

For municipalities holding regular Fall 2012 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF Chandler
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

RECEIVED

SEP 26 2012

CITY OF CHANDLER
CITY CLERK

1. CURBELO FOR CHANDLER

Full Name of Committee

972 E. Birchwood Place

Address

Chandler 85249 Maricopa (480) 802-2300

City

ZIP Code

County

Phone Number

2. Jose Reynaldo Curbelo, (877) 788-5930

Sponsoring Organization or Candidate and office

E-mail address

Fax #

city council

JOSEPHJOSE@CURBELOFORCHANDLER.COM

3. ID#

C 12-01

4. REPORTING PERIOD

DUE BETWEEN

(Please check appropriate box)

January 31 Report - For Period of

_____ * thru December 31, 2011 January 1, 2012 and January 31, 2012

June 30 Report - For Period of

January 1, 2012 thru May 31, 2012 June 1, 2012 and June 30, 2012

Pre-Primary Election Report - For Period of

June 1, 2012 thru August 16, 2012 August 17, 2012 thru August 24, 2012

Post-Primary Election Report - For Period of

August 17, 2012 thru September 17, 2012 September 18, 2012 thru September 27, 2012

Pre-General Election Report - For Period of

September 18, 2012 thru October 25, 2012 October 26, 2012 and November 2, 2012

Post-General Election Report - For Period of

October 26, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012

January 31, Report - For Period of

November 27, 2012 thru December 31, ____** January 1, ____** and January 31, ____**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, MARIA E. CURBELO upon my oath and under penalty of perjury, say that this political
(name of treasurer or candidate- printed)

committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and
complete.

9/25/12
Date

Maria E. Curbelo
Signature of Candidate or Treasurer