

**SECOND REVISION**



**CITIZENS' PANEL FOR REVIEW OF POLICE COMPLAINTS AND USE OF FORCE**

**[Virtually via Webex](#)**

**Phone # 1-415-655-0001, Meeting # 145 926 8684**

**Tuesday, October 06, 2020, at 7:00 p.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CITIZENS' PANEL FOR REVIEW OF POLICE COMPLAINTS AND USE OF FORCE and to the general public that the **CITIZENS' PANEL FOR REVIEW OF POLICE COMPLAINTS AND USE OF FORCE** will hold a meeting open to the public on **Tuesday, October 06, 2020, at 7:00 p.m.**, [Virtually via Webex](#) or by calling phone #1-415-655-001, Meeting # 145 926 8684.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 10/1/2020 2:47 PM

**A G E N D A**

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

a. Minutes of Tuesday, September 01, 2020

**3. SCHEDULED/UNSCHEDULED PUBLIC APPEARANCES/CALL TO PUBLIC**

(Members of the audience may address any item not on the agenda. State Statute prohibits the Citizens' Panel for Review of Police Complaints and Use of Force from discussing an item that is not on the agenda, but the *Citizens' Panel for Review of Police Complaints and Use of Force* does listen to your concerns and may have staff follow up on any questions you raise.)

- a. Senol Pekin to address the Panel, regarding a complaint related to Ticket #2019-41529Z

#### **4. ACTION AGENDA**

- a. Review, discuss, and approve the officer involved shooting investigation on December 20, 2018 related to Phoenix report #2018-2236751
- b. Review, discuss, and approve the Use of Force Summary of the second quarter of 2020
- c. Election of officers: Chair and Vice Chair

#### **5. BRIEFING ITEMS**

- a. None

#### **6. MEMBERS COMMENTS / ANNOUNCEMENTS**

#### **7. CALENDAR**

- a. Next meeting will be Tuesday, January 05, 2021

#### **8. INFORMATION ITEMS**

- a. None

#### **9. ADJOURNMENT**