# RECEIVED

JUL 1 6 2021



#### STATE OF ARIZONA COMMITTEE CAMPAIGNFINANCE AMENDED REPORT

COMMITTEE ID NUMBER

C17-17

## COMMITTEEYING SHANDUE Equired):

|          | CITY CLERK<br>Committee Information: | Committee Name:          | MATT ORLANDO   | for CHANDLER CITY COUNCIL  |
|----------|--------------------------------------|--------------------------|--|--|
| CANE     | DIDATE INFORMATION (only if filing   | g as a candidate comn    | nittee);   |  |
| 1        | Office Sought:                       | ☐ Statewide Office       | :  | ☐ State Legislature:   |
|          |                                      | □ County Office:         |  |  |
| Ì        | Cumulative Report:                   | •                        |  |  |
|          | ☐ Check here if this is the o        | andidate committee's fir | rst, cumulative report for the   | ne election cycle. Also select appropriate Reporting Period below. |
|          | Cumulative reporting period          | start date (which super  | rsedes the start date for t  | ne Reporting Period selected below): January 1, 2019               |
| רר.<br>י | DTING DEDIOD (sheet one)             |                          | and the second s |  |

REPORTING PERIOD (check one):

| G PE | ERIOD (check one):   |  |
|------|--|--|
|      | REPORTING PERIOD   | REPORT DUE                                 |
|      | 2020 4th Quarter Report: October 18, 2020 to December 31, 2020                             | January 1, 2021 to January 15, 2021        |
|      | 2021 March Pre-Election Report (Local Only): January 1, 2021 to February 20, 2021          | February 21, 2021 to March 1, 2021*        |
|      | 2021 March Post-Election (Q1) Report (Local Only): February 21, 2021 to March 31, 2021     | April 1, 2021 to April 15, 2021            |
|      | 2021 Quarter 1: January 1, 2021 to March 31, 2021  | April 1, 2021 to April 15, 2021            |
|      | 2021 May Pre-Election Report (Local Only): April 1, 2021 to May 1, 2021                    | May 2, 2021 to May 10, 2021*               |
|      | 2021 May Post-Election (Q2) Report (Local Only): May 2, 2021 to June 30, 2021              | July 1, 2021 to July 15, 2021              |
| Χ    | 2021 Quarter 2 Report: April 1, 2021 to June 30, 2021                                      | July 1, 2021 to July 15, 2021              |
|      | 2021 August Pre-Election Report (Local Only): July 1, 2021 to July 17, 2021                | July 18, 2021 to July 26, 2021*            |
|      | 2021 August Post-Election (Q3) Report (Local Only): July 18, 2021 to September 30, 2021    | October 1, 2021 to October 15, 2021        |
|      | 2021 Quarter 3 Report: July 1, 2021 to September 30, 2021                                  | October 1, 2021 to October 15, 2021        |
|      | 2021 November Pre-Election Report (Local Only): October 1, 2021 to October 16, 2021        | October 17, 2021 to October 25, 2021*      |
|      | 2021 November Post-Election (Q4) Report (Local Only): October 17, 2021 to December 31, 202 | January 1, 2022 to January 18, 2022*       |
|      | 2021 Quarter 4 Report: January 1, 2021 to December 31, 2021                                | January 1, 2022 to January 18, 2022*       |
|      | 2022 March Pre-Election Report (Local Only): January 1, 2022 to February 19, 2022          | February 20, 2022 to February 28, 2022*    |
|      | 2022 March Post-Election (Q1) Report (Local Only): February 20, 2022 to March 31, 2022     | April 1, 2022 to April 15, 2022            |
|      | 2022 Quarter 1 Report: January 1, 2022 to March 31, 2022                                   | April 1, 2022 to April 15, 2022            |
|      | 2022 May Pre-Election Report (Local Only): April 1, 2022 to April 30, 2022                 | May 1, 2022 to May 9, 2022*                |
|      | 2022 May Post-Election (Q2) Report (Local Only): May 1, 2022 to June 30, 2022              | July 1, 2022 to July 15, 2022              |
|      | 2022 Quarter 2 Report: April 1, 2022 to June 30, 2022                                      | July 1, 2022 to July 15, 2022              |
|      | 2022 Pre-Primary Election Report: July 1, 2022 to July 16, 2022                            | July 17, 2022 to July 25, 2022*            |
|      | 2022 Post-Primary (Q3) Report: July 17, 2022 to September 30, 2022                         | October 1, 2022 to October 17, 2022*       |
|      | 2022 Pre-General Election Report: October 1, 2022 to October 22, 2022                      | October 23, 2022 to October 31, 2022*      |
|      | 2022 Post-General (Q4) Report: October 23, 2022 to December 31, 2022                       | January 1, 2023 to January 17, 2023*       |
| X    | Final Campaign Finance Report Prior to Committee Termination                               | End of Previous Period through Today's Dat |
|      | <u></u>  | <u> </u>                                   |

FINANCIAL SUMMARY (required):

| / | Activity   | Cash Activity This<br>Reporting Period | Election Cycle to<br>Date |
|---|--|--|---------------------------|
|   | <ul> <li>(a) Committee value at the beginning of this reporting period (i.e. ending balance from the<br/>previous reporting period)</li> </ul> | \$6,761.81                             |                           |
|   | (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)   | 5,595.00                               | \$56,623.00               |
|   | (C) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)                                   | 12,356.81                              | \$56,623.00               |
|   | (d) = Balance at close of reporting period   | \$0.00                                 |                           |
|   | ☐ Check here if .!!Q financial activity during the reporting period. Lines (a)-(d) still must be com   | npleted, but only this cover           | page need be filed.       |

•Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.



Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

| BILL BOND                           | hisal                            | 07/16/2021 |
|-------------------------------------|----------------------------------|------------|
| Printed Name of Committee Treasurer | Signature of Committee Treasurer | Date       |

C17-17

SUMMARY OF RECEIPTS (Schedule A):

| Receipts  | Cash       | Equity                                |
|---|------------|---------------------------------------|
| I. Monetary Contributions Received  |            | 4 4                                   |
| (a) Individuals - More than \$50  | \$2,995.00 |                                       |
| (b) Individuals - \$50 or Less (Aggregate)  | ,          |                                       |
| (c) Candidate Committees  |            |                                       |
| (d) Political Action Committees   | \$2,600.00 |                                       |
| (e) Political Parties   |            |                                       |
| (f) Partnerships  |            | 3 .                                   |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                  |            | • •                                   |
| (h) Labor Organizations (PACs & Political Parties Only)   |            |                                       |
| (i) Candidate's Personal Monies (Candidate Committees Only)                                     |            |                                       |
| (i) Monetary Contributions Subtotal (add 1(a) through 1(i))                                     | \$5,595.00 |                                       |
| (k) Refunds Given Back to Contributors  | 0.00       |                                       |
| (!) Net Monetary Contributions (subtract 1(k) from 1(j))  | \$5,595.00 |                                       |
| 2. Loans  |            |                                       |
| (a) Loans Received  |            |                                       |
| (b) Forgiveness on Loans Received   |            | \$0.00                                |
| (c) Repayment on Loans Made.  |            |                                       |
| (d) Interest Accrued on Loans Made  |            |                                       |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))  | \$0.00     |                                       |
| Rebates and Refunds Received  | \$0.00     |                                       |
| I. Interest Accrued on Committee Monies   | \$0.00     | · · · · · · · · · · · · · · · · · · · |
| o. In-Kind Contributions Received   |            |                                       |
| (a) Individuals - More than \$50  |            | \$400.00                              |
| (b) Individuals - \$50 or Less (Aggregate)  |            |                                       |
| (c) Candidate Committees  |            |                                       |
| (d) Political Action Committees   |            |                                       |
| (e) Political Parties   |            |                                       |
| (f) Partnerships  |            |                                       |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                  |            |                                       |
| (h) Labor Organizations (PACs & Political Parties Only)   |            |                                       |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only)                         |            |                                       |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                              | ·          | \$400.0                               |
| In-Kind Donations Received (Non-Contributions) (Political Parties Only)                         | -:         | \$0.0                                 |
| 7. Extensions of Credit   |            |                                       |
| (a) Extensions of Credit Received   | . :        |                                       |
| (b) Payments on Extensions of Credit Received   |            |                                       |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))  | 1          | \$0.00                                |
| B. Joint Fundraising / Shared Expense Payments Received   | \$0.00     |                                       |
| Payments Received for Goods / Services  | \$0.00     |                                       |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                   | ,          | \$0.00                                |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)       | \$0.00     | \$0.0                                 |
| 12. Miscellaneous Receipts  | \$0.00     |                                       |
| \$3. Total Receipts (cash: add 1(l), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | \$5,595.00 | \$400.00                              |

## SUMMARY OF DISBURSEMENTS (Schedule B):

|     | Disbursements  | Cash        | Equity       |
|-----|--|-------------|--------------|
| 1.  | Disbursements for Operating Expenses   | \$279.13    |              |
| 2.  | Contributions Made   |             | 2 4          |
|     | (a) Candidate Committees   |             | <del></del>  |
|     | (b) Political Action Committees  |             |              |
|     | (c) Political Parties  | ~           |              |
|     | (d) Partnerships   |             |              |
|     | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                |             | · · · · · ·  |
|     |  |             |              |
|     | (f) Labor Organizations (PAC & Political Parties Only)                                       |             |              |
|     | (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                  | ,           | •            |
|     | (h) Contribution Refunds Provided to the Reporting Committee                                 |             |              |
|     | (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                   | \$0.00      | , 4          |
| 3.  | Loans  |             |              |
|     | (a) Loans Made   |             |              |
|     | (b) Loan Guarantees Made   |             |              |
|     | (c) Forgiveness on Loans Made  |             |              |
|     | (d) Repayment of Loans Received  |             |              |
|     | (e) Accrued Interest on Loans Received   |             |              |
|     | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                       | \$0.00      | \$0.00       |
| 4.  | Rebates and Refunds Made (Non-Contributions)   | \$0.00      | \$0.00       |
| 5.  | Value of In-Kind Contributions Provided  |             | A            |
|     | (a) Candidate Committees   |             |              |
|     | (b) Political Action Committees  |             |              |
|     | (c) Political Parties  |             |              |
|     | (d) Partnerships   |             |              |
|     | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                |             |              |
|     | (f) Labor Organizations (PAC & Political Partles Only)                                       |             |              |
|     | (j) Contributions Subtotal (add 5(a) through 5(f))   |             | \$0.00       |
| 6.  | Independent Expenditures Made  | \$0.00      | ·            |
| 7.  | Ballot Measure Expenditures Made   | \$0.00      |              |
| 8.  | Recall Expenditures Made   | \$0.00      |              |
| 9.  | Support Provided to Party Nominees (Political Parties Only)                                  | \$0.00      |              |
| 10. | Joint Fundraising / Shared Expense Payments Made   | \$0.00      |              |
|     | Reimbursements Made  | \$0.00      | <del> </del> |
| 12. | Outstanding Accounts Payable / Debts Owed by Committee                                       | \$0.00      | \$0.00       |
| 13. | Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        | \$12,077.68 | \$0.00       |
|     | Miscellaneous Disbursements  | \$0.00      | \$0.00       |
| 15. | Aggregate of Disbursements - \$250 or Less   | \$0.00      | \$0.00       |
| 16. | Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | \$12,356.81 | \$0.00       |

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| Individe                                 | ual Contributor | Information                         | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle                                  |
|--|-----------------|-------------------------------------|-----------------|---|--|
| Name<br>MARSH, BRYAN B.                  |                 | Date Contribution Received 02/21/19 | 250.00          | 250.00  | 250.00   |
| Street Address<br>3401 LEE PARKWAY, #102 |                 |                                     |                 |   |  |
| City<br>DALLAS                           | State<br>TX     | 75219                               |                 |   |  |
| Occupation VP, PORTFOLIO MANAGEME        | Employe DIGIT   | AL REALTY                           |                 |   |  |
| Name<br>MANHART, DARYL                   | I               | Date Contribution Received 02/21/19 | 200.00          | 200.00  | 200.00   |
| Street Address<br>3812 E. AHWATUKEE DR   |                 |                                     |                 |   |  |
| City<br>PHOENIX                          | State<br>AZ     | z <sub>IP</sub><br>85044            |                 |   |  |
| Occupation<br>ATTORNEY                   | Employe<br>BURO | CH & CRACCHIOLO                     |                 |   |  |
| Name<br>BULL, SUSAN & EDWIN              |                 | Date Contribution Received 02/21/19 | 250.00          | 250.00  | 450.00   |
| Street Address<br>3835 E. SAHUARO BLVD   |                 |                                     |                 |   | PREVIOUSIREFORIĞDID<br>NOTSHOW CORRECT<br>CUMLATIVETOTALIAS<br>NOWSHOWNABOVE |
| City<br>PHOENIX                          | State<br>AZ     | z <sub>IP</sub><br>85028            |                 |   |  |
| Occupation<br>ATTORNEY                   | Employe<br>BURO | CH & CRACCHIOLO                     |                 |   |  |
| Name RAY, MARIO & BRENNAN                |                 | Date Contribution Received 02/21/19 | 250.00          | 250.00  | 250.00   |
| Street Address 1850 W. MULBERRY DR       |                 |                                     |                 |   |  |
| CHANDLER                                 | State<br>AZ     | <sup>ZIP</sup><br>85286             |                 |   |  |
| Occupation ATTORNEY                      | Employe<br>BURO | CH & CRACCHIOLO                     |                 |   |  |
| Name<br>BARON, FRANCES & ANDRE           | N               | Date Contribution Received 02/21/19 | 250.00          | 250.00  | 250.00   |
| Street Address 1131 W. YOSEMITE PL       |                 |                                     |                 |   |  |
| City<br>CHANDLER                         | State<br>AZ     | <sup>ZIP</sup><br>85248             |                 |   |  |
| Occupation Employer ANDERSON BARON.COM   |                 |                                     |                 |   |  |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), 1 page of 2

MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE\*

SCHEDULE A(1)(a)

| /   | Individual Contributor Information            |                          |                                     | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle                                |
|-----|---|--------------------------|-------------------------------------|-----------------|---|--|
| 1   | SCHRADER, WILLIAM P                           |                          | Date Contribution Received 02/21/19 | 250.00          | 250.00  | 750.00   |
|     | Street Address 5611 E. CALLE CAMELIA          |                          |                                     |                 |   | PREVIOUS REPORTADED NOT SHOW CORRECT! CUMINATIVE HOTALIAS; NOW SHOWN ABOVE |
|     | city<br>PHOENIX                               | State<br>AZ              | <sup>ZIP</sup><br>85018             |                 |   |  |
|     | Occupation<br>OWNER                           | Employer<br>SCHRADER     | FARMS                               |                 |   |  |
|     | Name<br>SCHNITZER, JORDAN                     |                          | Date Contribution Received 02/21/19 | 500.00          | 500.00  | 500.00   |
|     | Street Address 1121 SW SALMON STREET          |                          |                                     |                 |   |  |
| 2   | city<br>PORTLAND                              | State<br>OR              | zip<br>97205                        |                 |   |  |
|     | Occupation INVESTMENT BROKER                  | Employer<br>HARSCH IN    | VESTMENT PROPERTIES                 |                 |   |  |
|     | Name DAVID SELLERS & CARRIE GARCIA            |                          | Date Contribution Received 01/21/20 | 1,000.00        | 1,000.00                                      | 1,000.00   |
|     | Street Address 740 N. 52ND STREET             |                          |                                     |                 |   |  |
| 3   | city<br>PHOENIX                               | State<br>AZ              | zip<br>85008                        |                 |   |  |
|     | Occupation OWNER                              | Employer<br>LGE DESIGN   | BUILD                               |                 |   |  |
|     | Name<br>HERNANDEZ, MARTHA                     |                          | Date Contribution Received 06/19/20 | 20.00           | 20.00   | 20.00  |
|     | Street Address<br>800 W. WILLIS RD, APT 3084  |                          |                                     |                 |   |  |
| 1   | city<br>CHANDLER                              | State<br>AZ              | zip<br>85286                        |                 |   |  |
|     | Occupation<br>TEACHER                         | Employer<br>ROOSEVEL     | T SCHOOL DISTRICT                   |                 |   |  |
|     | Name<br>RAMAN, KAL                            |                          |                                     | 25.00           | 25.00   | 25.00  |
| - 1 | Street Address<br>6209 WEST SAGUARO PARK LANE |                          |                                     |                 |   |  |
| 5   | City<br>GLENDALE                              | State<br>AZ              | ZIP<br>85310                        |                 |   |  |
|     | Occupation ENGINEER                           | Employer KUV CONSULTANTS |                                     |                 |   |  |
| +   | Enter total only if last page of schedule     |                          |                                     |                 | \$2,995.00                                    | \$3,695.00   |

<sup>\*</sup>If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), 2 page of 2

C17-17

#### MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(d)

| Political Act  | ion Committee Contribut    | or Information          | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|--|----------------------------|-------------------------|-----------------|---|---|
| Committee Name PINNACLE WEST CAPTIAL Street Address P.O. BOX 53999 |                            |                         |                 |   |   |
|  |                            |                         | 500.00          | 500.00  | 500.00                                      |
| city<br>PHOENIX  | State<br>AZ                | <sup>ZIP</sup><br>85072 |                 |   |   |
| Committee ID Number 1016   | Date Contribution 02/19/19 | Received                |                 |   |   |
| Committee Name HOME BUILDERS ASSOC. OF CENTRAL AZ                  |                            |                         | 500.00          | 500.00  | 500.00                                      |
| Street Address<br>7740 N. 16TH ST                                  |                            |                         | 500.00          | 500.00  | 500.00                                      |
| City<br>PHOENIX  | State<br>AZ                | <sup>ZIP</sup><br>85020 |                 | ,   |   |
| Committee ID Number Date Contribution Received 7/29/19             |                            |                         |                 |   |   |
| Committee Name REALTORS OF ARIZONA                                 |                            |                         | 4 000 00        | 1 000 00                                      | 3,000,00                                    |
| Street Address<br>255 E. OSBORN RD., STE 200                       |                            |                         | 1,000.00        | 1,000.00                                      | 2,000.00                                    |
| City<br>PHOENIX  | State<br>AZ                | zip<br>85012            |                 |   | EUMEATIVETOTALAS<br>NOWSHOWNABOVE           |
| Committee ID Number  | Date Contribution 12/18/19 | Received                |                 |   | ļ   |
| Committee Name SALT RIVER POLITICAL INVOLVEMENT COMM.              |                            |                         |                 |   |   |
| Street Address P.O. BOX 52025                                      |                            |                         | 600.00          | 600.00  | 600.00                                      |
| city<br>PHOENIX  | State<br>AZ                | zip<br>85072            |                 |   |   |
| Committee ID Number 01206  |                            |                         |                 |   |   |
| Committee Name   | Committee Name .           |                         |                 |   |   |
| Street Address   |                            |                         | 0.00            | 0.00  | 0.00  |
| City   | State<br>AZ                | ZIP                     |                 |   |   |
| Committee ID Number  | Date Contribution          | Received                |                 |   |   |
| Enter total only if last page of                                   | of schedule                |                         | I               | \$2,600.00                                    | \$3,600.00                                  |

Schedule A(1)(d), page 1 of 1

IN-KIND CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURINGELECTION CYCLE\*

SCHEDULE A(5)(a)

| _ | Individual Cor                                     |                      | nation                                      | Amount Received | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|---|--|----------------------|---|-----------------|---|---|
|   | Name SAWYER, LINDA Street Address 1158 W. LINDA LN |                      | Date In-Kind Contribution Received 01/10/19 | \$200.00        | \$200.00                                      | \$200.00                                    |
|   |  |                      |   |                 |   |   |
| 1 | CHANDLER   | State<br>AZ          | zip<br>85224                                |                 |   |   |
|   | Occupation RETIRED                                 | Employer             |   |                 |   |   |
|   | Name<br>HARRINGTON, SUE                            |                      | Date In-Kind Contribution Received 01/10/19 | \$200.00        | \$200.00                                      | \$200.00                                    |
|   | Street Address 671 N. MADRID LANE                  |                      |   |                 |   |   |
| 2 | City<br>CHANDLER                                   | State<br>AZ          | zip<br>85226                                |                 |   |   |
|   | Occupation<br>ACCOUNTANT                           | Employer<br>PARADIGN | I LABORATORIES                              |                 |   |   |
|   | Name   | •                    | Date In-Kind Contribution Received          |                 |   |   |
|   | Street Address                                     |                      |   | 1               |   |   |
| 3 | City   | State                | ZIP   |                 |   |   |
|   | Occupation   | Employer             |   | -               |   |   |
|   | Name   | <u> </u>             | Date In-Kind Contribution Received          |                 |   |   |
|   | Street Address                                     |                      |   | -               | ·   |   |
| 4 | City   | State                | ZIP   | -               |   |   |
|   | Occupation Employer                                |                      | <del></del>                                 |                 |   |   |
|   | Name   | 1                    | Date In-Kind Contribution Received          |                 |   |   |
|   | Street Address                                     |                      |   |                 |   |   |
| 5 | City   | State                | ZIP   |                 |   |   |
|   | Occupation   | Employer             |   |                 |   |   |
| 4 | Enter total only if last page of schedule          |                      |   | 1               | \$400.00                                      | \$400.00                                    |

\*If in-kind contributions of \$50 or less are listed on Schedule A(5)(b), do not include them on Schedule A(5)(a).

Schedule A(5)(a), page 1 of 1

C17-17

| DISBURSEMENTS FOR OPERATING EXPENSES: | SCHEDULE B(1) |
|---------------------------------------|---------------|
|                                       |               |

|     | ·   | nt Information   |                                       | Amount Paid | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |  |
|-----|---|--|---------------------------------------|-------------|---|---|--|
|     | Name<br>QUARTHAUS   | Disbursement Date 01/10/19                               |                                       | \$277.22    | \$277.22                                      | \$277.2                                     |  |
|     | Street Address 201 S. WASHINGTON STREET   |  |                                       | X Cash      | , ,277,22                                     | <i>7211.</i> 2                              |  |
|     | CHANDLER ,  | State<br>AZ  | <sup>ZIP</sup> 85225                  |             |   |   |  |
| - 1 | Type of Operating Expense Paid VOLUNTEER THANK YOU PARTY - SWEARING IN CEREMONY | Non-Electoral Purpo                                      | se? (PACs and Political Parties Only) |             |   |   |  |
|     | Name<br>STRIPE  | Disbursement Date 06/19/20                               |                                       | \$0.88      | \$0.88  | \$0.88                                      |  |
| - 1 | Street Address 186 BERRY STREET   |  | X Cash                                |             |   |   |  |
| - 1 | city<br>SAN FRANCISCO   | State<br>CA  | <sup>ZIP</sup> 94108                  |             |   |   |  |
|     | Type of Operating Expense Paid ON-LINE CC SERVICE FEES                          | Non-Electoral Purpo:                                     | se? (PACs and Political Parties Only) |             |   |   |  |
| - 1 | Name<br>STRIPE  | Disbursement Date 08/14/20                               |                                       | \$1.03      | \$1.03  | \$1.0                                       |  |
| -   | Street Address 186 BERRY STREET   |  |                                       | X Cash      |   |   |  |
| 3   | City<br>SAN FRANCISCO   | State<br>CA  | <sup>ZIP</sup> 94108                  |             |   |   |  |
|     | Type of Operating Expense Paid ON-LINE CC SERVICE FEES                          | Non-Electoral Purpose? (PACs and Political Partles Only) |                                       | ·           |   |   |  |
|     | Name  | Disbursement Date  |                                       |             |   |   |  |
|     | Street Address  | Address  |                                       | X Cash      |   |   |  |
| 4   | City  | State ZIP  |                                       |             |   |   |  |
|     | Type of Operating Expense Paid  | Non-Electoral Purpose? (PACs and Political Parties Only) |                                       |             |   |   |  |
|     | Name  | Disbursement Date  |                                       |             |   |   |  |
|     | Street Address  |  |                                       | ☐ X Cash    |   |   |  |
| 5   | City  | State  | ZIP                                   |             |   |   |  |
|     | Type of Operating Expense Paid  | Non-Electoral Purpo                                      | se? (PACs and Political Parties Only) |             |   |   |  |
|     | Enter total only if last page of schedule                                       | 1  | <del></del>                           | \$279.13    | \$279.13                                      |   |  |

Schedule B(1), page 1 of 1

C17-17

#### TRANSFER OUT SURPLUS MONIES / TRANSFER IN DEBT:

SCHEDULE B(13)

|  | Cumulative Amount this Reporting Period | Cumulative Amount this Election<br>Cycle |
|--|---|--|
| Reciplent of Surplus Monies / Source of Transferred Debt                                   |   |  |
| Matt Orlando for Chandler City Council to Matt<br>Orlando for Chandler                     | \$12,077.68                             | \$12,077.68                              |
| Recipient of Surplus Monies / Source of Transferred Debt                                   |   |  |
| Recipient of Surplus Monies / Source of Transferred Debt                                   |   |  |
| Recipient of Surplus Monies / Source of Transferred Debt                                   |   |  |
| Recipient of Surplus Monles / Source of Transferred Debt                                   |   |  |
| ·  |   |  |
| Total  transfer the total disbursed this period to "Summary of Disbursements," line 1 )  2 | \$12,077.68                             | \$12,077.68                              |