRESS <i>14606 S 33<sup>rd</sup> ST</i> CITY STATE ZIP <i>Phoenix AZ 85044</i> OCCUPATION EMPLOYER <i>Property Manager Lepin + Rencham</i>	<i>2/3/06</i>	<i>100</i>	<i>100</i>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)		<i>894</i>	<i>894</i>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name *Rich Heurman for Chamber Council*

2. ID #

3. Report covering period from *1/1/2006* thru *2/22/2006*

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST <i>PEW</i> FIRST <i>W RALPH</i> MI STREET ADDRESS <i>1757 E INDIGO</i> CITY <i>MESA</i> STATE <i>AZ</i> ZIP <i>85203</i> OCCUPATION <i>LAWYER</i> EMPLOYER <i>Pew + LAKE</i>	<i>2/2/06</i>	<i>200</i>	<i>200</i>
	b. LAST <i>VARGUES-MORRIS</i> FIRST <i>PAULINA</i> MI STREET ADDRESS <i>6114 N 3<sup>RD</sup> ST</i> CITY <i>PHOENIX</i> STATE <i>AZ</i> ZIP <i>85012</i> OCCUPATION <i>General Counsel</i> EMPLOYER <i>AZ STATE RESIDENTS</i>	<i>2/9/06</i>	<i>370</i>	<i>370</i>
	c. LAST <i>MORRIS</i> FIRST <i>JASON</i> MI STREET ADDRESS <i>6114 N 3<sup>RD</sup> ST</i> CITY <i>PHOENIX</i> STATE <i>AZ</i> ZIP <i>85012</i> OCCUPATION <i>Lawyer</i> EMPLOYER <i>Morris Withy + Anderson</i>	<i>2/9/06</i>	<i>370</i>	<i>370</i>
	d. LAST <i>BADURA</i> FIRST <i>John</i> MI STREET ADDRESS <i>5118 N 82<sup>ND</sup> ST</i> CITY <i>Scottsdale</i> STATE <i>AZ</i> ZIP <i>85250</i> OCCUPATION <i>real estate manager</i> EMPLOYER <i>Armstrong Developmnt</i>	<i>2/10/06</i>	<i>370</i>	<i>370</i>
	e. LAST <i>ELLISON</i> FIRST <i>SG</i> MI STREET ADDRESS <i>PO Box 2915</i> CITY <i>Tempe</i> STATE <i>AZ</i> ZIP <i>85280</i> OCCUPATION <i>real estate manager</i> EMPLOYER <i>Armstrong Developmnt</i>	<i>2/10/06</i>	<i>370</i>	<i>370</i>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<i>1680</i>	<i>1680</i>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name *Rich Heumann for Chandler Council* | 2. ID #  
 3. Report covering period from *11/1/2006* thru *2/22/06*

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST <i>CODY</i> FIRST <i>MATHEW</i> MI STREET ADDRESS <i>6105 E LAUREL LANE</i> CITY <i>SUTTON</i> STATE <i>AZ</i> ZIP <i>85254</i> OCCUPATION <i>President</i> EMPLOYER <i>CACHET HOMES</i>	<i>2/9/06</i>	<i>150</i>	<i>150</i>
b.	LAST <i>SYDRA</i> FIRST <i>BRITTA</i> MI STREET ADDRESS <i>4096 W LINDO</i> CITY <i>CHANDLER</i> STATE <i>AZ</i> ZIP <i>85226</i> OCCUPATION <i>BUSINESS ANALYST</i> EMPLOYER <i>COX</i>	<i>2/16/06</i>	<i>50</i>	<i>50</i>
c.	LAST <i>BRUNO</i> FIRST <i>PATTI</i> MI STREET ADDRESS <i>PO BOX 1630</i> CITY <i>CHANDLER</i> STATE <i>AZ</i> ZIP <i>85244</i> OCCUPATION <i>ORIGINS Insurance</i> EMPLOYER <i>CUST SERVICE</i>	<i>2/16/06</i>	<i>100</i>	<i>100</i>
d.	LAST <i>HEUMANN</i> FIRST <i>LEOPOLD</i> MI STREET ADDRESS <i>1107 MENDOWOODS DR</i> CITY <i>EAST MEADOW</i> STATE <i>NY</i> ZIP <i>11554</i> OCCUPATION <i>Retired</i> EMPLOYER	<i>2/22/06</i>	<i>25</i>	<i>25</i>
e.	LAST <i>RECTOR</i> FIRST <i>DAVID</i> MI STREET ADDRESS <i>4223 W Irvinhoe CT</i> CITY <i>CHANDLER</i> STATE <i>AZ</i> ZIP <i>85226</i> OCCUPATION <i>MANAGER</i> EMPLOYER <i>Honeywell</i>	<i>2/18/06</i>	<i>100</i>	<i>100</i>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<i>425</i>	<i>425</i>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Rich Heermann for Chamber Council | 2. ID #  
 3. Report covering period from 1/1/06 thru 2/2/06

4. CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR						
4a.	LAST	FIRST	MI			
	GOODMAN	STUART				
	STREET ADDRESS					
	18025 N 51 <sup>st</sup> Wm			2/12/06	100	100
	CITY	STATE	ZIP			
	Scottsdale	AZ	85254			
	OCCUPATION	EMPLOYER				
	Public Affairs	GOODMAN SCHWARTZ				
b.	LAST	FIRST	MI			
	Brubst	Laura				
	STREET ADDRESS					
	4912 E WALTANN LANE			2/9/06	350	350
	CITY	STATE	ZIP			
	Scottsdale	AZ	85254			
	OCCUPATION	EMPLOYER				
	Manager	Sign on Demand				
c.	LAST	FIRST	MI			
	Brubst	MARK				
	STREET ADDRESS					
	4912 E WALTANN LANE			2/9/06	350	350
	CITY	STATE	ZIP			
	Scottsdale	AZ	85254			
	OCCUPATION	EMPLOYER				
	Manager	Sign on Demand				
d.	LAST	FIRST	MI			
	WASTCHAK	DEVAN				
	STREET ADDRESS					
	609 W SPYROW PL			2/13/06	150	150
	CITY	STATE	ZIP			
	Chandler	AZ	85248			
	OCCUPATION	EMPLOYER				
	Managing Partner	Fovisite Consult				
e.	LAST	FIRST	MI			
	Dzurinko	ANDREW				
	STREET ADDRESS					
	431 W Calle De Caballo			2/17/06	100	100
	CITY	STATE	ZIP			
	Tempe	AZ	85284			
	OCCUPATION	EMPLOYER				
	Insurance Agent	Insurance Self				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)				1050	1050

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name Rich Humann for Chamber Council 2. ID # \_\_\_\_\_  
 3. Report covering period from 1/1/06 thru 2/22/06

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<u>0</u>	<u>0</u>	<u>0</u>

5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]

0

6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

0

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name *Rick Hummer for Chamber Council* 2. ID #  
 3. Report covering period from *1/1/06* thru *2/22/06*

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	<i>NONE</i>	<i>0</i>	<i>0</i>
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]

CANDIDATE LOANS

SCHEDULE C

1. Committee Name *Rick Heumann for chamber Council* 2. ID #  
 3. Report covering period from *1/1/06 MA* ~~1/1/06~~ through ~~12/31/06~~ *2/22/06* ~~12/31/06~~ *MA*

4. LOANS MADE OR GUARANTEED BY CANDIDATE

DATE RECEIVED

AMOUNT RECEIVED

CUMULATIVE TOTAL THIS CAMPAIGN TO DATE

NAME AND ADDRESS FROM WHOM RECEIVED

4a. NAME, ADDRESS, CITY, STATE, AND ZIP

*Rick Heumann*

*4310 W Dublin St Chambl, 85226*

DESCRIPTION

*Loan to campaign CREDIT CARD ADVANCES SUPPLD 2/22/06 604 <sup>77</sup>/<sub>100</sub> 2192 <sup>16</sup>/<sub>100</sub>*

b. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION

c. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION

d. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION

e. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION

f. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C  
 (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)

OTHER LOANS

SCHEDULE C1

1. Committee Name *Rich Heumann for Chrysler Council* 2. ID#

3. Report covering period from *1/1/06* thru *2/22/06*

4 ALL OTHER LOANS  
NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. DATE LOAN RECEIVED AMOUNT OF LOAN CUMULATIVE TOTAL THIS CAMPAIGN TO DATE

4a NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

*None*

NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

DESCRIPTION

4b NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

DESCRIPTION

4c NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

DESCRIPTION

4d NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#

DESCRIPTION

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 (If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A)



**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name *Rich Heurman for Chandler Council*

2. ID #

3. Report covering period from *1/1/06* thru *2/28/06*

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <i>USPS Chandler AZ 85226</i>	<i>1/29/06</i>	<i>28<sup>08</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Postage</i>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Alphagraphics 2156 N ALMA School RD Chandler 85224</i>	<i>1/16/06</i>	<i>336<sup>46</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Brochures</i>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <i>AAA Signs 600 N Scottsdale RD Tempe AZ 480-4467610</i>	<i>1/18/06</i>	<i>386<sup>29</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>YARD Signs</i>		
d.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Alpha graphics See above</i>	<i>2/9/06</i>	<i>345<sup>63</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Rack CARDS</i>		
e.	NAME, ADDRESS, CITY, STATE AND ZIP <i>City of Chandler City Clerk</i>	<i>2/14/06</i>	<i>100<sup>00</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Early voter Disk</i>		
f.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Alphagraphics See above</i>	<i>2/21/06</i>	<i>1200</i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Postage for MAIL</i>		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)

*2*  
2396.90

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name *Rich Hummer for Chandler Council* | 2. ID #  
 3. Report covering period from *1/1/2006* thru *2/22/06*

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <i>Alpha Graphics</i> <i>see above</i>	<i>2/22/06</i>	<i>2517<sup>76</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>MAILER + CARDS</i>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Loews</i> <i>Chandler Blvd Chandler 85226</i>	<i>2/1/06</i>	<i>93<sup>7</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Zip ties</i>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Kinkos</i> <i>1780 W Chandler Blvd Chandler 85224</i>	<i>2/1/06</i>	<i>18<sup>75</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Copies</i>		
d.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Home Depot</i> <i>Chandler Blvd Chandler</i>	<i>2/1/06</i>	<i>21<sup>49</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Post Driver</i>		
e.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Loews</i> <i>see above</i>	<i>2/1/06</i>	<i>9<sup>40</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Relax</i>		
f.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Kinkos</i> <i>see above</i>	<i>2/7/06</i>	<i>1<sup>20</sup></i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Copies</i>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

*2577.94*  
 Page \_\_\_ of \_\_\_

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Rick Hummer for Chamber Council | 2. ID # \_\_\_\_\_  
 3. Report covering period from 1/1/2006 thru 2/22/06

4. EXPENDITURES  
 NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  
 DATE EXPENDITURE MADE AMOUNT OF THE EXPENDITURE

4a. NAME, ADDRESS, CITY, STATE AND ZIP  
Loew's  
see above  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED  
Robes + Ties  
 2/10/06 462<sup>74</sup>

b. NAME, ADDRESS, CITY, STATE AND ZIP  
Loew's  
see above  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED  
R-bow  
 2/10/06 53<sup>74</sup>

c. NAME, ADDRESS, CITY, STATE AND ZIP  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

d. NAME, ADDRESS, CITY, STATE AND ZIP  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

e. NAME, ADDRESS, CITY, STATE AND ZIP  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

f. NAME, ADDRESS, CITY, STATE AND ZIP  
 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

5490<sup>74</sup>  
 516.45  
 Page \_\_\_ of \_\_\_

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

1. Committee Name *Rich Heumann for Chmow Council*  
3. Report covering period from *1/1/06* thru *2/22/06*

2. ID #

4 INDEPENDENT EXPENDITURES

DATE EXPENDITURE MADE AMOUNT OF THE EXPENDITURE

IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED

4a. NAME, ADDRESS, CITY, STATE AND ZIP

PURPOSE AND DESCRIPTION OF PURCHASE Benefitted  Opposed   
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION

4b. NAME, ADDRESS, CITY, STATE AND ZIP

PURPOSE AND DESCRIPTION OF PURCHASE Benefitted  Opposed   
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION

4c. NAME, ADDRESS, CITY, STATE AND ZIP

PURPOSE AND DESCRIPTION OF PURCHASE Benefitted  Opposed   
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 (If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A)

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

*[Signature]*  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS

AMOUNT

*0*

# LOANS MADE BY REPORTING COMMITTEE

# SCHEDULE D-2

1. Committee Name	<i>Rick Herman for Chamber Council</i>		2. ID #	
3. Report covering period from	<i>1/1/06</i>	thru	<i>2/22/06</i>	
4. LOANS MADE BY THE REPORTING COMMITTEE			DATE LOAN MADE	AMOUNT OF THE LOAN
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE				
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
	<i>None</i>			
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]			



OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

1. Committee Name *Rich Herman for Chowder Council*  
3. Report covering period from *1/1/06* thru *2/22/06*

2. ID #

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES

DATE  
REFUND  
RECEIVED

AMOUNT  
OF THE  
REFUND

NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED

4a. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

b. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

c. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

d. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

e. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

f. NAME, ADDRESS, CITY, STATE, AND ZIP

DESCRIPTION OF REFUND

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 (if last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A)

\* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name *Rich Humans for District Court* | 2. ID #  
 3. Report covering period from *1/1/00* thru *2/28/00*

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE

DATE  
REPAYMENT  
MADE

AMOUNT  
OF THE  
REPAYMENT

NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE

4a. NAME, ADDRESS, CITY, STATE, AND ZIP

b. NAME, ADDRESS, CITY, STATE, AND ZIP

c. NAME, ADDRESS, CITY, STATE, AND ZIP

d. NAME, ADDRESS, CITY, STATE, AND ZIP

e. NAME, ADDRESS, CITY, STATE, AND ZIP

f. NAME, ADDRESS, CITY, STATE, AND ZIP

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (Transfer total to Detail Summary Page, Line 13(a), Column A)

*0*

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name *Rich Herman for Chamber Council* 2. ID #  
3. Report covering period from *1/1/06* thru *2/28/06*

4. REPAYMENT OF ALL OTHER LOANS DATE REPAYMENT MADE AMOUNT OF THE REPAYMENT  
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE

4a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

f. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 (Transfer total to Detailed Summary Page, Line 13(b), Column A)

*0*

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name *Ride Harmon for Chamber Council* 2. ID #  
3. Report covering period from *1/1/06* thru *2/22/06*

4 TRANSFERS MADE BY THE REPORTING COMMITTEE DATE TRANSFER MADE AMOUNT OF THE TRANSFER

NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)  
TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE

4a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#  
*None*

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

f. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name *Rich Hummer for Council*

2. ID #

3. Report covering period from *1/1/00* thru *2/22/00*

ANY OTHER DISBURSEMENTS

DATE DISBURSEMENT MADE      AMOUNT OF THE DISBURSEMENT

NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION

a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

*0*

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name *Ride Home for Climate Council* | 2. ID#

3. Report covering period from *1/1/06* thru *2/22/06*

4 IN-KIND CONTRIBUTIONS and EXPENDITURES DATE FAIR MARKET VALUE

NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN

4a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION  EXPENDITURE  *NONE*

DESCRIPTION

OCCUPATION

EMPLOYER

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION  EXPENDITURE

DESCRIPTION

OCCUPATION

EMPLOYER

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION  EXPENDITURE

DESCRIPTION

OCCUPATION

EMPLOYER

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION  EXPENDITURE

DESCRIPTION

OCCUPATION

EMPLOYER

5. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]

6. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name *Rich Herman for Chamber Court*

2. ID #

3. Report covering period from thru

4 DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS

DATE  
AMOUNT  
RECEIVED

AMOUNT  
OF THE  
RECEIPT

NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED

4a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

*None*

DESCRIPTION OF RECEIPT

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF RECEIPT

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF RECEIPT

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF RECEIPT

e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF RECEIPT

f. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF RECEIPT

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)

*0*

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

1. Committee Name *Rich Hummer for Chamber Council* | 2. ID #  
3. Report covering period from *1/1/00* thru *2/28/00*

4. REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  
DATE REFUND MADE AMOUNT OF THE REFUND  
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE

a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#  
*None*

DESCRIPTION OF REFUND

b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF REFUND

c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF REFUND

d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF REFUND

e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF REFUND

f. NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION OF REFUND

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

\* Includes return of contributions received by reporting committee



DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name

2. ID #

3. Report covering period from

thru

4 DEBTS AND OBLIGATIONS

NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
<p>a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>AAA Signs 600 N 5th Howard Rd Temp A2</p>	0	2270 <sup>10</sup>	0	2270 <sup>10</sup>
<p>DESCRIPTION OF DEBT</p> <p>Bill for Campaign Signs</p>				
<p>b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p>				
<p>DESCRIPTION OF DEBT</p>				
<p>c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p>				
<p>DESCRIPTION OF DEBT</p>				
<p>d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p>				
<p>DESCRIPTION OF DEBT</p>				
<p>e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p>				
<p>DESCRIPTION OF DEBT</p>				
<p>5. ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]</p>				