

POLITICAL COMMITTEE
CITY/TOWN OF CHANDLER
CAMPAIGN FINANCE REPORT
2012 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED

JUN 29 2012

CITY OF CHANDLER
 CITY CLERK

1. ELECT JACK SELLERS
 Full Name of Committee
1902 W. PENINSULA CIR
 Address (602) 228-9674
CHANDLER, AZ 85248 MARICOPA
 City ZIP Code County Phone
 2. CHANDLER CITY COUNCIL
 Sponsoring Organization or Candidate and office
JACK W. SELLERS
 Name of Candidate and Office Sought (if applicable)
jack.sellers@cox.net (480) 219-8383
 E-Mail Address Fax #

3A. ID#
 C11-02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ * thru December 31, 2011 January 1, 2012 and January 31, 2012
 - June 30 Report - For Period of January 1, 2012 thru May 31, 2012 June 1, 2012 and June 30, 2012
 - Pre-Primary Election Report - For Period of June 1, 2012 thru August 8, 2012 August 9, 2012 and August 16, 2012
 - Post-Primary Election Report - For Period of August 9, 2012 thru September 17, 2012 September 18, 2012 thru September 27, 2012
 - Pre-General Election Report - For Period of September 18, 2012 thru October 17, 2012 October 18, 2012 and October 25, 2012
 - Post-General Election Report - For Period of October 18, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012
 - **January 31, Report - For Period of November 27, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b Cash on Hand at the Beginning of this Reporting Period	938.86	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	10,970.00	85,380.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	11,908.86	85,380.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	436.89	73,908.03
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	11,471.97	11,471.97

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: ELECT JACK SELLERS
 3. Report covering period from 1/1/12 Thru MAY 31, 2012

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	10,630	35,975
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	40	90
(c) Political Committees (Total from Schedule B)	300	8,690
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	10,970	44,755
(e) Refund of contributions (Total from Schedule F-2)	—	—
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	10,970	44,755
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	40,000
(b) All other loans (Total from Schedule C-1)	—	—
(c) Total Loans [add 5(a) and 5(b)]	—	40,000.00
6. In-kind contributions (Total from Schedule E)	—	625-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	—
8. Total Receipts [add 4(f), 5(c), 6, and 7]	10,970	85,380.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	—	—
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	436.89	56,288.08
10. Independent Expenditures (Total from Schedule D-1)	—	—
11. Value of In-kind expenditures (Total from Schedule E)	—	625.00
12. Loans made by reporting committee (Total from Schedule D-2)	—	—
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	—	17,000.00
(b) Repayment of all other loans (Total from Schedule D-5)	—	—
(c) Total Loan Repayments [add 13(a) and 13(b)]	—	17,000.00
14. Transfers to other political committees (Total from Schedule D-6)	—	—
15. Any other disbursement (Total from Schedule D-7)	—	—
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	436.89	73,908.03
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	—	—
18. Total disbursements [subtract line 17 from line 16]	436.89	73,908.03
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	—	—

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JACK W. SELLERS

Type or Print Name of Treasurer

Jack W. Sellers

Signature of Treasurer or Candidate or Designating Individual

6/29/2012

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name ELECT JACK SELLERS

2. ID #

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #

1. Committee Name ELECT JACK SELLERS

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>HOWARD</u> FIRST <u>WAYNE</u> MI STREET ADDRESS <u>11811 N. TATUM BLVD</u> CITY <u>PHOENIX</u> STATE <u>AZ</u> ZIP <u>85028</u> OCCUPATION <u>ATTORNEY</u> EMPLOYER <u>SELF</u>	<u>3/13/12</u>	<u>430-</u>	<u>430-</u>
b.	LAST <u>KAMPFE</u> FIRST <u>ROBERT</u> MI STREET ADDRESS <u>2481 E. BELLERIVE</u> CITY <u>CHANDLER</u> STATE <u>AZ</u> ZIP <u>85249</u> OCCUPATION EMPLOYER <u>SELF</u>	<u>3/14/12</u>	<u>60-</u>	<u>90-</u>
c.	LAST <u>LASORTA</u> FIRST <u>TIMOTHY</u> MI STREET ADDRESS <u>303 W. STELLA LN</u> CITY <u>PHOENIX</u> STATE <u>AZ</u> ZIP <u>85013</u> OCCUPATION <u>ATTORNEY</u> EMPLOYER <u>ROSE LAW</u>	<u>3/7/12</u>	<u>100-</u>	<u>100-</u>
d.	LAST <u>BROWN</u> FIRST <u>MATT & ANGIE</u> MI STREET ADDRESS <u>2457 E. PAGE AVE</u> CITY <u>GILBERT</u> STATE <u>AZ</u> ZIP <u>85234</u> OCCUPATION <u>GENERAL MGR & NOT EMPLOYED</u> EMPLOYER <u>BROWN & BROWN</u>	<u>3/6/12</u>	<u>860-</u>	<u>860-</u>
e.	LAST <u>BROWN</u> FIRST <u>TIM & MISTY</u> MI STREET ADDRESS <u>4352 E. SANTA ROSA PL</u> CITY <u>GILBERT</u> STATE <u>AZ</u> ZIP <u>85234</u> OCCUPATION <u>SALES & NOT EMPLOYED</u> EMPLOYER <u>BROWN BROTHERS AUTO</u>	<u>3/6/12</u>	<u>500-</u>	<u>500-</u>
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SCOTTSDALE	AZ	85254																										
OCCUPATION	EMPLOYER																											
PRESIDENT	BUTTE COMPANIES																											
c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">KOVACH ERIC</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2939 N. MANOR DR EAST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85014</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PRINCIPAL</td> <td colspan="2">KOVACH INC</td> </tr> </table>	LAST	FIRST	MI	KOVACH ERIC			STREET ADDRESS			2939 N. MANOR DR EAST			CITY	STATE	ZIP	PHOENIX	AZ	85014	OCCUPATION	EMPLOYER		PRINCIPAL	KOVACH INC		3/29/12	430-	430-
LAST	FIRST	MI																										
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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name ELECT JACIE SELLERS

2. ID#

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <u>EPPERSON GRAHAM</u> STREET ADDRESS <u>41615 N. CONGRESSIONAL DR.</u> CITY STATE ZIP <u>ANTHEM AZ 85086</u> OCCUPATION EMPLOYER <u>VP PULTE HOMES</u>	<u>3/28/12</u>	<u>50-</u>	<u>50-</u>
b.	LAST FIRST MI <u>CHAADWICK TOTTEN</u> STREET ADDRESS <u>10283 E. CHINA DR</u> CITY STATE ZIP <u>SCOTTSDALE AZ 85255</u> OCCUPATION EMPLOYER <u>DIVISION PRES. PULTE HOMES</u>	<u>3/28/12</u>	<u>100-</u>	<u>100-</u>
c.	LAST FIRST MI <u>KIRK TOM</u> STREET ADDRESS <u>3849 E. SAHUARO BLVD</u> CITY STATE ZIP <u>PHOENIX AZ 85028</u> OCCUPATION EMPLOYER <u>CEO CAMELOT HOMES</u>	<u>4/5/12</u>	<u>100-</u>	<u>100-</u>
d.	LAST FIRST MI <u>BELL CHAPIN</u> STREET ADDRESS <u>7441 E. SANTA CATALINA DR.</u> CITY STATE ZIP <u>SCOTTSDALE AZ 85255</u> OCCUPATION EMPLOYER <u>PRESIDENT PO BELL</u>	<u>3/29/12</u>	<u>150-</u>	<u>150-</u>
e.	LAST FIRST MI <u>BRILZ MIKE</u> STREET ADDRESS <u>14246 S. CANYON DR.</u> CITY STATE ZIP <u>PHOENIX AZ 85048</u> OCCUPATION EMPLOYER <u>V.P. PULTE HOMES</u>	<u>3/29/12</u>	<u>430-</u>	<u>430-</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			

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SCHEDULE A

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3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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LAST	FIRST	MI																										
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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name ELECT JACK SELLERS

2. ID #

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

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LAST	FIRST	MI																										
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4a.	<p>LAST FIRST MI <u>KREIPKE NIELS</u></p> <p>STREET ADDRESS <u>575 W. CHANDLER BLVD</u></p> <p>CITY STATE ZIP <u>CHANDLER AZ 85225</u></p> <p>OCCUPATION EMPLOYER <u>DEVELOPER DESERT VIKING</u></p>	<u>4/16/12</u>	<u>430-</u>	<u>430-</u>
b.	<p>LAST FIRST MI <u>WINTERGARDEN JIM</u></p> <p>STREET ADDRESS <u>614 W. SUMMIT PL</u></p> <p>CITY STATE ZIP <u>CHANDLER AZ 85225</u></p> <p>OCCUPATION EMPLOYER <u>BANKER MYFW BANK</u></p>	<u>4/17/12</u>	<u>100-</u>	<u>100-</u>
c.	<p>LAST FIRST MI <u>MINCHECCA DENNIS</u></p> <p>STREET ADDRESS <u>35 W. BOSTON</u></p> <p>CITY STATE ZIP <u>CHANDLER AZ 85225</u></p> <p>OCCUPATION EMPLOYER <u>BUSINESS OWNER SELF</u></p>	<u>4/23/12</u>	<u>100-</u>	<u>100-</u>
d.	<p>LAST FIRST MI <u>BROOKS JERRY</u></p> <p>STREET ADDRESS <u>2297 S. JAY PL</u></p> <p>CITY STATE ZIP <u>CHANDLER AZ 85286</u></p> <p>OCCUPATION EMPLOYER <u>RETIRED</u></p>	<u>5/16/12</u>	<u>200-</u>	<u>200-</u>
e.	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		<u>10,630</u>	<u>10,660</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID #

1. Committee Name _____

3. Report covering period from _____ thru _____

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
<p>CASEY BLAIS NANCY CHANDLER</p>	<p>15 - 25 -</p>	<p>15 - 25 -</p>	
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]</p>	<p>40 -</p>	<p>6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>	<p>40 -</p>

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name ELECT JACK SELLERS

2. ID #

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

4		CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED					
4a	ID # <u>01206</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>SALT RIVER PROJECT PAC P.O. BOX 52025 PHOENIX, AZ 85072</u>		<u>300-</u>	<u>300-</u>
	DATE RECEIVED <u>1/9/12</u>				
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A)			<u>300-</u>	<u>300-</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name ELECT JACK SELLERS

2. ID #

3. Report covering period from JAN 1, 2012 thru MAY 31, 2012

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AMERI COPY</u> <u>856 E. MAIN</u> <u>ME SA, AZ 85203</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FUNDRAISER LETTER</u>	<u>2/29/12</u>	<u>262.81</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AMERI COPY</u> <u>856 E MAIN</u> <u>ME SA, AZ 85203</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WEBSITE RENEWAL & HOSTING</u>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>WELLS FARGO BANK</u> <u>QUEEN CREEK RD</u> <u>CHANDLER, AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BANK SERVICE CHARGES</u>	<u>5/31/12</u>	<u>12.50</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PAYPAL</u> <u>2211 N FIRST ST</u> <u>SAN JOSE, CA 95131</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PAY PAL FEES</u>		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>436.89</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit