



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER

PC21-01 CHANDLER CITY CLERK  
OCT 13 2025 AM 11:49

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: Yes for Chandler

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: ☐ County Office: ☐ Special District Office: ☐  
☐ City/Town Office: ☐ School Board District:

Cumulative Report:

☐ Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below):

REPORTING PERIOD (check one):

|                                     | REPORTING PERIOD                                                                                             | REPORT DUE                             |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/>            | 2025 August Post-Election (Q3) Report (Local Only): July 20, 2025 to September 30, 2025                      | October 1, 2025 to October 15, 2025    |
| <input checked="" type="checkbox"/> | 2025 Quarter 3 Report: July 1, 2025 to September 30, 2025                                                    | October 1, 2025 to October 15, 2025    |
| <input type="checkbox"/>            | 2025 November PAC Pre-Election Report (Election in Qtr): October 1, 2025 to October 18, 2025                 | October 19, 2025 to October 20, 2025   |
| <input type="checkbox"/>            | 2025 November PAC Post-Election (Q4) Report (Election in Qtr): October 19, 2025 to December 31, 2025         | January 1, 2026 to January 15, 2026    |
| <input type="checkbox"/>            | 2025 Quarter 4 Report: October 1, 2025 to December 31, 2025                                                  | January 1, 2026 to January 15, 2026    |
| <input type="checkbox"/>            | 2025 Annual (Cumulative) Report (Local Candidates)*: January 1, 2025 to December 31, 2025                    | January 1, 2026 to January 15, 2026    |
| <input type="checkbox"/>            | 2026 March PAC Pre-Election Report (Election in Qtr): January 1, 2026 to February 21, 2026                   | February 22, 2026 to February 23, 2026 |
| <input type="checkbox"/>            | 2026 Post-Primary Election Report (Local March Candidates): January 1, 2026 to March 10, 2026                | March 11, 2026 to March 25, 2026       |
| <input type="checkbox"/>            | 2026 March PAC Post-Election (Q1) Report (Election in Qtr): February 22, 2026 to March 31, 2026              | April 1, 2026 to April 15, 2026        |
| <input type="checkbox"/>            | 2026 Quarter 1 Report (Local March Candidates): March 11, 2026 to March 31, 2026                             | April 1, 2026 to April 15, 2026        |
| <input type="checkbox"/>            | 2026 Quarter 1 Report: January 1, 2026 to March 31, 2026                                                     | April 1, 2026 to April 15, 2026        |
| <input type="checkbox"/>            | 2026 May PAC Pre-Election Report (Election in Qtr): April 1, 2026 to May 2, 2026                             | May 3, 2026 to May 4, 2026             |
| <input type="checkbox"/>            | 2026 May PAC Post-Election (Q2) Report (Election in Qtr): May 3, 2026 to June 30, 2026                       | July 1, 2026 to July 15, 2026          |
| <input type="checkbox"/>            | 2026 Quarter 2 Report: April 1, 2026 to June 30, 2026                                                        | July 1, 2026 to July 15, 2026          |
| <input type="checkbox"/>            | 2026 August PAC Pre-Election Report (Election in Qtr): July 1, 2026 to July 18, 2026                         | July 19, 2026 to July 20, 2026         |
| <input type="checkbox"/>            | 2026 August Post-Primary Election Report (State/Local Aug Candidates): July 1, 2026 to Aug 4, 2026           | August 5, 2026 to August 19, 2026      |
| <input type="checkbox"/>            | 2026 August PAC Post-Election (Q3) Report (Election in Qtr): July 19, 2026 to September 30, 2026             | October 1, 2026 to October 15, 2026    |
| <input type="checkbox"/>            | 2026 Quarter 3 Report (State/Local Aug Candidates): August 5, 2026 to September 30, 2026                     | October 1, 2026 to October 15, 2026    |
| <input type="checkbox"/>            | 2026 Quarter 3 Report: July 1, 2026 to September 30, 2026                                                    | October 1, 2026 to October 15, 2026    |
| <input type="checkbox"/>            | 2026 November PAC Pre-Election Report: October 1, 2026 to October 17, 2026                                   | October 18, 2026 to October 19, 2026   |
| <input type="checkbox"/>            | 2026 November Post-Primary Election Report (Local Nov Candidates)**: Oct. 1, 2026 to Nov. 3, 2026            | November 4, 2026 to November 18, 2026  |
| <input type="checkbox"/>            | 2026 November PAC Post-Election (Q4) Report: October 18, 2026 to December 31, 2026                           | January 1, 2027 to January 15, 2027    |
| <input type="checkbox"/>            | 2026 Quarter 4 Report (Local Nov Candidates)**: November 4, 2026 to December 31, 2026                        | January 1, 2027 to January 15, 2027    |
| <input type="checkbox"/>            | 2026 Quarter 4 Report: October 1, 2026 to December 31, 2026                                                  | January 1, 2027 to January 15, 2027    |
| <input type="checkbox"/>            | 2026 Annual (Cumulative) Report (Local Candidates)*: January 1, 2026 to December 31, 2026                    | January 1, 2027 to January 15, 2027    |
| <input type="checkbox"/>            | Final Campaign Finance Report Prior to Committee Termination:<br>End of Previous Period through Today's Date | Same Date of Termination               |

\*Excluding local candidates who reported in their general election year.

\*\*Applies to charter cities that allow candidate primary elections on November election date.



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FINANCIAL SUMMARY (required):

| Activity                                                                                                                                                                                                                              | Cash Activity This Reporting Period | Election Cycle to Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)                                                                                                                | \$ 628.73                           |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)                                                                                                                                    | \$ 25,000.00                        |                        |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)                                                                                                                          | \$ 163.83                           |                        |
| (d) = Balance at close of reporting period                                                                                                                                                                                            | \$ 25,464.90                        |                        |
| <input type="checkbox"/> Check here if filing <u>no</u> financial activity during the reporting period. Lines (a)-(d) must still be completed, but only this cover page and the following signed certification page need to be filed. |                                     |                        |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. Arizona Secretary of State Revision 9/29/2025



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

**Crystal Bradley**

Printed Name of Committee Treasurer

Signature of Committee Treasurer

**10/10/2025**

Date



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SUMMARY OF RECEIPTS (Schedule A):

| Receipts                                                                                          | Cash         | Equity  |
|---------------------------------------------------------------------------------------------------|--------------|---------|
| 1. Monetary Contributions Received                                                                |              |         |
| (a) In-State Individuals - More than \$100                                                        |              |         |
| (b) In-State Individuals - \$100 or Less (Aggregate)                                              |              |         |
| (c) Out-of-State Individuals                                                                      |              |         |
| (d) Candidate Committees                                                                          |              |         |
| (e) Political Action Committees                                                                   |              |         |
| (f) Political Parties                                                                             |              |         |
| (g) Partnerships                                                                                  |              |         |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                    | \$ 25,000.00 |         |
| (i) Labor Organizations (PACs & Political Parties Only)                                           |              |         |
| (j) Candidate's Personal Monies (Candidate Committees Only)                                       |              |         |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j))                                       | \$ 25,000.00 |         |
| (l) Refunds Given Back to Contributors                                                            |              |         |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k))                                          | \$ 25,000.00 |         |
| 2. Loans                                                                                          |              |         |
| (a) Loans Received                                                                                |              |         |
| (b) Forgiveness on Loans Received                                                                 |              |         |
| (c) Repayment on Loans Made                                                                       |              |         |
| (d) Interest Accrued on Loans Made                                                                |              |         |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))                                                  | \$ 0.00      |         |
| 3. Rebates and Refunds Received                                                                   |              |         |
| 4. Interest Accrued on Committee Monies                                                           |              |         |
| 5. In-Kind Contributions Received                                                                 |              |         |
| (a) In-State Individuals - More than \$100                                                        |              |         |
| (b) In-State Individuals - \$100 or Less (Aggregate)                                              |              |         |
| (c) Out-of-State Individuals                                                                      |              |         |
| (d) Candidate Committees                                                                          |              |         |
| (e) Political Action Committees                                                                   |              |         |
| (f) Political Parties                                                                             |              |         |
| (g) Partnerships                                                                                  |              |         |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                    |              |         |
| (i) Labor Organizations (PACs & Political Parties Only)                                           |              |         |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only)                           |              |         |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j))                                |              | \$ 0.00 |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                        |              |         |
| 7. Extensions of Credit                                                                           |              |         |
| (a) Extensions of Credit Received                                                                 |              |         |
| (b) Payments on Extensions of Credit Received                                                     |              |         |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))                                            |              | \$ 0.00 |
| 8. Joint Fundraising / Shared Expense Payments Received                                           |              |         |
| 9. Payments Received for Goods / Services                                                         |              |         |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                     |              |         |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)         |              |         |
| 12. Miscellaneous Receipts (use cash and/or equity as applicable)                                 |              |         |
| 13. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | \$ 25,000.00 | \$ 0.00 |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements                                                                                    | Cash      | Equity  |
|--------------------------------------------------------------------------------------------------|-----------|---------|
| 1. Disbursements for Operating Expenses                                                          | \$ 163.83 |         |
| 2. Contributions Made                                                                            |           |         |
| (a) Candidate Committees                                                                         |           |         |
| (b) Political Action Committees                                                                  |           |         |
| (c) Political Parties                                                                            |           |         |
| (d) Partnerships                                                                                 |           |         |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |           |         |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |           |         |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      | \$ 0.00   |         |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |           |         |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       | \$ 0.00   |         |
| 3. Loans                                                                                         |           |         |
| (a) Loans Made                                                                                   |           |         |
| (b) Loan Guarantees Made                                                                         |           |         |
| (c) Forgiveness on Loans Made                                                                    |           |         |
| (d) Repayment of Loans Received                                                                  |           |         |
| (e) Accrued Interest on Loans Received                                                           |           |         |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 3(b) & 3(c))                           | \$ 0.00   | \$ 0.00 |
| 4. Rebates and Refunds Made (Non-Contributions)                                                  |           |         |
| 5. Value of In-Kind Contributions Provided                                                       |           |         |
| (a) Candidate Committees                                                                         |           |         |
| (b) Political Action Committees                                                                  |           |         |
| (c) Political Parties                                                                            |           |         |
| (d) Partnerships                                                                                 |           |         |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |           |         |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |           |         |
| (g) Contributions Subtotal (add 5(a) through 5(f))                                               |           | \$ 0.00 |
| 6. Independent Expenditures Made                                                                 |           |         |
| 7. Ballot Measure Expenditures Made                                                              |           |         |
| 8. Recall Expenditures Made                                                                      |           |         |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |           |         |
| 10. Joint Fundraising / Shared Expense Payments Made                                             |           |         |
| 11. Reimbursements Made                                                                          |           |         |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |           |         |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |           |         |
| 14. Miscellaneous Disbursements                                                                  |           |         |
| 15. Aggregate of Disbursements - \$250 or Less                                                   |           |         |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | \$ 163.83 | \$ 0.00 |



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MONETARY CONTRIBUTIONS FROM CORPORATIONS AND LLCs:

SCHEDULE A(1)(h)

| Corporation / LLC Contributor Information                                                                                  |                                                           |                    |                                                 | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------|-----------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                          | Corporation/LLC Name<br><b>Haydon</b>                     |                    |                                                 | \$ 10,000.00    | \$ 10,000.00                            | \$ 10,000.00                          |
|                                                                                                                            | Street Address<br><b>4540 E Cotton Gin Loop</b>           |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | City<br><b>Phoenix</b>                                    | State<br><b>AZ</b> | ZIP<br><b>85040</b>                             |                 |                                         |                                       |
|                                                                                                                            | Corporation Commission File Number                        |                    | Date Contribution Received<br><b>08/26/2025</b> |                 |                                         |                                       |
| 2                                                                                                                          | Corporation/LLC Name<br><b>Achen-Gardner Construction</b> |                    |                                                 | \$ 5,000.00     | \$ 5,000.00                             | \$ 5,000.00                           |
|                                                                                                                            | Street Address<br><b>2195 W Chandler Blvd, Ste 200</b>    |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | City<br><b>Chandler</b>                                   | State<br><b>AZ</b> | ZIP<br><b>85224</b>                             |                 |                                         |                                       |
|                                                                                                                            | Corporation Commission File Number                        |                    | Date Contribution Received<br><b>09/11/2025</b> |                 |                                         |                                       |
| 3                                                                                                                          | Corporation/LLC Name<br><b>Hunter Contracting Co.</b>     |                    |                                                 | \$ 10,000.00    | \$ 10,000.00                            | \$ 10,000.00                          |
|                                                                                                                            | Street Address<br><b>701 N Cooper Rd</b>                  |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | City<br><b>Gilbert</b>                                    | State<br><b>AZ</b> | ZIP<br><b>85233</b>                             |                 |                                         |                                       |
|                                                                                                                            | Corporation Commission File Number                        |                    | Date Contribution Received<br><b>09/11/2025</b> |                 |                                         |                                       |
| 4                                                                                                                          | Corporation/LLC Name                                      |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | Street Address                                            |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | City                                                      | State              | ZIP                                             |                 |                                         |                                       |
|                                                                                                                            | Corporation Commission File Number                        |                    | Date Contribution Received                      |                 |                                         |                                       |
| 5                                                                                                                          | Corporation/LLC Name                                      |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | Street Address                                            |                    |                                                 |                 |                                         |                                       |
|                                                                                                                            | City                                                      | State              | ZIP                                             |                 |                                         |                                       |
|                                                                                                                            | Corporation Commission File Number                        |                    | Date Contribution Received                      |                 |                                         |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(h)) |                                                           |                    |                                                 | \$ 25,000.00    |                                         |                                       |

Schedule A(1)(h), page 1 of 1



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MISCELLANEOUS RECEIPTS:

SCHEDULE A(12)

| Source Information                                                                                                       |                  |                            |  | Amount    | Cumulative<br>Amount this<br>Reporting Period | Cumulative<br>Amount this<br>Election Cycle |
|--------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--|-----------|-----------------------------------------------|---------------------------------------------|
| 1                                                                                                                        | Name<br>Alliance |                            |  | \$ 54.78  | \$ 163.83                                     | \$ 163.83                                   |
| Street Address<br>1 W Washington                                                                                         |                  |                            |  |           |                                               |                                             |
| City<br>Phoenix                                                                                                          | State<br>AZ      | ZIP<br>85001               |  |           |                                               |                                             |
| Receipt Type<br>Bank Fee                                                                                                 |                  | Receipt Date<br>07/22/2025 |  |           |                                               |                                             |
| 2                                                                                                                        | Name<br>Alliance |                            |  | \$ 54.79  | \$ 163.83                                     | \$ 163.83                                   |
| Street Address<br>1 W Washington                                                                                         |                  |                            |  |           |                                               |                                             |
| City<br>Phoenix                                                                                                          | State<br>AZ      | ZIP<br>85001               |  |           |                                               |                                             |
| Receipt Type<br>Bank Fee                                                                                                 |                  | Receipt Date<br>08/21/2025 |  |           |                                               |                                             |
| 3                                                                                                                        | Name<br>Alliance |                            |  | \$ 54.26  | \$ 163.83                                     | \$ 163.83                                   |
| Street Address<br>1 W Washington                                                                                         |                  |                            |  |           |                                               |                                             |
| City<br>Phoenix                                                                                                          | State<br>AZ      | ZIP<br>85001               |  |           |                                               |                                             |
| Receipt Type<br>Bank Fee                                                                                                 |                  | Receipt Date<br>09/23/2025 |  |           |                                               |                                             |
| 4                                                                                                                        | Name             |                            |  |           |                                               |                                             |
| Street Address                                                                                                           |                  |                            |  |           |                                               |                                             |
| City                                                                                                                     | State            | ZIP                        |  |           |                                               |                                             |
| Receipt Type                                                                                                             |                  | Receipt Date               |  |           |                                               |                                             |
| 5                                                                                                                        | Name             |                            |  |           |                                               |                                             |
| Street Address                                                                                                           |                  |                            |  |           |                                               |                                             |
| City                                                                                                                     | State            | ZIP                        |  |           |                                               |                                             |
| Receipt Type                                                                                                             |                  | Receipt Date               |  |           |                                               |                                             |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 12) |                  |                            |  | \$ 163.83 |                                               |                                             |

Schedule A(12), page 1 of 1