

## **Ballot Argument Form**

A.R.S. § 19-124

## Political Committee

Ballot arguments may not exceed 300 words in length and shall be accompanied by a fee of \$150 to offset proportional costs of printing, paper, and translation. Ballot argument form, payment, and an electronic version of the argument is due to the City Clerk's Office by August 6 at 5:00 p.m. for the November 4, 2025 Special Election. The text of the ballot argument can be emailed to <a href="mailto:elections@chandleraz.gov">elections@chandleraz.gov</a>. Proper spelling, grammar, syntax, and language are the responsibility of the person submitting the argument, not the City Clerk. The electronic version submitted is the version that will be used in the published information pamphlet.

The City of Chandler shall mail a copy of a pamphlet to every household within the city that contains a registered voter. The pamphlet shall contain information on the arguments for and against the propositions and bond questions. The name of the person and entity of the person submitting this argument will be included in the pamphlet. The residential address and telephone number of the person submitting this argument will not be included in the pamphlet with the exception of the person's city and state of residence.

Information pamphlets will be produced and distributed in the manner prescribed by Arizona State Statute.

Please select a bond question or proposition:

| Ballot <i>i</i> | Argument | : In | forma | tion: |
|-----------------|----------|------|-------|-------|
|-----------------|----------|------|-------|-------|

Type of Argument: FOR AGAINST

**Ballot Argument Text:** 



## **Contact Information of Political Committee Submitting this Ballot Argument:**

| City, State, Zip Code:   |  |  |                      |
|--------------------------|--|--|----------------------|
|                          |  |  |                      |
| Political Committee      | Phone:   |  |                      |
| Political Committee      | Email:   |  |                      |
| Politic                  | al Committe  | e Sworn Statem   | ent                  |
| statement of the commit  | tee's chairman or treası<br>g information is true an | each argument filed shall urer. By signing below, I declar decrect, and I am the sponsoposition. | are under penalty of |
| Printed Name:            |  |  |                      |
|                          | Chairman   | Treasurer  |                      |
| Residential Address:     |  |  |                      |
| City, State, Zip Code:   |  |  |                      |
| Phone:                   |  |  |                      |
| Email:                   |  |  |                      |
| Signature:               |  |  |                      |
| FOR CITY CLERK USE ONLY: |  |  |                      |
| Argument Submitted       | Electronic Argument                                  | Submitted Payment  | Received             |
| Date                     | Initials Total                                       | Pages of Argument Form   | Word Count           |