



STATE OF ARIZONA  
POLITICAL COMMITTEE  
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

FOR OFFICE USE ONLY

1. Rick Heuman for Chandler Council  
Full Name of Committee  
4310 W Dublin ST  
Address  
Chandler AZ 85226 480 9615455  
City Zip Code County Phone #

RECEIVED

MAR 3 2008

CITY OF CHANDLER  
CITY CLERK

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office email address Fax #

3. ID #  
C05-06

SELECT THE BOXES THAT APPLY:

A. • • This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- • The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_.
- • The disposition of surplus monies is reported on the attached campaign finance report.

B. • • This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends

(insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)  
to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

• • This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Rick Heuman for Chandler Council 08  
Name of Committee ID#

We, Rick Heuman Rick Heuman, certify under  
(Name of Chairman and Treasurer - Printed)

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

[Signature]  
Signature of Chairman

[Signature]  
Signature of Treasurer

**POLITICAL COMMITTEE**  
**CITY/TOWN OF Chandler**  
**CAMPAIGN FINANCE REPORT**  
**2008 September/November Regular Election**

FOR OFFICE USE ONLY

RECEIVED  
 MAR 3 4 2008  
 CITY OF CHANDLER  
 CITY CLERK

1. Rick Humman for Chandler Council  
 Full Name of Committee

4310 W Dublin ST  
 Address

Chandler AZ 85226  
 City ZIP Code County Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

\_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_  
 E-Mail Address Fax #

3A. ID#

C05-06

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2007 ..... January 1, 2008 thru January 31, 2008

June 30 Report - For Period of January 1, 2008 thru May 31, 2008 ..... June 1, 2008 thru June 30, 2008

Pre-Primary Election Report - For Period of June 1, 2008 thru August 13, 2008 ..... August 14, 2008 thru August 21, 2008

Post-Primary Election Report - For Period of August 14, 2008 thru September 22, 2008 ..... September 23, 2008 thru October 2, 2008

Pre-General Election Report - For Period of September 23, 2008 thru October 15, 2008 ..... October 16, 2008 thru October 23, 2008

Post-General Election Report - For Period of October 16, 2008 thru November 24, 2008 ..... November 25, 2008 thru December 4, 2008

\*\*January 31, Report - For Period of November 25, 2008 thru December 31, 2009 ..... January 1, 2010 thru January 31, 2010

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	2632 <sup>83</sup>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	15491 <sup>16</sup> / <sub>20</sub>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2632 <sup>83</sup>	15491 <sup>16</sup> / <sub>20</sub>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2632 <sup>83</sup>	15491 <sup>16</sup> / <sub>20</sub>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Rich Humman for Chancellor Council  
 3. Report covering period from 1/1/09 Thru 5/31/08

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		13224
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		13224
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		13224
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		2192 <sup>16</sup>
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		2192 <sup>16</sup>
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		75
8. Total Receipts [add 4(f), 5(c), 6, and 7]		15491 <sup>16</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)		12858 <sup>33</sup>
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	2192 <sup>16</sup>	2192 <sup>16</sup>
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)	440 <sup>62</sup>	440 <sup>62</sup>
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2632 <sup>83</sup>	<del>2632</del> 15491 <sup>16</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	2632 <sup>83</sup>	<del>2632</del> 15491 <sup>16</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Rich Humman

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Type or Print Name of Treasurer Rich Humman Date 3/24/08

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Signature of Treasurer or Candidate or Designating Individual Rich Humman Date 3/24/08

**REPAYMENT OF CANDIDATE LOANS**

**SCHEDULE D-4**

1. Committee Name Rich Heumann for Chardon Council  
 3. Report covering period from 11/1/08 thru 5/31/08

2. ID #

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Rich Heumann 4310 W Dublin ST Chardon OH 44024	3/24/08	2192 <sup>16</sup>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] 2192<sup>16</sup>

**TRANSFERS TO OTHER POLITICAL COMMITTEES**

**SCHEDULE D-6**

1. Committee Name Rick Humann for Chandler Council 2. ID #   
 3. Report covering period from 1/1/08 thru 5/31/08

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <i>Rick Humann for Chandler Council of 4310 W Dublin St Chandler AZ 85226</i>	<i>3/24/08</i>	<i>440<sup>67</sup></i>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

*440<sup>67</sup>*