

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT

2008 September/November Regular Election

FOR OFFICE USE ONLY

RECEIVED
AUG 21 2008

CITY OF CHANDLER
 CITY CLERK

1. ELECT JACK SELLERS
Full Name of Committee

1902 W. PENINSULA CR
Address

CHANDLER 85248 MARICOPA 228-9674
City ZIP Code County Phone

2. JACK SELLERS
Sponsoring Organization or Candidate and office

CHANDLER CITY COUNCIL
Name of Candidate and Office Sought (if applicable)

Jack@electJackSellers.com 219-8383
E-Mail Address Fax #

3A. ID#

C08-04

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2007 January 1, 2008 thru January 31, 2008

June 30 Report - For Period of January 1, 2008 thru May 31, 2008 June 1, 2008 thru June 30, 2008

Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008 August 14, 2008 thru August 21, 2008

Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 September 23, 2008 thru October 2, 2008

Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 October 16, 2008 thru October 23, 2008

Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008 November 25, 2008 thru December 4, 2008

**January 31, Report - For Period of November 25, 2008 thru December 31, 2009 January 1, 2010 thru January 31, 2010

| 5. SUMMARY | | Column A Total This Reporting Period | Column B Election Period Total To Date |
|------------|--|--|--|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | — |
| 5b | Cash on Hand at the Beginning of this Reporting Period | 7,980.00 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 9,720.00 | 17,820.00 |
| 5d | Subtotal (add Lines b and c for Column A and add lines a and c for Column B) | 17,700.00 | 17,820.00 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 9,294.22 | 9,414.22 |
| 7. | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 8,405.78 | 8,405.78 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: ELECT JACK SELLERS
 3. Report covering period from 6/1/08 thru 8/13/2008

2. ID#

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | 8,415.00 | 9,415.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | — | — |
| (c) Political Committees (Total from Schedule B) | 780.00 | 780.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 9,195.00 | 10,195.00 |
| (e) Refund of contributions (Total from Schedule F-2) | — | — |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 9,195.00 | 10,195.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | — | 7,000.00 |
| (b) All other loans (Total from Schedule C-1) | — | — |
| (c) Total Loans [add 5(a) and 5(b)] | — | 7,000.00 |
| 6. In-kind contributions (Total from Schedule E) | 525.00 | 625.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | — | — |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 9,720.00 | 17,820.00 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 8,769.22 | 8,769.22 |
| 10. Independent Expenditures (Total from Schedule D-1) | — | — |
| 11. Value of In-kind expenditures (Total from Schedule E) | 525.00 | 625.00 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | — | — |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | — | — |
| (b) Repayment of all other loans (Total from Schedule D-5) | — | — |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | — | — |
| 14. Transfers to other political committees (Total from Schedule D-6) | — | — |
| 15. Any other disbursement (Total from Schedule D-7) | — | — |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 9,294.22 | 9,414.22 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | — | — |
| 18. Total disbursements [subtract line 17 from line 16] | 9,294.22 | 9,414.22 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JACK W. SELLERS

Type or Print Name of Treasurer

Jack W. Sellers

8/20/2008

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------------------------|--|-------------|--------|----|----------------|--|--|---------------------|--|--|------|-------|-----|----------|----|-------|------------|----------|--|------------------------|----------------------|--|--------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>TIBSHARAENY</td> <td>KAREN</td> <td>M.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2158 E. TEAKWOOD PI</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85249</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>REGISTERED NURSE</td> <td colspan="2">BANNER HEALTH</td> </tr> </table> | LAST | FIRST | MI | TIBSHARAENY | KAREN | M. | STREET ADDRESS | | | 2158 E. TEAKWOOD PI | | | CITY | STATE | ZIP | CHANDLER | AZ | 85249 | OCCUPATION | EMPLOYER | | REGISTERED NURSE | BANNER HEALTH | | 7/2/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIBSHARAENY | KAREN | M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2158 E. TEAKWOOD PI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85249 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGISTERED NURSE | BANNER HEALTH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BROOKS</td> <td>JERRY</td> <td>W.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2297 S JAY PL</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85286</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">RETIRED</td> </tr> </table> | LAST | FIRST | MI | BROOKS | JERRY | W. | STREET ADDRESS | | | 2297 S JAY PL | | | CITY | STATE | ZIP | CHANDLER | AZ | 85286 | OCCUPATION | EMPLOYER | | RETIRED | RETIRED | | 7/8/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROOKS | JERRY | W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2297 S JAY PL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85286 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETIRED | RETIRED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BROOKS</td> <td>SHELLA</td> <td>J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2297 S. JAY PL</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85286</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">RETIRED</td> </tr> </table> | LAST | FIRST | MI | BROOKS | SHELLA | J | STREET ADDRESS | | | 2297 S. JAY PL | | | CITY | STATE | ZIP | CHANDLER | AZ | 85286 | OCCUPATION | EMPLOYER | | RETIRED | RETIRED | | 7/8/08 | 100.00 | 100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROOKS | SHELLA | J | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2297 S. JAY PL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85286 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETIRED | RETIRED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>WALKUP</td> <td>JOHN</td> <td>H</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">551 S. EVERGREEN ST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85226</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>AIRPORT OPERATIONS MGR</td> <td colspan="2">CHANDLER AIR SERVICE</td> </tr> </table> | LAST | FIRST | MI | WALKUP | JOHN | H | STREET ADDRESS | | | 551 S. EVERGREEN ST | | | CITY | STATE | ZIP | CHANDLER | AZ | 85226 | OCCUPATION | EMPLOYER | | AIRPORT OPERATIONS MGR | CHANDLER AIR SERVICE | | 7/8/08 | 390.00 | 390.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WALKUP | JOHN | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 551 S. EVERGREEN ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85226 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRPORT OPERATIONS MGR | CHANDLER AIR SERVICE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>HENDRIX</td> <td>STEVEN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">7125 S. 67th DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>LAUREN</td> <td>AZ</td> <td>85339</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PRESIDENT</td> <td colspan="2">HENDRIX RESERVING</td> </tr> </table> | LAST | FIRST | MI | HENDRIX | STEVEN | | STREET ADDRESS | | | 7125 S. 67th DR | | | CITY | STATE | ZIP | LAUREN | AZ | 85339 | OCCUPATION | EMPLOYER | | PRESIDENT | HENDRIX RESERVING | | 7/9/08 | 390.00 | 390.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HENDRIX | STEVEN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7125 S. 67th DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAUREN | AZ | 85339 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | HENDRIX RESERVING | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List 55 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|---------------|-----------------------------|--|----------|----------------------|----|----------------|--|--|-------------------------|--|--|------|-------|-----|----------|----|-------|------------|----------|--|-------------|----------------|--|--------|--------|--------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>MONTER</td> <td>JOHN</td> <td>W.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">883 E. WHITTEN ST.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85225</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | MONTER | JOHN | W. | STREET ADDRESS | | | 883 E. WHITTEN ST. | | | CITY | STATE | ZIP | CHANDLER | AZ | 85225 | OCCUPATION | EMPLOYER | | | | | 7/9/08 | 390.00 | 390.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MONTER | JOHN | W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 883 E. WHITTEN ST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85225 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>DEUTSCH</td> <td>MICHAEL</td> <td>B.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">33 E. OAKWOOD HILLS DR.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>OWNER</td> <td colspan="2">FITNESS FORUM</td> </tr> </table> | LAST | FIRST | MI | DEUTSCH | MICHAEL | B. | STREET ADDRESS | | | 33 E. OAKWOOD HILLS DR. | | | CITY | STATE | ZIP | CHANDLER | AZ | 85248 | OCCUPATION | EMPLOYER | | OWNER | FITNESS FORUM | | 7/9/08 | 390.00 | 390.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEUTSCH | MICHAEL | B. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 E. OAKWOOD HILLS DR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85248 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | FITNESS FORUM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CROCKETT</td> <td>JEFF JEFF</td> <td>W.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3259 E. JACARANDA CIR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">SNEEL & WILMER</td> </tr> </table> | LAST | FIRST | MI | CROCKETT | JEFF JEFF | W. | STREET ADDRESS | | | 3259 E. JACARANDA CIR | | | CITY | STATE | ZIP | MESA | AZ | 85213 | OCCUPATION | EMPLOYER | | ATTORNEY | SNEEL & WILMER | | 7/9/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROCKETT | JEFF JEFF | W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3259 E. JACARANDA CIR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85213 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | SNEEL & WILMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>LAFOR</td> <td>MARILYN</td> <td>J.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3740 S. VISTA PL</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">-</td> </tr> </table> | LAST | FIRST | MI | LAFOR | MARILYN | J. | STREET ADDRESS | | | 3740 S. VISTA PL | | | CITY | STATE | ZIP | CHANDLER | AZ | 85248 | OCCUPATION | EMPLOYER | | RETIRED | - | | 7/9/08 | 50.00 | 50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAFOR | MARILYN | J. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3740 S. VISTA PL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85248 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETIRED | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>DIAL</td> <td>JEFF</td> <td>A.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2936 W. GREGG DR.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85224</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>BUSINESSMAN</td> <td colspan="2">DIAL CHEMICAL</td> </tr> </table> | LAST | FIRST | MI | DIAL | JEFF | A. | STREET ADDRESS | | | 2936 W. GREGG DR. | | | CITY | STATE | ZIP | CHANDLER | AZ | 85224 | OCCUPATION | EMPLOYER | | BUSINESSMAN | DIAL CHEMICAL | | 7/9/08 | 25.00 | 25.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIAL | JEFF | A. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2936 W. GREGG DR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85224 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESSMAN | DIAL CHEMICAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-1.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|---------------|-----------------------------|--|----------|---------|----|----------------|--|--|-----------------------|--|--|------|-------|-----|------------|----|-------|------------|----------|--|-----------------------|-------------------|--|---------|--------|--------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BARNES</td> <td>STAN</td> <td>O</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3412 E. GRANDVIEW ST.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PRESIDENT</td> <td colspan="2">LOPER STATE</td> </tr> </table> | LAST | FIRST | MI | BARNES | STAN | O | STREET ADDRESS | | | 3412 E. GRANDVIEW ST. | | | CITY | STATE | ZIP | MESA | AZ | 85213 | OCCUPATION | EMPLOYER | | PRESIDENT | LOPER STATE | | 7/14/08 | 390.00 | 390.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARNES | STAN | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3412 E. GRANDVIEW ST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85213 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | LOPER STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>TRAUSCHT</td> <td>MICHAEL</td> <td>E.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5502 S. LAKE SHORE DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>TEMPE</td> <td>AZ</td> <td>85283</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">TRAUSCHT LAW</td> </tr> </table> | LAST | FIRST | MI | TRAUSCHT | MICHAEL | E. | STREET ADDRESS | | | 5502 S. LAKE SHORE DR | | | CITY | STATE | ZIP | TEMPE | AZ | 85283 | OCCUPATION | EMPLOYER | | ATTORNEY | TRAUSCHT LAW | | 7/16/08 | 150.00 | 150.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAUSCHT | MICHAEL | E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5502 S. LAKE SHORE DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEMPE | AZ | 85283 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | TRAUSCHT LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>VARGA</td> <td>GEORGE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1784 W. COCONINO DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PRESIDENT</td> <td colspan="2">VARGA ENTERPRISES</td> </tr> </table> | LAST | FIRST | MI | VARGA | GEORGE | | STREET ADDRESS | | | 1784 W. COCONINO DR | | | CITY | STATE | ZIP | CHANDLER | AZ | 85248 | OCCUPATION | EMPLOYER | | PRESIDENT | VARGA ENTERPRISES | | 7/31/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VARGA | GEORGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1784 W. COCONINO DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85248 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | VARGA ENTERPRISES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BACKMAN</td> <td>STEPHEN</td> <td>L.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3642 E. PASADENA AVE.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85018</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>VICE PRESIDENT</td> <td colspan="2">RED DEVELOPMENT</td> </tr> </table> | LAST | FIRST | MI | BACKMAN | STEPHEN | L. | STREET ADDRESS | | | 3642 E. PASADENA AVE. | | | CITY | STATE | ZIP | PHOENIX | AZ | 85018 | OCCUPATION | EMPLOYER | | VICE PRESIDENT | RED DEVELOPMENT | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BACKMAN | STEPHEN | L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3642 E. PASADENA AVE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85018 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRESIDENT | RED DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SHANAHAN</td> <td>BARRY</td> <td>T.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">11609 E. CAROL AVE.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>SCOTTSDALE</td> <td>AZ</td> <td>85259</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>V.P. LAND DEVELOPMENT</td> <td colspan="2">RED DEVELOPMENT</td> </tr> </table> | LAST | FIRST | MI | SHANAHAN | BARRY | T. | STREET ADDRESS | | | 11609 E. CAROL AVE. | | | CITY | STATE | ZIP | SCOTTSDALE | AZ | 85259 | OCCUPATION | EMPLOYER | | V.P. LAND DEVELOPMENT | RED DEVELOPMENT | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHANAHAN | BARRY | T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11609 E. CAROL AVE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCOTTSDALE | AZ | 85259 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V.P. LAND DEVELOPMENT | RED DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|---------------|-----------------------------|--|---------|---------|----|----------------|--|--|-----------------------|--|--|------|-------|-----|----------|----|-------|------------|----------|--|---------|--------------------|--|---------|--------|--------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>PRATTE</td> <td>RON</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4400 W. EARHART WAY</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85226</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>OWNER</td> <td colspan="2">PRATTE RESIDENTIAL</td> </tr> </table> | LAST | FIRST | MI | PRATTE | RON | | STREET ADDRESS | | | 4400 W. EARHART WAY | | | CITY | STATE | ZIP | CHANDLER | AZ | 85226 | OCCUPATION | EMPLOYER | | OWNER | PRATTE RESIDENTIAL | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRATTE | RON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4400 W. EARHART WAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85226 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | PRATTE RESIDENTIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>PRATTE</td> <td>JUSTIN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3611 E. MARIPOSA</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85018</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">RETIRED</td> </tr> </table> | LAST | FIRST | MI | PRATTE | JUSTIN | | STREET ADDRESS | | | 3611 E. MARIPOSA | | | CITY | STATE | ZIP | PHOENIX | AZ | 85018 | OCCUPATION | EMPLOYER | | RETIRED | RETIRED | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRATTE | JUSTIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3611 E. MARIPOSA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85018 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETIRED | RETIRED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>ROGERS</td> <td>SALLY</td> <td>P.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1833 W. PLATA AVE</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85202</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>EPA</td> <td colspan="2">BOLES GROUP</td> </tr> </table> | LAST | FIRST | MI | ROGERS | SALLY | P. | STREET ADDRESS | | | 1833 W. PLATA AVE | | | CITY | STATE | ZIP | MESA | AZ | 85202 | OCCUPATION | EMPLOYER | | EPA | BOLES GROUP | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROGERS | SALLY | P. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1833 W. PLATA AVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85202 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EPA | BOLES GROUP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BOLES</td> <td>JASON</td> <td>L.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5435 S. LIGHTHOUSE LN</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>TEMPE</td> <td>AZ</td> <td>85283</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>OWNER</td> <td colspan="2">SPEEDWAY INS.</td> </tr> </table> | LAST | FIRST | MI | BOLES | JASON | L. | STREET ADDRESS | | | 5435 S. LIGHTHOUSE LN | | | CITY | STATE | ZIP | TEMPE | AZ | 85283 | OCCUPATION | EMPLOYER | | OWNER | SPEEDWAY INS. | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOLES | JASON | L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5435 S. LIGHTHOUSE LN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEMPE | AZ | 85283 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | SPEEDWAY INS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SHISLER</td> <td>WILLIAM</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">Box 12046</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>TEMPE</td> <td>AZ</td> <td>85284</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>CFO</td> <td colspan="2">PRATTE RESIDENTIAL</td> </tr> </table> | LAST | FIRST | MI | SHISLER | WILLIAM | | STREET ADDRESS | | | Box 12046 | | | CITY | STATE | ZIP | TEMPE | AZ | 85284 | OCCUPATION | EMPLOYER | | CFO | PRATTE RESIDENTIAL | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHISLER | WILLIAM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Box 12046 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEMPE | AZ | 85284 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CFO | PRATTE RESIDENTIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|----------|---------|----|----------------|--|--|--------------------------|--|--|------|-------|-----|----------|----|-------|------------|----------|--|-----------|--------------------|--|---------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>MARK</td> <td>RANDY</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4377 W. RICKENBACKER WAY</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85226</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PILOT</td> <td colspan="2">PRATTE RESIDENTIAL</td> </tr> </table> | LAST | FIRST | MI | MARK | RANDY | | STREET ADDRESS | | | 4377 W. RICKENBACKER WAY | | | CITY | STATE | ZIP | CHANDLER | AZ | 85226 | OCCUPATION | EMPLOYER | | PILOT | PRATTE RESIDENTIAL | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARK | RANDY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4377 W. RICKENBACKER WAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85226 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PILOT | PRATTE RESIDENTIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CARRIERE</td> <td>TODD</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4143 W. JUPITER WAY</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85226</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>DEVELOPER</td> <td colspan="2">STELLAR DEV.</td> </tr> </table> | LAST | FIRST | MI | CARRIERE | TODD | | STREET ADDRESS | | | 4143 W. JUPITER WAY | | | CITY | STATE | ZIP | CHANDLER | AZ | 85226 | OCCUPATION | EMPLOYER | | DEVELOPER | STELLAR DEV. | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARRIERE | TODD | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4143 W. JUPITER WAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85226 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPER | STELLAR DEV. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>MANHART</td> <td>DARYL</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3812 E. AHWATUKEE DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85044</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">BURCH & CRACCHIOLO</td> </tr> </table> | LAST | FIRST | MI | MANHART | DARYL | | STREET ADDRESS | | | 3812 E. AHWATUKEE DR | | | CITY | STATE | ZIP | PHOENIX | AZ | 85044 | OCCUPATION | EMPLOYER | | ATTORNEY | BURCH & CRACCHIOLO | | 8/12/08 | 100.00 | 100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANHART | DARYL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3812 E. AHWATUKEE DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85044 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | BURCH & CRACCHIOLO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>BULL</td> <td>ED</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3835 E. SAHUARO BLVD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85028</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">BURCH & CRACCHIOLO</td> </tr> </table> | LAST | FIRST | MI | BULL | ED | | STREET ADDRESS | | | 3835 E. SAHUARO BLVD | | | CITY | STATE | ZIP | PHOENIX | AZ | 85028 | OCCUPATION | EMPLOYER | | ATTORNEY | BURCH & CRACCHIOLO | | 8/12/08 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BULL | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3835 E. SAHUARO BLVD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85028 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | BURCH & CRACCHIOLO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>LUTBERTH</td> <td>JEFFREY</td> <td>L.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3602 E. MEDLOCK DR.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85018</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ARCHITECT</td> <td colspan="2">BUTLER DESIGN</td> </tr> </table> | LAST | FIRST | MI | LUTBERTH | JEFFREY | L. | STREET ADDRESS | | | 3602 E. MEDLOCK DR. | | | CITY | STATE | ZIP | PHOENIX | AZ | 85018 | OCCUPATION | EMPLOYER | | ARCHITECT | BUTLER DESIGN | | 8/12/08 | 100.00 | 100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUTBERTH | JEFFREY | L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3602 E. MEDLOCK DR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85018 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARCHITECT | BUTLER DESIGN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name EVERETT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------------------------|--|----------|-------------|----|----------------|--|--|----------------------------|--|--|------|-------|-----|------------------|----|-------|------------|----------|--|-----------------------|------------------|--|---------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>MAUN</td> <td>STEVEN</td> <td>M.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">8500 N. SENDERO TRES M ST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PARADISE VALLEY</td> <td>AZ</td> <td>85253</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PRES. ADMMN. SERVICES</td> <td colspan="2">RED DEVELOPMENT</td> </tr> </table> | LAST | FIRST | MI | MAUN | STEVEN | M. | STREET ADDRESS | | | 8500 N. SENDERO TRES M ST | | | CITY | STATE | ZIP | PARADISE VALLEY | AZ | 85253 | OCCUPATION | EMPLOYER | | PRES. ADMMN. SERVICES | RED DEVELOPMENT | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAUN | STEVEN | M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8500 N. SENDERO TRES M ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARADISE VALLEY | AZ | 85253 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRES. ADMMN. SERVICES | RED DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SHAW</td> <td>CHRISTOPHER</td> <td>C.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5350 N. 16th ST 106</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85016</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>OWNER</td> <td colspan="2">TRIPLUS PARTNERS</td> </tr> </table> | LAST | FIRST | MI | SHAW | CHRISTOPHER | C. | STREET ADDRESS | | | 5350 N. 16th ST 106 | | | CITY | STATE | ZIP | PHOENIX | AZ | 85016 | OCCUPATION | EMPLOYER | | OWNER | TRIPLUS PARTNERS | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHAW | CHRISTOPHER | C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5350 N. 16th ST 106 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85016 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | TRIPLUS PARTNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>WILLIAMS</td> <td>ALAN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">115 E. 14th ST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>TEMPE</td> <td>AZ</td> <td>85281</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>OWNER</td> <td colspan="2">TRIPLUS PARTNERS</td> </tr> </table> | LAST | FIRST | MI | WILLIAMS | ALAN | | STREET ADDRESS | | | 115 E. 14th ST | | | CITY | STATE | ZIP | TEMPE | AZ | 85281 | OCCUPATION | EMPLOYER | | OWNER | TRIPLUS PARTNERS | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILLIAMS | ALAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115 E. 14th ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEMPE | AZ | 85281 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | TRIPLUS PARTNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>REHORN</td> <td>SCOTT</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6263 N. SCOTTSDALE RD #330</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>SCOTTSDALE</td> <td>AZ</td> <td>85250</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PARTNER</td> <td colspan="2">RED DEVELOPMENT</td> </tr> </table> | LAST | FIRST | MI | REHORN | SCOTT | | STREET ADDRESS | | | 6263 N. SCOTTSDALE RD #330 | | | CITY | STATE | ZIP | SCOTTSDALE | AZ | 85250 | OCCUPATION | EMPLOYER | | PARTNER | RED DEVELOPMENT | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REHORN | SCOTT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6263 N. SCOTTSDALE RD #330 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCOTTSDALE | AZ | 85250 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARTNER | RED DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>EBERT</td> <td>MIKE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6416 E. HORSESHOE RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PARADISE VALLEY,</td> <td>AZ</td> <td>85253</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PARTNER</td> <td colspan="2">RED DEVELOPMENT</td> </tr> </table> | LAST | FIRST | MI | EBERT | MIKE | | STREET ADDRESS | | | 6416 E. HORSESHOE RD | | | CITY | STATE | ZIP | PARADISE VALLEY, | AZ | 85253 | OCCUPATION | EMPLOYER | | PARTNER | RED DEVELOPMENT | | 8/12/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EBERT | MIKE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6416 E. HORSESHOE RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARADISE VALLEY, | AZ | 85253 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARTNER | RED DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|-----------|-------|-------|----------------|--|--|---------------------|--|--|------|-------|-----|----------|----|-------|------------|----------|--|----------|--------------|--|---------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>LAKE</td> <td>SEAN</td> <td>B.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2448 E. MELROSE ST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">PEW & LAKE</td> </tr> </table> | LAST | FIRST | MI | LAKE | SEAN | B. | STREET ADDRESS | | | 2448 E. MELROSE ST | | | CITY | STATE | ZIP | MESA | AZ | 85213 | OCCUPATION | EMPLOYER | | ATTORNEY | PEW & LAKE | | 8/6/08 | 100.00 | 100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAKE | SEAN | B. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2448 E. MELROSE ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85213 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | PEW & LAKE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>ANDERSON</td> <td>REESE</td> <td>L.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1005 N. ALBA</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">PEW & LAKE</td> </tr> </table> | LAST | FIRST | MI | ANDERSON | REESE | L. | STREET ADDRESS | | | 1005 N. ALBA | | | CITY | STATE | ZIP | MESA | AZ | 85213 | OCCUPATION | EMPLOYER | | ATTORNEY | PEW & LAKE | | 8/6/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANDERSON | REESE | L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1005 N. ALBA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85213 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | PEW & LAKE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>PEW</td> <td>W.</td> <td>RALPH</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1757 E. INDOLO</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MESA</td> <td>AZ</td> <td>85203</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">PEW & LAKE</td> </tr> </table> | LAST | FIRST | MI | PEW | W. | RALPH | STREET ADDRESS | | | 1757 E. INDOLO | | | CITY | STATE | ZIP | MESA | AZ | 85203 | OCCUPATION | EMPLOYER | | ATTORNEY | PEW & LAKE | | 8/6/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PEW | W. | RALPH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1757 E. INDOLO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MESA | AZ | 85203 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | PEW & LAKE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>HOFFMAN</td> <td>KEN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1725 S. BEVERLY CT.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | HOFFMAN | KEN | | STREET ADDRESS | | | 1725 S. BEVERLY CT. | | | CITY | STATE | ZIP | CHANDLER | AZ | 85248 | OCCUPATION | EMPLOYER | | | | | 8/8/08 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOFFMAN | KEN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1725 S. BEVERLY CT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85248 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>WINTERTON</td> <td>JAMES</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">614 W. SUMMIT PL.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CHANDLER</td> <td>AZ</td> <td>85225</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>BANKER</td> <td colspan="2">JOHNSON BANK</td> </tr> </table> | LAST | FIRST | MI | WINTERTON | JAMES | | STREET ADDRESS | | | 614 W. SUMMIT PL. | | | CITY | STATE | ZIP | CHANDLER | AZ | 85225 | OCCUPATION | EMPLOYER | | BANKER | JOHNSON BANK | | 7/26/08 | 100.00 | 300.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WINTERTON | JAMES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 614 W. SUMMIT PL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHANDLER | AZ | 85225 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BANKER | JOHNSON BANK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|------------------|----------------------------|--|----------------|--|--|------------------------------|--|--|------|-------|-----|-------------------|-----------|--------------|------------|----------|--|-------------------------------|-------------------------|--|----------------|---------------|---------------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>CULLUMBER</u></td> <td><u>JIM</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>602 N. TAMARISK ST</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>CHANDLER</u></td> <td><u>AZ</u></td> <td><u>85224</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>PARTNER</u></td> <td colspan="2"><u>GENERAL CONST.</u></td> </tr> </table> | LAST | FIRST | MI | <u>CULLUMBER</u> | <u>JIM</u> | | STREET ADDRESS | | | <u>602 N. TAMARISK ST</u> | | | CITY | STATE | ZIP | <u>CHANDLER</u> | <u>AZ</u> | <u>85224</u> | OCCUPATION | EMPLOYER | | <u>PARTNER</u> | <u>GENERAL CONST.</u> | | <u>7/24/08</u> | <u>390.00</u> | <u>390.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>CULLUMBER</u> | <u>JIM</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>602 N. TAMARISK ST</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>CHANDLER</u> | <u>AZ</u> | <u>85224</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>PARTNER</u> | <u>GENERAL CONST.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>DORN</u></td> <td><u>TOM</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>5525 E. VOCTAIRE AVE.</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>SCOTTSDALE</u></td> <td><u>AZ</u></td> <td><u>85254</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>PARTNER</u></td> <td colspan="2"><u>DORN POLICY GRP.</u></td> </tr> </table> | LAST | FIRST | MI | <u>DORN</u> | <u>TOM</u> | | STREET ADDRESS | | | <u>5525 E. VOCTAIRE AVE.</u> | | | CITY | STATE | ZIP | <u>SCOTTSDALE</u> | <u>AZ</u> | <u>85254</u> | OCCUPATION | EMPLOYER | | <u>PARTNER</u> | <u>DORN POLICY GRP.</u> | | <u>7/24/08</u> | <u>100.00</u> | <u>100.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>DORN</u> | <u>TOM</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>5525 E. VOCTAIRE AVE.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>SCOTTSDALE</u> | <u>AZ</u> | <u>85254</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>PARTNER</u> | <u>DORN POLICY GRP.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>PERRY</u></td> <td><u>DAN & LISA</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>4304 W. MERCURY WAY</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>CHANDLER</u></td> <td><u>AZ</u></td> <td><u>85226</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>TAX ADVISOR / INVESTOR</u></td> <td colspan="2"><u>SELF EMPLOYED</u></td> </tr> </table> | LAST | FIRST | MI | <u>PERRY</u> | <u>DAN & LISA</u> | | STREET ADDRESS | | | <u>4304 W. MERCURY WAY</u> | | | CITY | STATE | ZIP | <u>CHANDLER</u> | <u>AZ</u> | <u>85226</u> | OCCUPATION | EMPLOYER | | <u>TAX ADVISOR / INVESTOR</u> | <u>SELF EMPLOYED</u> | | <u>4/18/08</u> | <u>0.00</u> | <u>100.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>PERRY</u> | <u>DAN & LISA</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>4304 W. MERCURY WAY</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>CHANDLER</u> | <u>AZ</u> | <u>85226</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>TAX ADVISOR / INVESTOR</u> | <u>SELF EMPLOYED</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>HAYS</u></td> <td><u>GARRY & ANNE</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>1845 E. LOCUST PL</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>CHANDLER</u></td> <td><u>AZ</u></td> <td><u>85249</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>ATTORNEY</u></td> <td colspan="2"><u>HENDERSON LAW</u></td> </tr> </table> | LAST | FIRST | MI | <u>HAYS</u> | <u>GARRY & ANNE</u> | | STREET ADDRESS | | | <u>1845 E. LOCUST PL</u> | | | CITY | STATE | ZIP | <u>CHANDLER</u> | <u>AZ</u> | <u>85249</u> | OCCUPATION | EMPLOYER | | <u>ATTORNEY</u> | <u>HENDERSON LAW</u> | | <u>4/26/08</u> | <u>0</u> | <u>200.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>HAYS</u> | <u>GARRY & ANNE</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>1845 E. LOCUST PL</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>CHANDLER</u> | <u>AZ</u> | <u>85249</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>ATTORNEY</u> | <u>HENDERSON LAW</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>TUTTLE</u></td> <td><u>PRESTON & LAURA</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>PENINSULA CIR</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>CHANDLER</u></td> <td><u>AZ</u></td> <td><u>85248</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>SALES</u></td> <td colspan="2"><u>SELF-EMPLOYED</u></td> </tr> </table> | LAST | FIRST | MI | <u>TUTTLE</u> | <u>PRESTON & LAURA</u> | | STREET ADDRESS | | | <u>PENINSULA CIR</u> | | | CITY | STATE | ZIP | <u>CHANDLER</u> | <u>AZ</u> | <u>85248</u> | OCCUPATION | EMPLOYER | | <u>SALES</u> | <u>SELF-EMPLOYED</u> | | <u>4/29/08</u> | <u>0</u> | <u>50.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>TUTTLE</u> | <u>PRESTON & LAURA</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>PENINSULA CIR</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>CHANDLER</u> | <u>AZ</u> | <u>85248</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>SALES</u> | <u>SELF-EMPLOYED</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$3 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|--|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | |
| 4a. | LAST FIRST MI <u>WENINGER, JEFF</u> STREET ADDRESS <u>1601 CARRIAGE LN</u> CITY STATE ZIP <u>CHANDLER AZ 85248</u> OCCUPATION EMPLOYER <u>RESTAURANT OWNER SELF EMPLOYED</u> | 5/4/08 | 0 | 200.00 |
| b. | LAST FIRST MI <u>HAWKER, KENO</u> STREET ADDRESS <u>1364 W. ESCARPA ST.</u> CITY STATE ZIP <u>MESA AZ 85201</u> OCCUPATION EMPLOYER <u>FORMER MAYOR BUSINESS OWNER SELF EMPLOYED</u> | 5/13/08 | 0 | 250.00 |
| c. | LAST FIRST MI <u>VARGA, GEORGE & CLAUDIA</u> STREET ADDRESS <u>1784 W. COONING DR.</u> CITY STATE ZIP <u>CHANDLER AZ 85248</u> OCCUPATION EMPLOYER <u>PRESIDENT DIRECTOR VARGA ENTER KING OF BLEEP PRESS.</u> | 7/23/08 | 200.00 | 200.00 |
| d. | LAST FIRST MI <u>BALDWIN, ROGER</u> STREET ADDRESS <u>1076 W. CHANDLER BLVD 103</u> CITY STATE ZIP <u>CHANDLER AZ</u> OCCUPATION EMPLOYER <u>OWNER MURPHY'S LAW LLC</u> | 7/24/08 | 250.00 | 250.00 |
| e. | LAST FIRST MI <u>LEIBOWITZ, ALLEN</u> STREET ADDRESS <u>1399 W. ENRIQUETA WAY</u> CITY STATE ZIP <u>CHANDLER AZ 85286</u> OCCUPATION EMPLOYER <u>RETIRED</u> | 7/24/08 | 50.00 | 50.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A) | | 8415.00 | 9415.00 |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List 55 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name EUBET JACK SELLERS

2. ID #

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | | CONTRIBUTIONS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--|-----------------------------|--|
| | | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | |
| 4a | ID # 200202410 | NAME, ADDRESS, CITY, STATE AND ZIP LOX AZ PAC 1550 W. DEER VALLEY RD. PHOENIX, AZ 85027 | 390.00 | 390.00 |
| | DATE RECEIVED 7/18/08 | | | |
| b. | ID # L00015933 | NAME, ADDRESS, CITY, STATE AND ZIP PINNACLE WEST PAC 400 N. 5TH ST. PHOENIX, AZ 85004 | 390.00 | 390.00 |
| | DATE RECEIVED 7/23/08 | | | |
| c. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A) | | 780.00 | 780.00 |

CANDIDATE LOANS

SCHEDULE C

| | | | | |
|-----|--|----------------------|------------------------|---|
| 1. | Committee Name <u>ELECT JACK SELLERS</u> | 2. ID # | | |
| 3. | Report covering period from <u>JUNE 1, 2008</u> thru <u>AUGUST 13, 2008</u> | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>JACK W. SELLERS</u> <u>1902 W. PENINSULA CIR</u> <u>CHANDLER, AZ 85248</u> | <u>2/29/08</u> | <u>1000.00</u> | <u>1,000.00</u> |
| | | <u>5/30/08</u> | <u>6000.00</u> | <u>6,000.00</u> |
| | DESCRIPTION <u>PERSONAL LOAN TO CAMPAIGN</u> | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | <u>7000.00</u> | <u>7,000.00</u> |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name ELECT JACK SEELERS

2. ID #

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>CHANDLER CITY CLERK'S OFFICE</u> <u>55 N. ARIZONA AVE PLACE</u> <u>CHANDLER, AZ 85225</u> | <u>5/21/08</u> | <u>20.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>VOTER CD'S</u> | <u>7/31/08</u> | <u>100.00</u> |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>AMERICOPY</u> <u>556 E. MAIN ST.</u> <u>MESA, AZ 85203</u> | <u>6/23/08</u> | <u>6829.84</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SIGNS</u> | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>DANIEL ROBSON</u> <u>2713 W. OAK GROVE LANE</u> <u>CHANDLER, AZ 85224</u> | <u>6/30/08</u> | <u>560.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>INSTALLATION OF SIGNS</u> | <u>7/8/08</u> | <u>521.00</u> |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP <u>ARIZONA REPUBLIC</u> <u>P.O. BOX 200</u> <u>PHOENIX, AZ 85001</u> | <u>7/28/08</u> | <u>475.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>NEWSPAPER AD</u> | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP <u>ROBSON COMMUNITIES</u> <u>9532 E. RIGGS RD.</u> <u>SUN LAKES, AZ 85248</u> | <u>8/12/08</u> | <u>206.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>NEWSPAPER AD</u> | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP <u>WELLS FARGO</u> <u>OCOTILLO OFFICE</u> <u>CHANDLER, AZ 85248</u> | <u>8/11/08</u> | <u>77.38</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BANK CARD CHARGES</u> | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | <u>8789.22</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name ELECT JACK SELLERS

2. ID#

3. Report covering period from JUNE 1, 2008 thru AUGUST 13, 2008

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES | DATE | FAIR MARKET VALUE |
|--|---|---------|-------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND IC# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND IC# <u>KENO HAWKER</u> <u>1364 W. ESCARPA ST</u> <u>MESA, AZ 85201</u> CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> DESCRIPTION <u>LOAN OF CAMPAIGN SIGN POSTS</u> OCCUPATION <u>BUSINESS OWNER</u> EMPLOYER <u>SELF EMPLOYED</u> <u>HAWKER TRUCKING</u> | 5/13/08 | 100.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND IC# <u>GARRY E ANNE HAYS</u> <u>1845 E. LOCUST PI</u> <u>CHANDLER, AZ 85249</u> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> DESCRIPTION <u>EXPENSES FOR FUND RAISER</u> OCCUPATION <u>ATTORNEY</u> EMPLOYER <u>SELF EMPLOYED</u> | 7/9/08 | 300.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND IC# <u>JANET WENINGER</u> <u>1601 CARRAIGE LN</u> <u>CHANDLER, AZ 85248</u> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> DESCRIPTION <u>EXPENSES FOR FUND RAISER</u> OCCUPATION <u>HOUSEWIFE</u> EMPLOYER <u>SELF</u> | 7/24/08 | 225.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND IC# CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> DESCRIPTION OCCUPATION EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 8, Column A) | 625.00 | |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A) | | |